



004822-00447-061899

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Systems Integration Group, Inc.

PM03


4822-447

6/18/99

1064

Please read instructions on reverse before completing form.

Form approved. OMN No. 2070-0060. Approval Expires 05-31-98.

 <b>Environmental Protection Agency</b> United States Washington, DC 20460	<input type="checkbox"/> <b>Registration</b>	OPP Identifier Number
	<input type="checkbox"/> <b>Amendment</b>	
	<input type="checkbox"/> <b>Other</b>	

**Application for Pesticide - Section I**

1. Company/Product Number 4822-447	2. EPA Product Manager LaRocca	3. Proposed Classification <input type="checkbox"/> None <input type="checkbox"/> Restricted
4. Company/Product (Name) Raid Ant & Roach 17	PM# Team 13	
5. Name and Address of Application (Include ZIP Code) S.C. Johnson & Son, Inc. 1525 Howe Street Racine, WI 53403  <input type="checkbox"/> Check if this is a new address	6. <b>Expedited Review.</b> In accordance with FIFRA Section 3(c)(3)(b)(i), my product is similar or identical in composition and labeling to:  EPA Reg. No.  Product Name	

**Section II**

<input type="checkbox"/> Amendment - Explain below. <input type="checkbox"/> Resubmission in response to Agency letter dated <input type="checkbox"/> Notification -- Explain below.	<input type="checkbox"/> Final printed labels in response to Agency letter dated <input type="checkbox"/> "Me Too" Application. <input type="checkbox"/> Other - Explain below. <i>This notification supersedes 4-14-99</i>	<b>NOTIFICATION</b> <b>JUN 18 1999</b>
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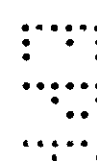
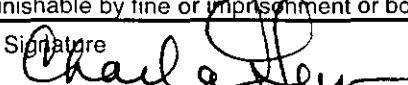
**Explanation:** Use additional page(s) if necessary. (For Section I and Section II.)

Notification of minor typographical errors and minor label changes per PR notice 98-10. See enclosed cover letter and label for specific information and certification statement.

**Section III**

1. Material This Product Will Be Packaged In:					
Child-Resistant Packaging <input type="checkbox"/> Yes * <input type="checkbox"/> No <b>* Certification must be submitted</b>	Unit Packaging <input type="checkbox"/> Yes <input type="checkbox"/> No If "Yes" Unit Packaging wgt.	No. Per container	Water Soluble Packaging <input type="checkbox"/> Yes <input type="checkbox"/> No If "Yes" Package wgt.	No. Per container	2. Type of Container <input type="checkbox"/> Metal <input type="checkbox"/> Plastic <input type="checkbox"/> Glass <input type="checkbox"/> Paper <input type="checkbox"/> Other (Specify)
3. Location of Net Contents Information <input type="checkbox"/> Label <input type="checkbox"/> Container	4. Size(s) Retail Container 9-19 oz pressurized aerosol containers		5. Location of Label Directions On Label On Labeling accompanying product		
6. Manner in Which Label is Affixed to Product <input type="checkbox"/> Lithograph <input type="checkbox"/> Other <input type="checkbox"/> Paper glued <input type="checkbox"/> Stenciled					

**Section IV**

1. <b>Contact Point</b> (Complete items directly below for identification of individual to be contacted, if necessary, to process this application)		
Name Charla E. Gervers	Title Registration Specialist	Telephone No. (Include Area Code) 414-260-6246
<b>Certification</b> I certify that the statements I have made on this form and all attachments thereto are true, accurate and complete. I acknowledge that any knowingly false or misleading statements may be punishable by fine or imprisonment or both under applicable law.		6. Date Application Received (Stamped) 
2. Signature 	3. Title Registration Specialist	
4. Typed Name Charla E. Gervers	5. Date 6/3/99	

S. C. JOHNSON WAX

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## RAID ANT & ROACH 17

For Household Use Only

COUNTRY FRESH SCENT  
OUTDOOR FRESH SCENT  
UNSCENTED

House & Yard Line

Garden Center Size

Value Size

Water Based (Formula)

No greasy residue

Won't stain carpets and floors

Fastest killing Raid ever!

Kills on contact!

Keeps (on) killing (for) up to 4 weeks!

Keeps on killing (for weeks)

Just one shot (squirt) (spray) and bugs stop in their tracks

Just one shot (squirt) (spray) and bugs stop within seconds

Just one shot (squirt) (spray) and bugs dies within seconds

Kills bugs in seconds

Kills bugs before they escape

Stops bugs dead in their tracks

Kills bugs dead in their tracks!

### ACTIVE INGREDIENTS

Imiprothrin [2,5-Dioxo-3-(2-propynyl)-1-imidazolidinyl]methyl (1RS)-cis,trans-chrysanthemate.....0.100%

Cypermethrin [cyano(3-phenoxyphenyl)methyl 3-(2,2-dichloroethenyl)-2,2-dimethylcyclopropanecarboxylate.....0.100%

INERT INGREDIENTS:.....99.800%

Contains sodium nitrite (*will be used only if sodium nitrite formula is used*)

Contains petroleum distillates

CAUTION: See Additional Precautionary Statements on Back

KEEP OUT OF REACH OF CHILDREN

NET WT. 16 OZ. (1 LB.)

NOTIFICATION

JUN 18 1999

RAID ANT & ROACH 17  
For Household Use Only

3049

RAID ANT & ROACH 17 kills (roaches) (ants) in two ways: (1) it kills bugs fast-on contact and (2) it keeps on killing with residual action even after you spray, for up to 4 weeks (30 days) (1 month).

**DIRECTIONS FOR USE**

It is a violation of Federal law to use this product in a manner inconsistent with its labeling.

**FOR HOUSEHOLD USE: SHAKE WELL BEFORE EACH USE.** Hold container upright. Do not spray up into air. Apply to surfaces only. Point spray opening toward surface to be sprayed and press button firmly. Hold about 12" from surface being sprayed. Spray until surfaces are wet. Avoid excessive wetting of asphalt, tile, rubber and plastic materials. More frequent application will be required to maintain control on plywood surfaces. Repeat treatment as necessary.

**ROACHES, WATERBUGS:** Spray until wet in cracks around baseboards and other hiding places. When bugs are driven out, spray directly.

**ANTS:** Apply to ant trails, also around doors, windows and wherever ants enter house.

**SILVERFISH, CRICKETS, SPIDERS:** Spray areas infested by these pests.

**STORAGE:** Store away from heat or open flames, in an area inaccessible to children.

**DISPOSAL:** Wrap in several layers of newspaper and discard in trash.

*[Per PR Notice 94-2 the following Disposal statement, or a variation which does not alter its intent, may be used:*

Disposal: This container may be recycled in the few but growing number of communities where steel aerosol can recycling is available. Before offering for recycling, empty can by using the product according to the label. (DO NOT PUNCTURE!) If recycling is not available, (replace cap.) wrap in several layers of newspaper and discard in trash.]

**PRECAUTIONARY STATEMENTS**

**HAZARDS TO HUMANS AND DOMESTIC ANIMALS**

**CAUTION:** Avoid contact with eyes, skin or clothing. Wash thoroughly with soap and water after handling. Do not apply to humans, pets, plants or contaminate feed, foodstuffs, dishes or utensils. Remove pets and birds and cover aquariums. Cover or remove exposed food, dishes, utensils and food handling equipment.

**FIRST AID:**

**IF ON SKIN:** Wash with plenty of soap and water. Call a physician if irritation persists.

**PHYSICAL OR CHEMICAL HAZARDS**

**FLAMMABLE, CONTENTS UNDER PRESSURE.** Keep away from heat, sparks, open flame or pilot lights. Do not puncture or incinerate container. Exposure to temperatures above 130°F may cause bursting.

**CONTAINS NO CFCs OR OTHER OZONE DEPLETING SUBSTANCES. FEDERAL REGULATIONS PROHIBIT CFC PROPELLANTS IN AEROSOLS**

Questions? Comments? Call 800-558-5252 Weekdays 9-9 Eastern time or Write Helen Johnson (c) 1995 S. C. Johnson & Son, Inc. Racine, WI 53403-2236 U.S.A. All Rights Reserved

EPA Reg. No. 4822-447  
EPA Est. 4822-WI-1





S. C. Johnson & Son, Inc.  
1525 Howe Street  
Racine, WI 53403-2236  
Phone: (414) 260-2000

June 3, 1999

U.S. Environmental Protection Agency  
Office of Pesticide Programs  
Document Processing Desk (Notification)  
Room 266A, Crystal Mall 2  
1921 Jefferson Davis Highway  
Arlington, VA 22202  
ATTN: Sherada Hobgood

RE: Raid Ant & Roach 17  
EPA Reg. No.: 4822-447  
Notification of Typographical Errors in 4/14/99 submission

Dear Sherada:

Pursuant to the provisions in PR Notice 98-10, this notification is being submitted to notify you of typographical errors (omissions) from the label that was provided to EPA along with the notification dated 4/14/99. Specifically, on the label that was provided on 4/14/99, I inadvertently omitted the graphics that were previously accepted on the stamped label that accompanied the Notice of Registration dated 3/31/98. Additionally, the 4/14/99 label did not include one of the changes that was noted in the cover letter, specifically, noting that the text "Replace cap" is an optional statement in the "disposal" section of the label. (As you may recall, this was due to the fact that we may convert this product to using a spray through overcap design rather than the traditional button actuator with separate overcap.) Finally, there were also minor label modifications and punctuation that were not included in this submission.

This notification is consistent with the provisions of PR Notice 98-10 and EPA regulations at 40 CFR 152.46, and no other changes have been made to the labeling or the confidential statement of formula of this product. I understand that it is a violation of 18 U.S.C. Sec. 1001 to willfully make any false statement to EPA. I further understand that if this notification is not consistent with the terms of PR Notice 98-10 and 40 CFR 152.46, this product may be in violation of FIFRA and I may be subject to enforcement action and penalties under sections 12 and 14 of FIFRA.

I have included a self-addressed stamped envelope so that you can provide us with notice of acceptance of these changes. If there are any questions or if there is any further information I may provide, please contact me at (414) 260-6246.

Sincerely,

Charla E. Gervers  
Registration Specialist  
S. C. Johnson & Son, Inc.  
CEGERVER@SCJ.COM

Attachments