



004822-00447-042099

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Systems Integration Group, Inc.

PM.03

4822-447

4/20/99

1 of 4

Please read instructions on reverse before completing form.

Form approved. OMN No. 2070-0060. Approval Expires 05-31-98.

 Environmental Protection Agency United States Washington, DC 20460	<input type="checkbox"/> Registration	OPP Identifier Number
	<input type="checkbox"/> Amendment	
	<input type="checkbox"/> Other	

Application for Pesticide - Section I

1. Company/Product Number 4822-447	2. EPA Product Manager LaRocca	3. Proposed Classification <input type="checkbox"/> None <input type="checkbox"/> Restricted
4. Company/Product (Name) Raid Ant & Roach 17	PM# Team 13	
5. Name and Address of Application (Include ZIP Code) S.C. Johnson & Son, Inc. 1525 Howe Street Racine, WI 53403 <input type="checkbox"/> Check if this is a new address	6. Expedited Review. In accordance with FIFRA Section 3(c)(3)(b)(i), my product is similar or identical in composition and labeling to: EPA Reg. No. <i>Handwritten scribble</i> Product Name <i>Handwritten scribble</i>	

Section II

<input type="checkbox"/> Amendment - Explain below. <input type="checkbox"/> Resubmission in response to Agency letter dated <input type="checkbox"/> Notification - Explain below.	<input type="checkbox"/> Final printed labels in response to Agency letter dated NOTIFICATION <input type="checkbox"/> "Me Too" Application. <input type="checkbox"/> Other - Explain below.	APR 20 1999
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Explanation: Use additional page(s) if necessary. (For Section I and Section II.)

Notification of change in packaging related statements per PR Notice 98-10. See enclosed cover letter for specific details.

Section III

1. Material This Product Will Be Packaged In:			
Child-Resistant Packaging <input type="checkbox"/> Yes * <input type="checkbox"/> No *Certification must be submitted	Unit Packaging <input type="checkbox"/> Yes <input type="checkbox"/> No If "Yes" Unit Packaging wgt.	Water Soluble Packaging <input type="checkbox"/> Yes <input type="checkbox"/> No If "Yes" Package wgt.	2. Type of Container <input type="checkbox"/> Metal <input type="checkbox"/> Plastic <input type="checkbox"/> Glass <input type="checkbox"/> Paper <input type="checkbox"/> Other (Specify)
3. Location of Net Contents Information <input type="checkbox"/> Label <input type="checkbox"/> Container	4. Size(s) Retail Container 9-19 oz pressurized aerosol containers	5. Location of Label Directions <input type="checkbox"/> On Label <input type="checkbox"/> On Labeling accompanying product	
6. Manner in Which Label is Affixed to Product <input type="checkbox"/> Lithograph <input type="checkbox"/> Other <input type="checkbox"/> Paper glued <input type="checkbox"/> Stenciled			

Section IV

1. Contact Point (Complete items directly below for identification of individual to be contacted, if necessary, to process this application)		
Name Charla E. Gervers	Title Registration Specialist	Telephone No. (include Area Code) 414-260-6246
Certification I certify that the statements I have made on this form and all attachments thereto are true, accurate and complete. I acknowledge that any knowingly false or misleading statements may be punishable by fine or imprisonment or both under applicable law.		6. Date Application Received (Stamped)
2. Signature <i>Charla E. Gervers</i>	3. Title Registration Specialist	
4. Typed Name Charla E. Gervers	5. Date 4/14/99	

S. C. JOHNSON WAX

RAID ANT & ROACH 17

For Household Use Only

COUNTRY FRESH SCENT
OUTDOOR FRESH SCENT
UNSCENTED

House & Yard Line
Garden Center Size
Value Size

Water Based (Formula)

No greasy residue

Won't stain carpets and floors

~~Nothing kills faster, guaranteed~~

Fastest killing Raid ever

~~Fastest killing bug spray ever~~

~~Fastest killing crawling insect killer ever~~

~~Fastest killing ant & roach spray ever~~

Kills on contact!

Keeps on killing for up to 4 weeks

Keeps on killing (for weeks)

~~No more chasing bugs after you spray them~~

Just one shot (squirt) (spray) and bugs stop in their tracks

Just one shot (squirt) (spray) and bugs stop within seconds

Just one shot (squirt) (spray) and bugs dies within seconds

Kills bugs in seconds

~~Kills even resistant roaches in seconds~~

~~More stopping power than ever before~~

~~More killing power than ever before~~

~~Kills bugs almost as fast as your foot~~

~~Kills bugs before they escape~~

~~Kills bugs in a flash~~

~~Strikes like lightning~~

Stops bugs dead in their tracks

Kills bugs dead in their tracks

~~Kills faster with less spray~~

~~Lasts longer because it kills with less spray~~

NOTIFICATION

APR 20 1999

ACTIVE INGREDIENTS

Imiprothrin [2,5-Dioxo-3-(2-propynyl)-1-imidazolidinyl]methyl (1RS)-cis,trans-chrysanthemate ~~2,4-dioxo-1-(prop-2-ynyl)-imidazolidin-2-ylmethyl (1R)-cis,trans-chrysanthemate~~.....0.100%

Cypermethrin [cyano(3-phenoxyphenyl)methyl 3-(2,2-dichloroethenyl)-2,2-dimethylcyclopropanecarboxylate].....0.100%

INERT INGREDIENTS:.....99.800%

Contains sodium nitrite (will be used only if sodium nitrite formula is used)

Contains petroleum distillates

**CAUTION: See Additional Precautionary Statements on Back
KEEP OUT OF REACH OF CHILDREN**

NET WT. 16 OZ. (1 LB.)

RAID ANT & ROACH 17
For Household Use

RAID ANT & ROACH 17 kills roaches in two ways: (1) it kills bugs fast-on contact and (2) it keeps on killing with residual action even after you spray, for up to 4 weeks (30 days) (1 month).

DIRECTIONS FOR USE

It is a violation of Federal law to use this product in a manner inconsistent with its labeling.

FOR HOUSEHOLD USE: SHAKE WELL BEFORE EACH USE. Hold container upright. Do not spray up into air. Apply to surfaces only. Point spray opening toward surface to be sprayed and press button firmly. Hold about 12" from surface being sprayed. Spray until surfaces are wet. Avoid excessive wetting of asphalt, tile, rubber and plastic materials. More frequent application will be required to maintain control on plywood surfaces. Repeat treatment as necessary.

ROACHES, WATERBUGS: Spray until wet in cracks around baseboards and other hiding places. When bugs are driven out, spray directly.

ANTS: Apply to ant trails, also around doors, windows and wherever ants enter house.

SILVERFISH, CRICKETS, SPIDERS: Spray areas infested by these pests.

STORAGE: Store away from heat or open flames, in an area inaccessible to children.

DISPOSAL: ~~Replace cap,~~ Wrap in several layers of newspaper and discard in trash.

[Per PR Notice 94-2 the following Disposal statement, or a variation which does not alter its intent, may be used:

Disposal: This container may be recycled in the few but growing number of communities where steel aerosol can recycling is available. Before offering for recycling, empty can by using the product according to the label. (DO NOT PUNCTURE!) If recycling is not available, replace cap, wrap in several layers of newspaper and discard in trash.]

PRECAUTIONARY STATEMENTS

HAZARDS TO HUMANS AND DOMESTIC ANIMALS

CAUTION: ~~Causes eye irritation.~~ Avoid contact with eyes, skin or clothing. Wash thoroughly with soap and water after handling. Do not apply to humans, pets, plants or contaminate feed, foodstuffs, dishes or utensils. Remove pets and birds and cover aquariums. Cover or remove exposed food, dishes, utensils and food handling equipment.

FIRST AID:

~~IF IN EYES: Flush with plenty of water. Call a physician if irritation persists.~~

IF ON SKIN: Wash with plenty of soap and water. Call a physician if irritation persists.

PHYSICAL OR CHEMICAL HAZARDS

FLAMMABLE, CONTENTS UNDER PRESSURE. Keep away from heat, sparks, open flame or pilot lights. Do not puncture or incinerate container. Exposure to temperatures above 130°F may cause bursting.

CONTAINS NO CFCs OR OTHER OZONE DEPLETING SUBSTANCES. FEDERAL REGULATIONS PROHIBIT CFC PROPELLANTS IN AEROSOLS

Questions? Comments? Call 800-558-5252 Weekdays 9-9 Eastern time or Write Helen Johnson (c) 1995, S. C. Johnson & Son, Inc. Racine, WI 53403-2236 U.S.A. All Rights Reserved



S. C. Johnson & Son, Inc.
1525 Howe Street
Racine, WI 53403-2236
Phone: (414) 260-2000

April 14, 1999

U.S. Environmental Protection Agency
Office of Pesticide Programs
Document Processing Desk (Notification)
Room 266A, Crystal Mall 2
1921 Jefferson Davis Highway
Arlington, VA 22202
ATTN: Sherada Hobgood

Dear Sherada:

RE: **Raid Ant & Roach 17**
EPA Reg. No.: 4822-447
Notification of Change in Packaging Related Statements per PR Notice 98-10

Attached please find an 8570-1 form, submitted to notify you that S.C. Johnson & Son, Inc. has modified the final printed labeling for the subject product to accommodate a new actuator overcap which will replace the previously used "button" actuator and "overcap". The new design is a spray-through design that cannot be removed from the can and therefore, the Storage & Disposal directions to "replace cap" has been removed from the body of the text. I have enclosed an edited label that highlights the specific changes that were made. In addition to the changes noted above, I have updated the full text label to include all of the previous notifications which were processed since the Section 3 registration was granted so that you have a comprehensive label in your files.

This notification is consistent with the provisions of PR Notice 98-10 and EPA regulations at 40 CFR 152.46, and no other changes have been made to the labeling or the confidential statement of formula of this product. I understand that it is a violation of 18 U.S.C. Sec. 1001 to willfully make any false statement to EPA. I further understand that if this notification is not consistent with the terms of PR Notice 98-10 and 40 CFR 152.46, this product may be in violation of FIFRA and I may be subject to enforcement action and penalties under sections 12 and 14 of FIFRA.

If there are any questions or if there is any further information I may provide, please contact me at (414) 260-6246.

Sincerely,

Charla E. Gervers
Registration Specialist
S. C. Johnson & Son, Inc.
CEGERVER@SCJ.COM

Attachments