



United States
Environmental Protection Agency
Washington, DC 20460

Registration
Amendment
☒ Other

OPP Identifier Number
262608

Application for Pesticide - Section I

1. Company/Product Number 4822-447	2. EPA Product Manager LaRocca - S. Lewis	3. Proposed Classification <input type="checkbox"/> None <input type="checkbox"/> Restricted
4. Company/Product (Name) Raid Ant & Roach 17	PM# Team 13	
5. Name and Address of Applicant (Include ZIP Code) S.C. Johnson & Son, Inc. 1525 Howe Street Racine, WI 53403 <input type="checkbox"/> Check if this is a new address	6. Expedited Review. In accordance with FIFRA Section 3(c)(3) (b)(i), my product is similar or identical in composition and labeling to: EPA Reg. No. _____ Product Name _____	

Section - II

<input type="checkbox"/> Amendment - Explain below.	<input type="checkbox"/> Final printed labels in response to Agency letter dated _____	NOTIFICATION MAY - 8 1998
<input type="checkbox"/> Resubmission in response to Agency letter dated _____	<input type="checkbox"/> "Me Too" Application.	
<input checked="" type="checkbox"/> Notification - Explain below.	<input type="checkbox"/> Other - Explain below.	

Explanation: Use additional page(s) if necessary. (For section I and Section II.)

Notification per PR Notice 95-2 to add additional label graphics and statements. See enclosed cover letter and labeling provided. Added "Garden Center Size", "House & Yard Line". Changed "Keeps on Killing for Weeks" to read "Keeps on Killing". Added graphics for the water based logo and shake well graphics.

Section - III

1. Material This Product Will Be Packaged In:				2. Type of Container	
Child-Resistant Packaging <input type="checkbox"/> Yes <input type="checkbox"/> No	Unit Packaging <input type="checkbox"/> Yes <input type="checkbox"/> No	Water Soluble Packaging <input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Metal <input type="checkbox"/> Plastic <input type="checkbox"/> Glass <input type="checkbox"/> Paper <input type="checkbox"/> Other (Specify) _____		
* Certification must be submitted		If "Yes" Unit Packaging wgt.	No. per container	If "Yes" Package wgt.	No. per container
3. Location of Net Contents Information <input type="checkbox"/> Label <input type="checkbox"/> Container		4. Size(s) Retail Container		5. Location of Label Directions <input type="checkbox"/>	
6. Manner in Which Label is Affixed to Product <input type="checkbox"/> Lithograph <input type="checkbox"/> Paper glued <input type="checkbox"/> Stenciled		<input type="checkbox"/> Other _____			

Section - IV

1. Contact Point (Complete items directly below for identification of individual to be contacted, if necessary, to process this application.)		
Name Charla E. Gervers	Title Registration Specialist	Telephone No. (Include Area Code) 414-260-6246
Certification I certify that the statements I have made on this form and all attachments thereto are true, accurate and complete. I acknowledge that any knowingly false or misleading statement may be punishable by fine or imprisonment or both under applicable law.		Date Application Received (Stamped)
2. Signature 	3. Title Registration Specialist	
4. Typed Name Charla E. Gervers	5. Date 4/28/98	

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S. C. JOHNSON WAX

RAID ANT & ROACH 17

NOTIFICATION

MAY - 8 1998

For Household Use Only

COUNTRY FRESH SCENT
OUTDOOR FRESH SCENT
UNSCENTED

Water Based (Formula)

No greasy residue

Won't stain carpets and floors

Fastest killing Raid ever

Kills on contact!

Keeps on killing for up to 4 weeks

Keeps on killing for weeks

Keeps on killing

Just one shot (squirt) (spray) and bugs stop in their tracks

Just one shot (squirt) (spray) and bugs stop within seconds

Just one shot (squirt) (spray) and bugs dies within seconds

Kills bugs in seconds

Kills bugs before they escape

Stops bugs dead in their tracks

Kills bugs dead in their tracks

ACTIVE INGREDIENTS

Imiprothrin 2,4-dioxo-1-(prop-2-ynyl)-imidazolidin -2-ylmethyl (1R)-cis,trans-chrysanthemate.....0.100%

Cypermethrin [cyano(3-phenoxyphenyl)methyl 3-(2,2-dichloroethenyl)-2,2-dimethylcyclopropanecarboxylate.....0.100%

INERT INGREDIENTS:.....99.800%

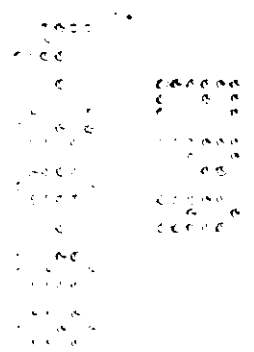
Contains sodium nitrite

Contains petroleum distillates

CAUTION: See Additional Precautionary Statements on Back

KEEP OUT OF REACH OF CHILDREN

NET WT. 16 OZ. (1 LB.)



RAID ANT & ROACH 17
For Household Use Only

RAID ANT & ROACH 17 kills roaches in two ways: (1) it kills bugs fast-on contact and (2) it keeps on killing with residual action even after you spray, for up to 4 weeks (30 days) (1 month).

DIRECTIONS FOR USE

It is a violation of Federal law to use this product in a manner inconsistent with its labeling.

FOR HOUSEHOLD USE: SHAKE WELL BEFORE EACH USE. Hold container upright. Do not spray up into air. Apply to surfaces only. Point spray opening toward surface to be sprayed and press button firmly. Hold about 12" from surface being sprayed. Spray until surfaces are wet. Avoid excessive wetting of asphalt, tile, rubber and plastic materials. More frequent application will be required to maintain control on plywood surfaces. Repeat treatment as necessary.

ROACHES, WATERBUGS: Spray until wet in cracks around baseboards and other hiding places. When bugs are driven out, spray directly.

ANTS: Apply to ant trails, also around doors, windows and wherever ants enter house.

SILVERFISH, CRICKETS, SPIDERS: Spray areas infested by these pests.

STORAGE: Store away from heat or open flames, in an area inaccessible to children.

DISPOSAL: Replace cap, wrap in several layers of newspaper and discard in trash.

[Per PR Notice 94-2 the following Disposal statement, or a variation which does not alter its intent, may be used:

Disposal: This container may be recycled in the few but growing number of communities where steel aerosol can recycling is available. Before offering for recycling, empty can by using the product according to the label. (DO NOT PUNCTURE!) If recycling is not available, replace cap, wrap in several layers of newspaper and discard in trash.]

PRECAUTIONARY STATEMENTS

HAZARDS TO HUMANS AND DOMESTIC ANIMALS

CAUTION: Avoid contact with eyes, skin or clothing. Wash thoroughly with soap and water after handling. Do not apply to humans, pets, plants or contaminate feed, foodstuffs, dishes or utensils. Remove pets and birds and cover aquariums. Cover or remove exposed food, dishes, utensils and food handling equipment.

FIRST AID:

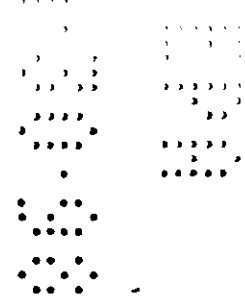
IF IN EYES: Flush with plenty of water. Call a physician if irritation persists.

IF ON SKIN: Wash with plenty of soap and water. Call a physician if irritation persists.

PHYSICAL OR CHEMICAL HAZARDS

FLAMMABLE, CONTENTS UNDER PRESSURE. Keep away from heat, sparks, open flame or pilot lights. Do not puncture or incinerate container. Exposure to temperatures above 130°F may cause bursting.

CONTAINS NO CFCs OR OTHER OZONE DEPLETING SUBSTANCES. FEDERAL REGULATIONS PROHIBIT CFC PROPELLANTS IN AEROSOLS



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Questions? Comments? Call 800-558-5252 Weekdays 9-9 Eastern time or Write Helen Johnson (c)
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EPA Reg. No. 4822-447

EPA Est. 4822-WI-1

(Additional Front Panel label statements processed by Notification to EPA 4/27/98):

New! Garden Center Size

Institutional Size

House & Yard Line

