118 CAC 186-Form Approved. OMB No. 2070-0060 Please read instructions on reverse before completing form Approval expires 2-28-95 **OPP Identifier Number** Registration United States **Environmental Protection Agency** Amendment 239801 Washington, DC 20460 Х Other Application for Pesticide - Section I 3. Proposed Classification 2. EPA Product Manager Marion Johnson Restricted None 31 5. Name and Acdress of Applicant (Include ZIP Code) 6. Expedited Review. In accordance with FIFRA Section 3(c)(3) S.C. Johnson & Son, Inc. (b)(i), my product is similar or identical in composition and labeling EPA Reg. No. **Product Name** Section - II Final printed labels in response to Agency letter dated "Me Too" Application. Resubmission in response to Agency letter dated \_ Other - Explain below. Explanation: Use additional page(s) if necessary. (For section I and Section II.) NOTIFICATION: Label changes, additions: 1) addition of required misuse statement to individual packets ("It is a violation of Federal Law to use this product in a manner inconsistent with its labeling"). 2) addition of the clarifying phrase "the contents of" to the directions for use portion of Section - III Water Soluble Packaging 2. Type of Container Plastic No Glass Paper If "Yes" No. per No. per Other (Specify) Foil packets container Package wgt container 4. Size(s) Retail Container 5. Location of Label Directions On Label 18 ounce On Labeling accompanying product Lithograph Paper glued Stencifed Other Section - IV Title Telephone No, (include Area Code) (414) 631-2017Snr. Reg. Specialist 6. Date Application Certification Received

Child-Resistant Packaging Unit Packaging Yes Yes If "Yes" \* Certification must Unit Packaging wgt. be submitted 1.5 ounce 3. Location of Net Contents Information Container 6. Manner in Which Label is Affixed to Product 1. Contact Point (Complete items directly below for identification of individual to be contacted, if necessary, to process this application.) Name Stephen Smith I certify that the statements I have made on this form and all attachments thereto are true, accurate and complete. I acknowledge that any knowingly false or misleading statement may be punishable by fine or imprisonment o. (Stamped) both under applicable law. 2. Signature 3 Title Senior Registration Specialist 5. Date 4. Typed Name 3000342 1995 Stephen Smith EPA Form 8570-1 (Rev. 8-94) Previous editions are obsolete. Yellow - Applicant Copy White - EPA File Copy (original)

1. Company/Product Number

4. Company/Product (Name)

4822-432

Absolute

1525 Howe Street Racine, WI 53403

Amendment - Explain below.

Notification - Explain below.

1. Material This Product Will Be Packaged In:

the label.

Check if this is a new address

2

### ABSOLUTE<sup>IM</sup> Detergent/Disinfectant

### **ACTIVE INGREDIENTS:**

EPA REG. NO. 4822-432 EPA EST. NO. 64231-IL-1

# KEEP OUT OF REACH OF CHILDREN DANGER:

See outer box for additional precautionary and first aid statements, storage and disposal information, plus complete use directions.



Sold by: ⊙ 1995 S.C. Johnson & Son, Inc., Walton-March Division, Racine, WI 53403-2236

NET CONTENTS: 1 1/2 fl. oz. (44.4ml.) FOR INSTITUTIONAL /INDUSTRIAL USE ONLY.

ONLY FOR SALE TO, USE, AND STORAGE BY SERVICEPERSONS.

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### **DIRECTIONS FOR USE**

It is a violation of Federal Law to use this product in a manner inconsistent with its labeling.

DISINFECTION: To disinfect hard inanimate surfaces (such as walls, floors, table tops), use 1% ounces (the contents of 1 packet) per 3 gallons of water. Apply solution with mop, cloth, sponge or mechanical sprayer so as to wet thoroughly. Allow surface to remain wet for 10 minutes, then let air dry.

For heavily soiled areas, a pre-cleaning step is required. Prepare fresh solution for each use.

SANITIZATION: To sanitize previously cleaned and rinsed non-porous food contact surfaces, use 1% ounces (the contents of 1 packet) per 7.5 gallons of water. A POTABLE WATER RINSE is required at this level. Apply with mop, cloth, sponge or mechanical sprayer to wet all surfaces thoroughly for at least 60 seconds. Rinse thoroughly Prepare a fresh solution for each use.

**CONTAINER DISPOSAL:** Do not 160,32 empty packet. Wrap empty packet and put in trish collection

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mer :

Used as directed, ABSOLUTE meets all requirements for hospital use. Phosphate-free, it is formulated to disinfect inanimate hard surfaces such as walls, floors, sink tops, tables, chairs, telephones and bed frames. For largir areas such as operating rooms, patient care facilities and restrooms, it is designed to provide both general cleaning and disinfecting.

ABSOLUTE deodorizes garbage storage areas, empty garbage bins and cans and other areas prone to odors caused by microorganisms.

At 1% ounces (the contents of 1 packet) per 3 gallons dilution, ABSOLUTE:

- exhibits disinfectant activity against Pseudomonas aeruginosa PRD-10, Eschenchia coli, Klebsiella pneumoniae, Salmonella schottmuelleri, Salmonella choleraesuis, Streptococcus salivarius, Brevibacterium ammomagenes, Streptococcus faecalis, Shigella dysenterrae. Enlerobacter herogenes and Staphylococcus aureus
- is fungicidal against Trichophyton. mentagrophytes
- is virucidal against Influenza A<sub>2</sub>-Asian, Herpes simplex. Adeno virus type 5 and Vaccinia virus

Efficacy tests have demonstrated that ABSOLUTE is a proven "one-step" bactericide-fungicide-virucide in the presence of organic soil (5% blood serum).

## **ABSOLUTE**<sup>IM</sup> Detergent/Disinfectant

Deodorizer ... Sanitizer ... Mildewstat (on hard inanimate surfaces) ... Fungicide (against pathogenic fungi) ... Virucide

#### **ACTIVE INGREDIENTS:**

n-Alkyl (60%C <sub>14</sub> ; 30%C <sub>18</sub> , 5%C <sub>12</sub> , 5%C <sub>18</sub> )	
dimethyl benzyl ammonium chlorides	6.25%
n-Alkyl (68%C <sub>12</sub> , 32%C <sub>14</sub> ) dimethyl	
ethylbenzyl ammonium chlorides	6.25%
INERT INGREDIENTS	87.50%
TOTAL	100.00%

EPA REG. NO. 4822-432 EPA EST. NO. 64231-IL-1

### KEEP OUT OF REACH OF CHILDREN DANGER:

See side panel for additional precautionary and first aid statements. Keep packets in box until ready for use.



Sold by: © 1995 S.C. Johnson & Son, Inc., Walton-March Division, Racine, WI 53403-2236

NET: 18 fl. oz. (1pt. 2 fl. oz./532 ml.) CONTENTS: 12 packets (1 1/2 fl. oz./29.6 ml. each) FOR INSTITUTIONAL /INDUSTRIAL USE ONLY. ONLY FOR SALE TO, USE, AND STORAGE BY SERVICEPERSONS.

**FOLD** 

#### PRECAUTIONARY STATEMENTS Hazards to Humans and Domestic Animals

#### DANGER

Keep Out of Reach of Children. Causes severe eye and skin damage. Do not get in eyes, on skin or on clothing. Harmful if swallowed. Wear goggles or face shield and rubber gloves when handling. Avoid contamination of food. Remove and wash contaminated clothing before reuse.

#### STATEMENT OF PRACTICAL **TREATMENT**

In case of contact, immediately flush eyes or skinwith plenty of water for at least 15 minutes. For eyes, call physician. If swallowed, drink milk, egg whites, gelatin solution or if these are not available, drink large quantities of water. Call physician.

#### NOTE TO PHYSICIAN

Probable mucosal damage may contraindicate the use of gastric lavage. Measures against circulatory shock, respiratory depression and convulsion may be needed.

### STORAGE AND DISPOSAL

Pesticide Disposal; Do not contaminate water, food or feed by storage or disposal. Pesticide spray mixture or rinsate that cannot be used or chemically reprocessed should be disposed of according to procedures approved by federal, state and local authorities.

Container Disposal: Do not reuse empty packet or container. Wrap container and put in trashcollection.



\* ASSECT THE CONTENTS of