

Please read instructions on reverse before completing form.

Form Approved, OMB No. 2070-0060, Approval expires 05-31-98



United States  
Environmental Protection Agency  
Washington, DC 20460

<input type="checkbox"/>	Registration
<input type="checkbox"/>	Amendment
<input checked="" type="checkbox"/>	Other

OPP Identifier Number  
246878

Application for Pesticide - Section I

1. Company/Product Number 4822-428	2. EPA Product Manager Ruth Douglas	3. Proposed Classification <input type="checkbox"/> None <input type="checkbox"/> Restricted
4. Company/Product (Name) Sani-Sure Multi-Surface Sanitizer	PM# 32	
5. Name and Address of Applicant (Include ZIP Code) S.C. Johnson & Son, Inc. 1525 Howe Street Racine, WI 53403 <input type="checkbox"/> Check if this is a new address	6. Expedited Review. In accordance with FIFRA Section 3(c)(3) (b)(i), my product is similar or identical in composition and labeling to: EPA Reg. No. _____ Product Name _____	

Section - II

<input type="checkbox"/> Amendment - Explain below.	<input type="checkbox"/> Final printed labels in response to Agency letter dated _____
<input type="checkbox"/> Resubmission in response to Agency letter dated _____	<input type="checkbox"/> "Me Toc" Application.
<input checked="" type="checkbox"/> Notification - Explain below.	<input type="checkbox"/> Other - Explain below.

Explanation: Use additional page(s) if necessary. (For section I and Section II.)  
Notification of various label changes as explained in the accompanying cover letter.

Section - III

1. Material This Product Will Be Packaged In:				2. Type of Container	
Child-Resistant Packaging <input type="checkbox"/> Yes* <input checked="" type="checkbox"/> No	Unit Packaging <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	Water Soluble Packaging <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		<input type="checkbox"/> Metal	<input type="checkbox"/> Plastic
* Certification must be submitted	If "Yes" Unit Packaging wgt. 1/8 oz.	No. per container 50 - 100	If "Yes" Package wgt.	<input type="checkbox"/> Glass	<input type="checkbox"/> Paper
				<input checked="" type="checkbox"/> Other (Specify)	
3. Location of Net Contents Information <input type="checkbox"/> Label <input checked="" type="checkbox"/> Container		4. Size(s) Retail Container 50-100 1/8 oz. packets		5. Location of Label Directions <input checked="" type="checkbox"/> On Label <input type="checkbox"/> On Labeling accompanying product	
6. Manner in Which Label is Affixed to Product <input checked="" type="checkbox"/> Lithograph <input type="checkbox"/> Paper glued <input type="checkbox"/> Stenciled				<input type="checkbox"/> Other _____	

Section - IV

1. Contact Point (Complete items directly below for identification of individual to be contacted, if necessary, to process this application.)		
Name Stephen Smith	Title Snr. Registration Specialist	Telephone No. (Include Area Code) 414-631-2017
2. Signature 		6. Date Application Received (Stamped)
3. Title Senior Registration Specialist		
4. Typed Name Stephen Smith	5. Date 10/24/95	

Certification  
I certify that the statements I have made on this form and all attachments thereto are true, accurate and complete. I acknowledge that any knowingly false or misleading statement may be punishable by fine or imprisonment or both under applicable law.

**BEST AVAILABLE COP**



**PRECAUTIONARY STATEMENTS**

**HAZARDS TO HUMANS AND DOMESTIC ANIMALS**

**DANGER:** Powder is corrosive to eyes. Causes eye and skin damage. Do not get powder in eyes, on skin, or on clothing. Protect eyes and skin when handling. Harmful if swallowed. Do not breathe dust. Wash hands thoroughly with soap and water after handling.

**FIRST AID: GIVE IMMEDIATELY**

**EYES:** Immediately flush with water. Remove contact lenses. Then flush eyes with water for 15 minutes. Get medical attention.

**SKIN:** Flush powder from skin with plenty of soap and water. If irritation occurs and persists, contact physician.

**IF SWALLOWED:** Rinse mouth. Drink plenty of water. Do not induce vomiting. Avoid alcohol. Then immediately contact Poison Center or physician.

**NOTE TO PHYSICIAN:** Probable mucosal damage may contraindicate the use of gastric lavage.

**DIRECTIONS FOR USE:**

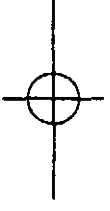
It is a violation of Federal Law to use this product in a manner inconsistent with its labeling. **PREPARATION:** Fill sanitizer container with 5 quarts of warm water (100°F) before adding contents of this package (1/8 oz.) and allow to stand five minutes before using.

**TO USE ON FOOD CONTACT AND NON-FOOD CONTACT SURFACES:**

1.) Always remove heavy soil from all surfaces by a prescrape, preflush or presoak treatment. Then prewash all surfaces with a detergent solution followed by a rinse with potable water 2.) Sanitize by wiping or swabbing surfaces with a solution prepared as stated above. Allow solution to remain on food contact surfaces one minute, non-food contact surfaces five minutes. Then air dry. 3.) Store cloths or sponges in sanitizing solution between uses during each 8-hour shift. Clean and rinse cloths or sponges frequently in sanitizing solution. 4.) Always prepare a fresh sanitizing solution and use on the same day. Periodically determine chlorine level with supplied test strip. Change solution when testing indicates levels below federal, state or local regulations.

**STORAGE AND DISPOSAL:** See outer carton for storage and disposal instructions.

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RACINE, WI 53403-2236

DRACKETT PROFESSIONAL DIVISION,

Sold by: © 1995 S.C. JOHNSON & SON, INC.,

EPA REG. NO. 4822-428 EPA EST. NO. 64231-IL-1

NET WT. 1/8 OZ.

STATEMENTS ON BACK PANEL

**DANGER:** SEE ADDITIONAL PRECAUTIONARY

**KEEP OUT OF REACH OF CHILDREN**

One pouch in 1.25 gallons (5 quarts) of water provides 125 parts per million (ppm) available chlorine.

**ACTIVE INGREDIENT: TRICHLOROMELAMINE.....18.2%**  
**INERT INGREDIENTS:.....81.8%**

Chlorinated Product For Use On Both Food And Non-Food Contact Surfaces Including Tabletops, Countertops, Floors, Walls, Sinks, Splashesbacks, Trays And Food Processing/Preparation Equipment

**MULTI-SURFACE SANITIZER**

**Sanit-Sure®**

297

19800  
90670

By: © 1995 S.C. Johnson & Son, Inc.,  
Drackett Professional Division,  
Racine, WI 53403-2236

# DRACKETT PROFESSIONAL

## Sani-Sure® MULTI-SURFACE SANITIZER

ACTIVE INGREDIENT: Trichlorometamine...18.2%  
INERT INGREDIENTS:.....81.8%

One pouch in 1.25 gallons (5 quarts)  
of water provides 125 parts per million  
(ppm) available chlorine.

100-1/8 OZ. POUCH PAKS  
KEEP OUT OF REACH OF CHILDREN  
DANGER

**DIRECTIONS FOR USE**  
It is a violation of Federal Law to use this product in a manner inconsistent with its labeling.

**PREPARATION**  
Fill sanitizer container with 5 quarts of warm water (100°F.) before adding contents of one package (1/8 oz.) and allow to stand five minutes before using.

**TO USE ON FOOD CONTACT AND NON-FOOD CONTACT SURFACES:**

1. Always remove heavy soil from all surfaces by a pre-rinse, pre-wash or pre-soak treatment. Then pre-wash all surfaces with a detergent solution followed by a rinse with potable water.
2. Sanitize by wiping or swabbing surfaces with a solution prepared as stated above. Allow solution to remain on food contact surfaces one minute, non-food contact surfaces five minutes. Then air dry.
3. Store cloths or sponges in sanitizing solution between uses during each 8-hour shift. Clean and rinse cloths or sponges frequently in sanitizing solution.
4. Always prepare a fresh sanitizing solution and use on the same day. Periodically determine chlorine level with supplied test strip. Change solution when testing indicates levels below federal, state, or local regulations.

**PRECAUTIONARY STATEMENTS**  
HAZARDOUS TO HUMANS AND DOMESTIC ANIMALS  
**DANGER:** Powder is corrosive. Causes eye and skin damage. Irritates eyes, on skin, or on clothing. Poisonous when inhaled. Harmful if swallowed. Irritates the dust. Wash hands with soap and water after handling.

**FIRST AID: GIVE IMMEDIATE MEDICAL ATTENTION**

**EYES:** Immediately flush with water for at least 15 minutes. Then flush eyes with clean water. Get medical attention.

**SKIN:** Flush powder from skin with soap and water. If irritation occurs, consult a physician.

**IF SWALLOWED:** Rinse mouth with water. Do not induce vomiting. Get medical attention.

**NOTE TO PHYSICIAN:** Product contains Trichlorometamine. Advise of use of product.

**STORAGE AND DISPOSAL:**  
Store in dry, well ventilated area. Do not store with food, feed, or other chemicals, heat or open flame. Do not contaminate with food. Rinse thoroughly and dispose in accordance with local regulations.

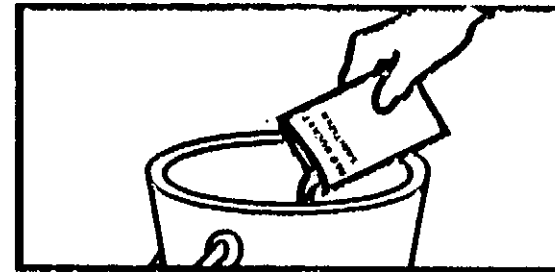
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# MULTI-SURFACE SANITIZER

CHLORINATED PRODUCT FOR USE ON BOTH FOOD AND NON-FOOD CONTACT SURFACES INCLUDING TABLETOPS, COUNTERTOPS, FLOORS, WALLS, SINKS, SPLASHBACKS, TRAYS AND FOOD PROCESSING/PREPARATION EQUIPMENT

ACTIVE INGREDIENT Trichlorometamine	18.2%
INERT INGREDIENTS	81.8%

One pouch in 1.25 gallons (5 quarts) of water provides 125 parts per million (ppm) available chlorine.



200 - 1/8 OZ. POUCH PAKS

KEEP OUT OF REACH OF CHILDREN

**DANGER:** See Precautions on Side

EPA Registration No. 4822-128 EPA Est. No. 64231-IL-1

DO NOT OPEN WITH SHARP OBJECTS

Push in at perforation to open



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**Sani-Sure®**  
MULTI-SURFACE SANITIZER

19800  
**90670**

**TEST  
STRIPS  
INCLUDED**

100- 1/8 OZ.  
**POUCH PAKS**

EPA REG. # 6022-418
EPA EST. # 64231-JL-1
IN CASE OF EMERGENCY CALL 1-800-851-7143

Corrosive Solid, Acidic, Organic,  
N.O.S. (Trichloromelamine, Sodium  
Dodecylbenzene Sulfonate),  
LTD. QTY.

**USE BY:** \_\_\_\_\_

12:05

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SHIP TO:

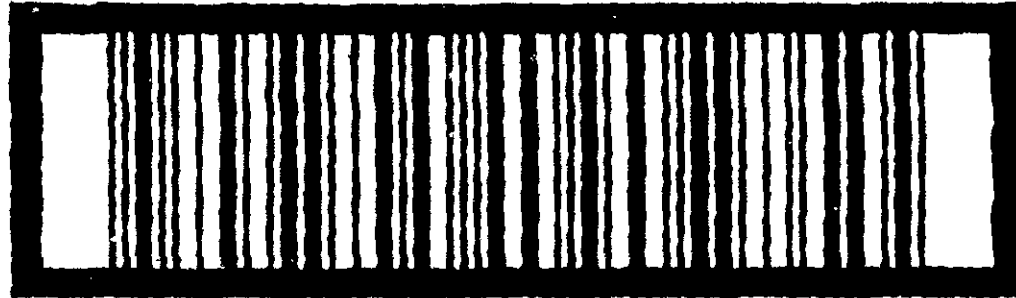
THIS SIDE UP

# DRACKETT PROFESSIONAL

**Sani-Sure**® MULTI-SURFACE  
SANITIZER

19800  
100-1/8 OZ.  
POUCH PAKS **90670**

TEST  
STRIPS  
INCLUDED



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Drack  
Racim

SHIP TO:

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**Sani-Sure®** 19800  
MULTI-SURFACE SANITIZER 90670

**DRACI**  
**Sani-Sun**

**PRECAUTIONARY STATEMENTS**

**HAZARDS TO HUMANS AND DOMESTIC ANIMALS**

**DANGER:** Powder is caustic to eyes.

Causes eye and skin damage. Do not get powder in

eyes, on skin, or on clothing. Protect eyes and skin

when handling. Harmful if swallowed. Do not

breathe dust. Wash hands thoroughly with

soap and water after handling.

**FIRST AID: GIVE IMMEDIATELY.**

**EYES:** Immediately flush with water. Remove con-

tact lenses. Flush eyes with water for 15 min-

utes. Get medical attention.

**SKIN:** Flush powder from skin with plenty of soap

and water. If irritation occurs and persists, contact

physician.

**IF SWALLOWED:** Rinse mouth. Drink a glassful of

water. Do not induce vomiting. Avoid alcohol. Treat

immediately contact Poison Center or Physician.

**NOTE TO PHYSICIAN:** Probable mucosal damage

may contraindicate the use of gastric lavage.

**STORAGE AND DISPOSAL.**

Store in dry, well ventilated area away from

chemicals, heat or open flame. Avoid con-

tamination with food. Rinse empty pouch

thoroughly and dispose in trash.

CHLORINATED PRODUCT FOR USE ON  
BOTH FOOD AND NON-FOOD CONTACT  
SURFACES INCLUDING TABLETOPS,  
COUNTERTOPS, FLOORS, WALKS, SINKS,  
SPLASHBACKS, TRAYS AND FOOD  
PROCESSING/PREPARATION EQUIPMENT

For use in Foodservice areas of Restaurants, Schools,  
Non-Critical Areas of Nursing Homes and Hospitals,  
Food Processing Plants and in Institutional and In-  
dustrial Foodservice Areas.



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