

PM-13

Reg # 4822-403  
NOTIFICATION

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Please read instructions on reverse before completing form. Form Approved. OMB No. 2070-0060. Approval expires 05-31-98



United States  
Environmental Protection Agency  
Washington, DC 20460

<input type="checkbox"/>	Registration
<input type="checkbox"/>	Amendment
<input checked="" type="checkbox"/>	Other

OPP Identifier Number
246363

Application for Pesticide - Section I

1. Company/Product Number 4822-403	2. EPA Product Manager G. LaRocca	3. Proposed Classification <input checked="" type="checkbox"/> None <input type="checkbox"/> Restricted
4. Company/Product (Name) Raid Ant & Roach Killer 14	PM# 13	
5. Name and Address of Applicant (Include ZIP Code) S.C. Johnson & Son, Inc. 1525 Howe Street Racine, WI 53403-2263 <input type="checkbox"/> Check if this is a new address	6. Expedited Review. In accordance with FIFRA Section 3(c)(3) (b)(i), my product is similar or identical in composition and labeling to: EPA Reg. No. _____ Product Name _____	

Section - II

<input type="checkbox"/> Amendment - Explain below.	<input type="checkbox"/> Final printed labels in response to Agency letter dated _____
<input type="checkbox"/> Resubmission in response to Agency letter dated _____	<input type="checkbox"/> "Me Too" Application.
<input checked="" type="checkbox"/> Notification - Explain below.	<input type="checkbox"/> Other - Explain below.

Explanation: Use additional page(s) if necessary. (For section I and Section II.)  
 Addition of: Shake Well Graphic and INSTITUTIONAL SIZE banner on label.  
 Notification - PR Notice 95-2 II.A.9.

NOTIFICATION

Section - III

1. Material This Product Will Be Packaged In:				2. Type of Container	
Child-Resistant Packaging <input type="checkbox"/> Yes* <input checked="" type="checkbox"/> No	Unit Packaging <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Water Soluble Packaging <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		<input checked="" type="checkbox"/> Metal	
* Certification must be submitted				<input type="checkbox"/> Plastic	
	If "Yes" Unit Packaging wgt. No. per container	If "Yes" Package wgt. No. per container		<input type="checkbox"/> Glass	
3. Location of Net Contents Information <input checked="" type="checkbox"/> Label <input type="checkbox"/> Container	4. Size(s) Retail Container 9.5 - 18 oz.	5. Location of Label Directions <input checked="" type="checkbox"/> On Label <input type="checkbox"/> On Labeling accompanying product			
6. Manner in Which Label is Affixed to Product <input checked="" type="checkbox"/> Lithograph <input type="checkbox"/> Paper glued <input type="checkbox"/> Stenciled			<input type="checkbox"/> Other _____		

Section - IV

1. Contact Point (Complete items directly below for identification of individual to be contacted, if necessary, to process this application.)		
Name Ronald L. Derbyshire	Title Registration Specialist	Telephone No. (Include Area Code) 414 260-5869
Certification I certify that the statements I have made on this form and all attachments thereto are true, accurate and complete. I acknowledge that any knowingly false or misleading statement may be punishable by fine or imprisonment or both under applicable law.		6. Date Application Received (Stamped)
2. Signature 	3. Title Registration Specialist	
4. Typed Name Ronald L. Derbyshire	5. Date 12/12/96	

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COPY FREE AREA

# INSTITUTIONAL SIZE

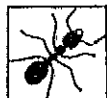
BEST AVAILABLE COPY

# INSTITUTIONAL SIZE



## ANT & ROACH KILLER

<sup>14</sup> For Household Use



**Kills on Contact  
Keeps on Killing for  
Up to 4 Weeks**

### Unscented

**ACTIVE INGREDIENTS:**

- Permethrin [(3-Phenoxyphenyl)methyl (±) cis-trans-2,2-dichloroethyl)-2,2-dimethylcyclopropanecarboxylate]..... 0.200%
  - Piperonyl Butoxide..... 0.200%
  - Piperonyl Butoxide Technical\*..... 0.500%
  - INERT INGREDIENTS:**..... 99.100%
- contains petroleum distillates  
\*cis/trans Isomer ratio: Min. 35% (±) Cis and Max. 65% (±) Trans.  
equivalent to Min. 0.40% of bulk weight  
(C-pricyphosronyl) ether and  
max. 4.10% related compounds

**KEEP OUT OF REACH OF CHILDREN**  
**CAUTION** - SEE ADDITIONAL PRECAUTIONARY STATEMENTS ON BACK

**NET WT.**  
**18 oz.**  
**(1 LB. 2 OZ.)**

NOTIFICATION



## ANT & ROACH KILLER<sup>14</sup> UNSCENTED

- WATER BASED FORMULA • NO GREASY RESIDUE
  - WON'T STAIN CARPET AND FLOORS. IMPROVED FASTER KILLING
- RAID® ANT & ROACH** kills roaches in two ways: (1) it kills bugs fast-on-contact and (2) it keeps on killing with residual action even after you spray, for up to 4 weeks.

**DIRECTIONS FOR USE:**

It is a violation of Federal Law to use this product in a manner inconsistent with its labeling. **FOR HOUSEHOLD USE: SHAKE WELL BEFORE EACH USE.** Hold container upright. Do not spray up into air. Apply to surfaces only. Point spray opening toward surface to be sprayed, and press button firmly. Hold about 12" from surface being sprayed.

Spray until surfaces are wet. Avoid excessive wetting of asphalt, tile, rubber and plastic materials. More frequent application will be required to maintain control on plywood surfaces. Repeat treatment as necessary. **ROACHES, WATERBUGS:** Spray until wet in cracks around baseboards and other hiding places. When bugs are driven out, spray directly. **ANTS:** Apply to ant trails, also around doors, windows and wherever ants enter house. **SILVERFISH, CRICKETS, SPIDERS:** Spray areas infested by these pests.

**STORAGE:** Store away from heat or open flames, in an area inaccessible to children.

**DISPOSAL:** This container may be recycled in the few but growing number of communities where aerosol can recycling is available. Before offering for recycling, empty can by using the product according to the label. (DO NOT PUNCTURE!) If recycling is not available, replace cap, wrap in several layers of newspaper and discard in trash.



**PRECAUTIONARY STATEMENTS**

**HAZARDS TO HUMANS AND DOMESTIC ANIMALS:**

**CAUTION:** Harmful if swallowed or absorbed through the skin. Avoid breathing spray mist. Avoid contact with skin or clothing. Wash thoroughly with soap and water after handling. Provide adequate ventilation of area being treated. Do not apply to humans, pets, plants or contaminate feed, foodstuffs, dishes or utensils. Cover and avoid spraying fish aquariums. Cover or remove exposed food, dishes, utensils and food handling equipment. Keep out of reach of children.

**STATEMENT OF PRACTICAL TREATMENT:**

**IF SWALLOWED:** Do not induce vomiting. Call a physician or Poison Control Center immediately. **IF IN EYES:** Flush with plenty of water. **IF ON SKIN:** Wash promptly with soap and water. Get medical attention if irritation persists or develops. **IF INHALED:** Remove victim to fresh air. Apply artificial respiration if indicated.

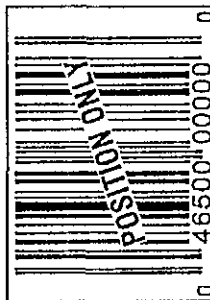
**NOTE TO PHYSICIAN:** Product contains petroleum distillate (aspiration hazard). **PHYSICAL OR CHEMICAL HAZARDS:**

**FLAMMABLE, CONTENTS UNDER PRESSURE.** Keep away from heat, sparks, open flame or pilot lights. Do not puncture or incinerate container. Exposure to temperatures above 130°F may cause bursting.

Questions? Comments? Call 800-558-5252  
Weekdays 9-9 Eastern time or Write Helen Johnson  
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EPA Reg. No. 4822-403 EPA Est. No. 4822-WI-1  
413079 2421L-10



FEDERAL REGULATIONS  
PROHIBIT CFC PROPELLANTS  
IN AEROSOLS



COPY FREE AREA

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CLAD GRAPHICS