03-35-200 Form approved. OMN No. 2070-0060. Approval Expires 05:31-98 **United States** Registration **OPP Identifier Number Environmental Protection Agency** Amendment Washington, DC 20460 Other Application for Pesticide - Section I 1. Company/Product Number 2. EPA Product Manager 3. Proposed Classification Richard Gebkin S.C. Johnson & Son, Inc. / 4822-399 4. Company/Product (Name) PM# S.C. Johnson & Son, Inc. / Unscented Deep Woods 10 OFF! Insect Repellent II 5. Name and Address of Application (Include ZIP Code) 6. Expedited Review. In accordance with FIFRA Section 3(c)(3)(b)(i), my product is similar or identical in composition and labeling to: S. C. Johnson & Son, Inc. EPA Reg. No. 1525 Howe St. Racine, WI 53403-2236 Product Name Check if this is a new address Section II Amendment – Explain below. ☐ Final printed labels in response to Agency letter dated NOTIFICATION ☐ "Me Too" Application. Resubmission in response to Agency letter MAR 2 5 2004 dated Other - Explain below. Notification - Explain below. Explanation: Use additional page(s) if necessary. (For Section I and Section II.) Notification of a minor label change in accordance with PR Notice 98-10. This notification is consistent with the provisions of PR Notice 98-10 and EPA regulations at 40 CFR 152.46, and no other changes have been made to the labeling or the confidential statement of formula for this product. I understand that it is a violation of 18 U.S.C. Sec. 1001 to willfully make any false statement to EPA. I further understand that if this notification is not consistent with the terms or PR Notice 98-10 and 40CFR 152.46, this product may be in violation of FIFRA and I may be subject to enforcement action and penalties under sections 12 and 14 of FIFRA. Section III 1. Material This Product Will Be Packaged In: Water Soluble Packaging Child-Resistant Packaging Type of Container Unit Packaging ☐ Yes * ☐ Yes ☐ Yes ☐ Metal ⊠ No ⊠ No ⊠ No Plastic No. Per If "Yes" No. Per If "Yes" Glass *Certification must Paper
Other (Specify) container Unit Packaging wgt. container Package wgt. be submitted 3. Location of Net Contents Information 4. Size(s) Retail Container 5. Location of Label Directions On Label □ Label □ Container 3.5 - 12 ounces On Labeling accompanying product 6. Manner in Which Label is Affixed to Product Lithograph ○ Other Screened Paper glued Stenciled Section IV 1. Contact Point (Complete items directly below for identification of individual to be contacted, if necessary, to process this application) Telephone No. (Include Area Code) Name Title (414) 260-2871 Jean M. Fugate **Registration Specialist**

Certification
I certify that the statements I have made on this form and all attachments thereto are true, accurate and complete. I acknowledge that any knowingly false or misleading statements may be punishable by fine or imprisonment or both under applicable law.

2. Signature

3. Title

Registration Specialist

4. Typed Name

5. Date

February 10, 2004



Unscented Deep Woods OFF! Insect Repellent II [primary name of record]
OFF! Deep Woods Insect Repellent VII [alternate brand name, 6/2/03]
Deep Woods OFF! for Sportsmen Insect Repellent VIII [alternate brand name, 7/2/03]

- SC Johnson A Family Company
- Protection from Mosquitoes, Ticks, Biting Flies, Gnats, Chiggers and Fleas
- New
- Unscented
- Fragrance Free
- Tropical Fresh
- Fresh scent
- Get the OFF! mosquito protection that is right for you and your family
- OFF! Family Pack
- Contains (with) Deet (N, N, Diethyl-meta-toluamide)
- Contains (with) Deet (N, N, Diethyl-meta-toluamide) Mosquito Protection
- xx% (MORE) (FREE)
- Bonus (Value) (Size) (Pack)
- xx oz (ounces) at the (same) 6 oz (ounce) price
- xx oz (ounces) for the (same) price of 6 oz (ounce)
- Twin-Pack
- Buy one get one Free
- (Place) (Carry) (Have) (product name)(one): (everywhere) (in) (your) (purse) (glove compartment) (glove box) (golf bag) (tennis bag) (tackle box) (tent) (book bag) (backpack) (fanny pack) (beach bag) (boat) (summer cabin) (first-aid kit)
- For use at (;) (home) (or) (on the go) (on a picnic) (picnicking) (camping) (at sporting events) (boating) (fishing) (hiking) (while) (gardening) (playing) (outside)
- Camping
- Fishing
- Hunting
- Boating
- Hiking
- Picnic
- Gardening
- Taking a walk
- Keep(s) Bugs OFF!®
- LONG LASTING PROTECTION from mosquitoes, ticks (including ticks that cause Lyme disease), biting flies, gnats and chiggers
- From the #1 brand of insect repellents
- From (the makers of) OFF!, the #1 brand of insect repellents
- From America's #1 brand of insect repellents
- (From the) (America's) #1 trusted brand of insect repellents
- OFF!: 40+ years of experience in Mosquito Protection
- Families have trusted the OFF! protection for more than 40 years

- Repels mosquitoes that may carry (West Nile Virus) (diseases)
- Repels mosquitoes that may carry (St. Louis) (Eastern equine) (Western equine) (LaCrosse) (Japanese) (Cache Valley) (Venezuelan equine) (Murray Valley) encephalitis



- Repels mosquitoes that may carry (Ross River Fever) (Barmah Forest Disease) (Dengue Fever)(Yellow Fever) (Rift Valley Fever)
- Repels ticks that may carry (Lyme disease) (Rocky Mountain Spotted Fever) (Tick Paralysis)(Ehrlichiosis) (European Tick Borne Encephalitis) (Powassan Encephalitis)
- Repels black flies that may carry Onchocerciasis
- Provides hours of effective protection from mosquitoes and biting flies: deer flies, sand flies, stable flies, black flies.
- Repels gnats and biting flies: deer flies, sand flies, stable flies, black flies.
- Also repels ticks, chiggers, and fleas from treated skin and clothing.
- (Product name) is not greasy, won't stain, resists perspiration.
- HOLD UPRIGHT WHEN SPRAYING

[Note to reviewer: Bulleted statements and text within parenthesis are optional]

ACTIVE INGREDIENT:

DEET......25.00% INERT INGREDIENTS.....75.00%

KEEP OUT OF REACH OF CHILDREN WARNING
See additional precautions on back label

NET WT. 3.5 to 12 OZ.

PRECAUTIONARY STATEMENTS

HAZARDS TO HUMANS: WARNING – Causes substantial but temporary eye injury. Harmful if swallowed. Do not get in eyes. Use of this product may cause skin reactions in rare cases. Wash treated clothing before wearing it again. Wash thoroughly with soap and water after handling.

[Note to reviewer: Boxed format or bullets may be used in First aid section if label space permits]

FIRST AID:

Have the product container or label with you when calling a poison control center or doctor, or going for treatment.

If in eyes: Hold eye open and rinse slowly and gently with water for 15-20 minutes. Remove contact lenses, if present, after the first 5 minutes, then continue rinsing eye. Call a poison control center or doctor for treatment advice.

If swallowed: Call a poison control center or doctor immediately for treatment advice. Have person sip a glass of water if able to swallow. Do not induce vomiting. Do not give anything by mouth to an unconscious person.

Skin: If you suspect a reaction to this product, discontinue use, take off contaminated clothing, wash treated skin and call a poison control center or doctor for treatment advice.

For additional information in case of emergency call toll free 800-558-5252.

PHYSICAL & CHEMICAL HAZARDS – Combustible: Do not use or store near heat or open flame. Keep treated surfaces away from fire or flame until dry.

DIRECTIONS FOR USE

It is a violation of Federal law to use this product in a manner inconsistent with its labeling. Read and follow all directions and precautions on this product label. Hold container 4 to 6 inches from skin or clothing and spray. Do not apply over cuts, wounds, irritated or sunburned skin. Do not spray in enclosed areas. Use just enough repellent to cover exposed skin and/or clothing. Avoid over-application of this product. Frequent reapplication and saturation are unnecessary. Do not allow children to handle this product. After returning indoors, wash treated skin with soap and water. FOR MAXIMUM PROTECTION: Spread evenly with hands to moisten all exposed skin.

TO APPLY TO FACE: Spray palm of hand first and then apply sparingly and avoid eyes. Do not spray directly onto face. Do not apply near eyes and mouth. Apply sparingly around ears. Do not apply to children's hands. When using on children, apply to your own hands and then put it on the child.

WORKS ON CLOTHING TOO: Do not use under clothing. Spray shirts, pants, socks, and hats. For ticks and chiggers also spray cuffs, socks and around openings in outer clothing. Will not damage cotton, wool or nylon. Do not apply on or near: acetate, rayon, spandex or other synthetics (other than nylon), furniture, plastics, watch crystals, leather and painted or varnished surfaces including automobiles.

STORAGE: Store away from heat or flame in an area inaccessible to children.

DISPOSAL: Before disposing, empty the container by using the product according to the label. Do not reuse this container. Place in trash or offer for recycling if available.

If partially filled: Call your local solid waste agency or 1-800-529-3394 for disposal instructions. Never place unused product down any indoor or outdoor drain.

Questions? Comments? Call 800-558-5252 or Write Helen Johnson ©2003 S.C. Johnson & Son, Inc. Racine, WI 53403-2236 U.S.A. All Rights Reserved

EPA Reg. No. 4822-399

EPA Est. No. 4822-WI-1

February 10, 2004

S. C. Johnson & Son. Inc. 1525 Howe Street Racine. WI 53403-2236 262,260,2000

Via Courier

Document Processing Desk (NOTIF)
Office of Pesticide Programs
U.S. Environmental Protection Agency
Room 266A, Crystal Mall 2
1921 Jefferson Davis Highway
Arlington, VA 22202-4501

Attn: Ms. Sherada Hobgood

Re: Unscented Deep Woods OFF! Insect Repellent II EPA Reg. No. 4822-399 Notification of Minor Label Changes per PR Notice 98-10

Dear Ms. Hobgood:

S.C. Johnson & Son, Inc. hereby provides notification to the Agency of a minor revision to the labeling of the subject product. Specifically, we have added the optional use of "OFF! Family Pack" for potential use on packaging of dual or multi-pack retail units. This language is identical to language previously-approved for use on other repellent products and is fully consistent with the provisions of PR Notice 98-10 section II. E., Changes in Packaging and Related Labeling Statements.

To support this notification action we have included a completed Application for Registration and one (1) copy of the subject label. For your convenience the label addition has been marked in **bold italics**.

Should you have any questions or require anything additional please feel free to contact me at (262) 260-2871. Thank you for your assistance.

Regards,

Jean M. Fugate

Registration Specialist