


4822-399

6.13.2003

1/5

Please read instructions on reverse before completing form.

Form approved. OMN No. 2070-0060. Approval Expires 05-31-98

 <b>United States</b> <b>Environmental Protection Agency</b> Washington, DC 20460	<input type="checkbox"/> <b>Registration</b> <input type="checkbox"/> <b>Amendment</b> <input checked="" type="checkbox"/> <b>Other</b>	OPP Identifier Number
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**Application for Pesticide - Section I**

1. Company/Product Number <b>S.C. Johnson &amp; Son, Inc. / 4822-399</b>	2. EPA Product Manager <b>Marion Johnson</b>	3. Proposed Classification <input checked="" type="checkbox"/> None <input type="checkbox"/> Restricted
4. Company/Product (Name) <b>S.C. Johnson &amp; Son, Inc. / Unscented Deep Woods OFF! Insect Repellent II</b>	PM# <b>3</b>	
5. Name and Address of Application (Include ZIP Code) <b>S. C. Johnson &amp; Son, Inc.</b> <b>1525 Howe St.</b> <b>Racine, WI 53403-2236</b> <input type="checkbox"/> Check if this is a new address		6. <b>Expedited Review.</b> In accordance with FIFRA Section 3(c)(3)(b)(i), my product is similar or identical in composition and labeling to:  EPA Reg. No.  Product Name

**Section II**

<input type="checkbox"/> Amendment – Explain below. <input type="checkbox"/> Resubmission in response to Agency letter dated <input checked="" type="checkbox"/> Notification – Explain below.	<input type="checkbox"/> Final printed labels in response to Agency letter dated <input type="checkbox"/> "Me Too" Application. <input type="checkbox"/> Other – Explain below.	<b>NOTIFICATION</b> <b>JUN 13 2003</b>
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**Explanation:** Use additional page(s) if necessary. (For Section I and Section II.)

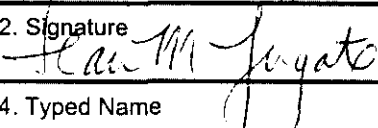
Notification of alternate brand name.

This notification is consistent with the provisions of PR Notice 98-10 and EPA regulations at 40 CFR 152.46, and no other changes have been made to the labeling or the confidential statement of formula for this product. I understand that it is a violation of 18 U.S.C. Sec. 1001 to willfully make any false statement to EPA. I further understand that if this notification is not consistent with the terms or PR Notice 98-10 and 40CFR 152.46, this product may be in violation of FIFRA and I may be subject to enforcement action and penalties under sections 12 and 14 of FIFRA.

**Section III**

1. Material This Product Will Be Packaged In:					
Child-Resistant Packaging <input type="checkbox"/> Yes * <input checked="" type="checkbox"/> No <b>*Certification must be submitted</b>	Unit Packaging <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No If "Yes" Unit Packaging wgt.	No. Per container	Water Soluble Packaging <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No If "Yes" Package wgt.	No. Per container	2. Type of Container <input type="checkbox"/> Metal <input checked="" type="checkbox"/> Plastic <input type="checkbox"/> Glass <input type="checkbox"/> Paper <input type="checkbox"/> Other (Specify)
3. Location of Net Contents Information <input checked="" type="checkbox"/> Label <input checked="" type="checkbox"/> Container	4. Size(s) Retail Container <b>3.5 – 12 ounces</b>		5. Location of Label Directions <input checked="" type="checkbox"/> On Label <input type="checkbox"/> On Labeling accompanying product		
6. Manner in Which Label is Affixed to Product <input type="checkbox"/> Lithograph <input checked="" type="checkbox"/> Other <b>Screened</b> <input checked="" type="checkbox"/> Paper glued <input type="checkbox"/> Stenciled					

**Section IV**

1. <b>Contact Point</b> (Complete items directly below for identification of individual to be contacted, if necessary, to process this application)			
Name <b>Jean M. Fugate</b>	Title <b>Registration Specialist</b>	Telephone No. (include Area Code) <b>(414) 260-2671</b>	
<b>Certification</b> I certify that the statements I have made on this form and all attachments thereto are true, accurate and complete. I acknowledge that any knowingly false or misleading statements may be punishable by fine or imprisonment or both under applicable law.			6. Date Application Received <b>(Stamped)</b>
2. Signature 	3. Title <b>Registration Specialist</b>		
4. Typed Name <b>Jean M. Fugate</b>	5. Date <b>June 2, 2003</b>		

S. C. Johnson & Son, Inc.  
1525 Howe Street  
Racine, WI 53403-2236  
262.260.2000

June 2, 2003

Document Processing Desk (NOTIF)  
Office of Pesticide Programs  
U.S. Environmental Protection Agency  
Room 266A, Crystal Mall 2  
1921 Jefferson Davis Highway  
Arlington, VA 22202-4501

*Via Courier*

Attn: Ms. Joyce Edwards

***Re: Unscented Deep Woods OFF! Insect Repellent II***  
***EPA Reg. No. 4822-399***  
***Notification of Alternate Brand Name per PR Notice 98-10***

Dear Ms. Edwards:

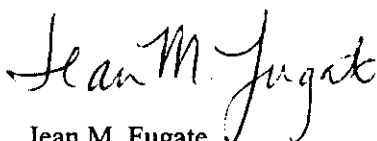
S.C. Johnson & Son, Inc. hereby notifies the U.S. Environmental Protection Agency of its intention to distribute and sell the subject pesticide under the following alternate brand name:

**OFF! Deep Woods Insect Repellent VII**

To facilitate this change, we have included a completed Application for Registration and one (1) copy of the subject label. We would like to point out that this alternate brand name has been marked in ***bold Italics***.

I can be reached at (262) 260-2871 if you have any questions or require anything additional. Thank you for your assistance with this matter.

Regards,



Jean M. Fugate  
Registration Specialist

Enclosures

Unscented Deep Woods OFF! Insect Repellent II [primary name of record]  
**OFF! Deep Woods Insect Repellent VII [alternate brand name]**

- SC Johnson A Family Company
- Protection from Mosquitoes, Ticks, Biting Flies, Gnats, Chiggers and Fleas
- New
- Unscented
- Fragrance Free
- Tropical Fresh
- Fresh scent
- Get the OFF! mosquito protection that is right for you and your family
- Contains (with) Deet (N, N, Diethyl-meta-toluamide)
- Contains (with) Deet (N, N, Diethyl-meta-toluamide) Mosquito Protection
- xx% (MORE) (FREE)
- Bonus (Value) (Size) (Pack)
- xx oz (ounces) at the (same) 6 oz (ounce) price
- xx oz (ounces) for the (same) price of 6 oz (ounce)
- Twin-Pack
- Buy one get one Free
- (Place) (Carry) (Have) (product name)(one): (everywhere) (in) (your) (purse) (glove compartment) (glove box) (golf bag) (tennis bag) (tackle box) (tent) (book bag) (backpack) (fanny pack) (beach bag) (boat) (summer cabin) (first-aid kit)
- For use at (;) (home) (or) (on the go) (on a picnic) (picnicking) (camping) (at sporting events) (boating) (fishing) (hiking) (while) (gardening) (playing) (outside)
- Camping
- Fishing
- Hunting
- Boating
- Hiking
- Picnic
- Gardening
- Taking a walk
- Keep(s) Bugs OFF!®
- LONG LASTING PROTECTION from mosquitoes, ticks (including ticks that cause Lyme disease), biting flies, gnats and chiggers
- From the #1 brand of insect repellents
- From (the makers of) OFF!, the #1 brand of insect repellents
- From America's #1 brand of insect repellents
- (From the) (America's) #1 trusted brand of insect repellents
- OFF!: 40+ years of experience in Mosquito Protection
- Families have trusted the OFF! protection for more than 40 years
- Repels mosquitoes that may carry (West Nile Virus) (diseases)
- Provides hours of effective protection from mosquitoes and biting flies: deer flies, sand flies, stable flies, black flies.
- Repels gnats and biting flies: deer flies, sand flies, stable flies, black flies.
- Also repels ticks, chiggers, and fleas from treated skin and clothing.
- (Product name) is not greasy, won't stain, resists perspiration.
- HOLD UPRIGHT WHEN SPRAYING

**NOTIFICATION**

**JUN 13 2003**

**ACTIVE INGREDIENT:**

DEET.....25.00%

INERT INGREDIENTS.....75.00%

**KEEP OUT OF REACH OF CHILDREN****WARNING**

See additional precautions on back label

NET WT. 3.5 to 12 OZ.

**PRECAUTIONARY STATEMENTS**

**HAZARDS TO HUMANS – WARNING:** Causes substantial but temporary eye injury. Harmful if swallowed. Do not get in eyes or on lips. Wash thoroughly with soap and water after handling. Do not apply over cuts, wounds, irritated skin, or sunburned skin. Use sparingly on small children. Do not allow children to handle this product. Use of this product may cause skin reactions in rare cases.

*(Note to reviewer: Boxed format or bullets may be used in First aid section if label space permits)*

**FIRST AID:**

Have the product container or label with you when calling a poison control center or doctor, or going for treatment.

If in eyes: Hold eye open and rinse slowly and gently with water for 15-20 minutes. Remove contact lenses, if present, after the first 5 minutes, then continue rinsing eye. Call a poison control center or doctor for treatment advice.

If swallowed: Call a poison control center or doctor immediately for treatment advice. Have person sip a glass of water if able to swallow. Do not induce vomiting. Do not give anything by mouth to an unconscious person.

Skin: If you or your child react to this product, wash treated skin and call a poison control center or doctor for treatment advice.

**PHYSICAL & CHEMICAL HAZARDS – Combustible:** Do not use or store near heat or open flame. Keep treated surfaces away from fire or flame until dry.

**DIRECTIONS FOR USE**

It is a violation of Federal law to use this product in a manner inconsistent with its labeling. **Read and follow all directions and precautions on this product label.** Hold container 4 to 6 inches from skin or clothing and spray. Do not spray in enclosed areas. Use just enough repellent to cover exposed skin and/or clothing. Avoid over-application of this product. Frequent reapplication and saturation are unnecessary. After returning indoors, wash treated skin with soap and water. **FOR MAXIMUM PROTECTION:** Spread evenly with hands to moisten all exposed skin.

**TO APPLY TO FACE:** Spray palm of hand first and then apply sparingly and avoid eyes. Do not spray directly onto face. Do not apply near eyes and mouth. Apply sparingly around ears. Do not apply to children's hands. When using on children, apply to your own hands and then put it on the child.

**WORKS ON CLOTHING TOO:** Do not use under clothing. Spray shirts, pants, socks, and hats. For ticks and chiggers also spray cuffs, socks and around openings in outer clothing. Will not damage cotton, wool or nylon. Do

not apply on or near: acetate, rayon, spandex or other synthetics (other than nylon), furniture, plastics, watch crystals, leather and painted or varnished surfaces including automobiles. Wash treated clothing before wearing again.

**STORAGE:** Store away from heat or flame in an area inaccessible to children.

**DISPOSAL:** Before disposing, empty the container by using the product according to the label. Do not reuse this container. Place in trash or offer for recycling if available.

If partially filled: Call your local solid waste agency or 1-800-529-3394 for disposal instructions. Never place unused product down any indoor or outdoor drain.

Questions? Comments? Call 800-558-5252 or Write Helen Johnson ©2003 S.C. Johnson & Son, Inc. Racine, WI 53403-2236 U.S.A. All Rights Reserved

EPA Reg. No. 4822-399

EPA Est. No. 4822-WI-1