

4822-394

6-26-2002

Please read instructions on reverse before completing form.

Form approved. OMN No. 2070-0060. Approval Expires 05-31-98.

	United States <b>Environmental Protection Agency</b> Washington, DC 20460	<input type="checkbox"/> Registration <input type="checkbox"/> Amendment <input checked="" type="checkbox"/> Other	OPP Identifier Number
--	---	--	-----------------------

**Application for Pesticide - Section I**

1. Company/Product Number <b>4822-394</b>	2. EPA Product Manager <b>George LaRocca</b>	3. Proposed Classification <input type="checkbox"/> None <input type="checkbox"/> Restricted
4. Company/Product (Name) <b>Raid Yard Guard Outdoor Fogger          Formula VII</b>	PM# <b>13</b>	
5. Name and Address of Application (Include ZIP Code) <b>S.C. Johnson &amp; Son, Inc.</b> <b>1525 Howe Street</b> <b>Racine, WI 53403</b> <input type="checkbox"/> Check if this is a new address	6. <b>Expedited Review.</b> In accordance with FIFRA Section 3(c)(3)(b)(i), my product is similar or identical in composition and labeling to:  EPA Reg. No. _____ Product Name _____	

**Section II**

<input type="checkbox"/> Amendment - Explain below. <input type="checkbox"/> Resubmission in response to Agency letter dated _____ <input checked="" type="checkbox"/> Notification - Explain below.	<input type="checkbox"/> Final printed labels in response to Agency letter dated _____ <input type="checkbox"/> "Me Too" Application. <input type="checkbox"/> Other - Explain below.	<b>NOTIFICATION</b>  <b>JUN 26 2002</b>
--	---	---

**Explanation:** Use additional page(s) if necessary. (For Section I and Section II.)  
**Notification of minor label changes in accordance with PR Notice 98-10 (addition and removal of text to accommodate packaging changes). See attached cover letter for complete details.**

**Section III**

1. Material This Product Will Be Packaged In:			
Child-Resistant Packaging <input type="checkbox"/> Yes * <input checked="" type="checkbox"/> No <i>*Certification must be submitted</i>	Unit Packaging <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No If "Yes" Unit Packaging wgt. N/A	Water Soluble Packaging <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No If "Yes" Package wgt. N/A	2. Type of Container <input checked="" type="checkbox"/> Metal <input type="checkbox"/> Plastic <input type="checkbox"/> Glass <input type="checkbox"/> Paper <input type="checkbox"/> Other (Specify)
3. Location of Net Contents Information <input checked="" type="checkbox"/> Label <input type="checkbox"/> Container	4. Size(s) Retail Container <b>4 oz. - 27 oz (113g - 765g)</b>	5. Location of Label Directions <input checked="" type="checkbox"/> On Label <input type="checkbox"/> On Labeling accompanying product	
6. Manner in Which Label is Affixed to Product <input type="checkbox"/> Lithograph <input type="checkbox"/> Other <input checked="" type="checkbox"/> Paper glued <input type="checkbox"/> Stenciled			

**Section IV**

1. Contact Point (Complete items directly below for identification of individual to be contacted, if necessary, to process this application)		
Name <b>Ruben E. Mendoza</b>	Title <b>Registration Specialist</b>	Telephone No. (Include Area Code) <b>(262) 260-5810</b>
<b>Certification</b> I certify that the statements I have made on this form and all attachments thereto are true, accurate and complete. I acknowledge that any knowingly false or misleading statements may be punishable by fine or imprisonment or both under applicable law.		6. Date Application Received <b>(Stamped)</b>
2. Signature 	3. Title <b>Registration Specialist</b>	
4. Typed Name <b>Ruben E. Mendoza</b>	5. Date <b>June 14, 2002</b>	

2/6



A FAMILY COMPANY

S. C. Johnson & Son, Inc.  
1525 Howe Street  
Racine, WI 53403-2236  
262.260.2000

June 14, 2002

Document Processing Desk (NOTIF)  
Office of Pesticide Programs (7504C)  
U.S. Environmental Protection Agency  
Room 266A, Crystal Mall 2  
1921 Jefferson Davis Highway  
Arlington, VA 22202-4501

ATTN: Sherada Hobgood

**NOTIFICATION**

RE: **Raid Yard Guard Outdoor Fogger Formula VII**  
**EPA Reg. No. 4822-394**  
**Notification of Minor Label Changes per PR Notice 98-10**

**JUN 26 2002**

Dear Ms. Hobgood:

S.C. Johnson and Son, Inc is informing the Agency of a notification for the above-mentioned product. The notification is as follows:

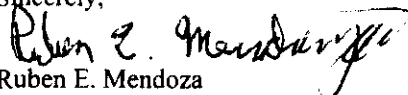
- 1) Addition of the alternate text, "Point nozzle (**applicator**) (**extension arm**) away from face, other people, and animals. Hold can (**applicator**)(**extension arm**) on slight, downward angle." in the "Directions for Use" section.
- 2) The text "Twist and snap off tab before spraying" will not appear on the label when the product is used in conjunction with the extension arm applicator since the can will have a different type of overcap.

The addition of the alternate text was done under the provisions of PR Notice 98-10 section II.E, "Changes in Packaging and Related Labeling Statements". The product may also be marketed in conjunction with an extension arm applicator/delivery system for ease of use in hard to reach areas (see attached picture of extension arm applicator).

This notification is consistent with the provisions of PR Notice 98-10 and EPA regulations at 40 CFR 152.46. and no other changes have been made to the labeling or the confidential statement of formula of this product. I understand that it is a violation of 18 U.S.C. sec. 1001 to willfully make any false statement to EPA. I further understand that if this notification is not consistent with the terms of PR Notice 98-10 and 40 CFR 152.46, this product may be in violation of FIFRA and I may be subject to enforcement action and penalties under sections 12 and 14 of FIFRA.

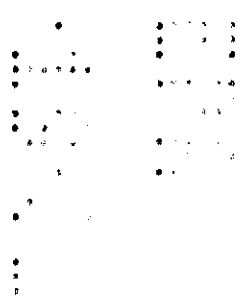
Attached are EPA Form 8570-1 and three (3) copies of the label. The revisions are highlighted in bold and italics. Also enclosed is a Notification Response Form, along with a self-addressed, stamped envelope so that we may obtain notice when the Agency has processed this notification. Thank you for your assistance. If you have any further questions, please call me at (262) 260-5810.

Sincerely,

  
Ruben E. Mendoza  
Registration Specialist

Attachments

Epa294notifapplicator.ju2



**NOTIFICATION**

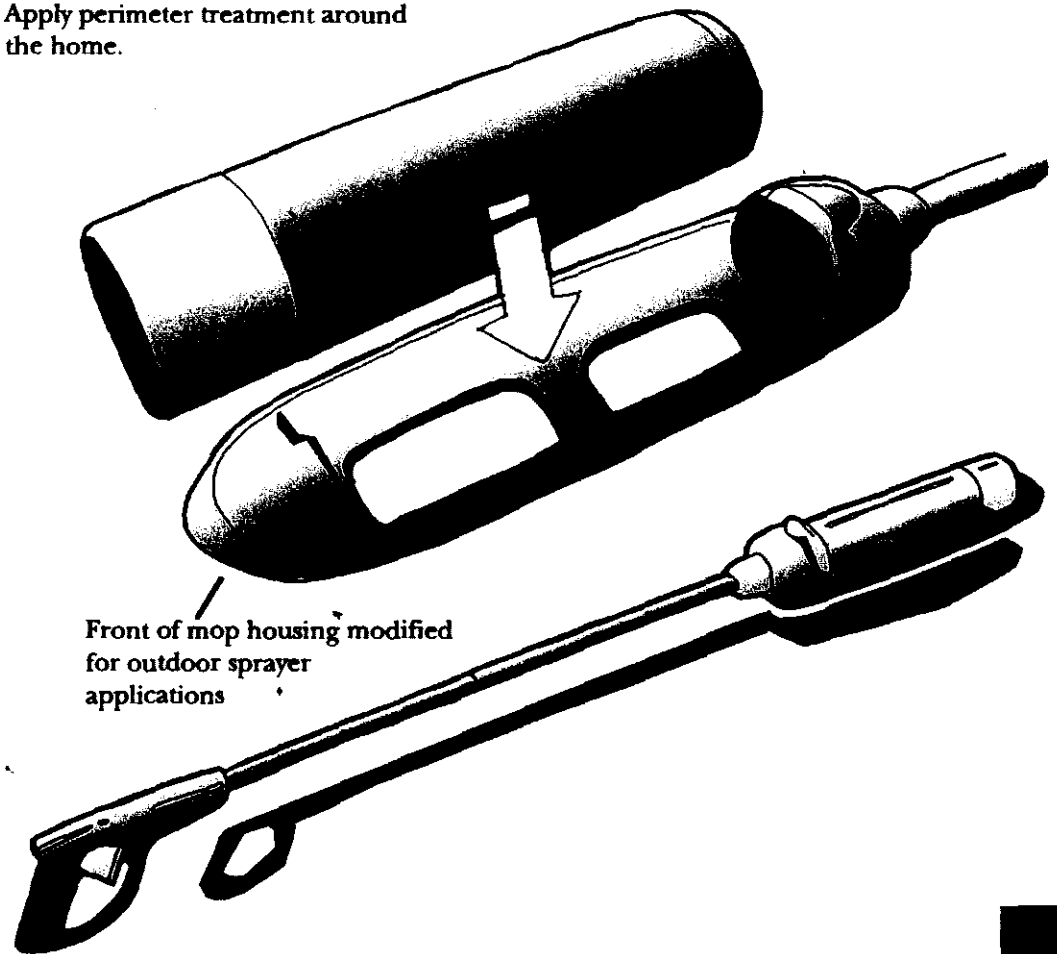
JUN 26 2002



Apply around window and door frames



Apply perimeter treatment around the home.



Front of mop housing modified for outdoor sprayer applications



4/6

S.C. JOHNSON (A Family Company)

**RAID YARD GUARD OUTDOOR FOGGER FORMULA VII**

- (New) Fresh Garden Scent                      (New) Outdoor Fresh Scent
- (New) Garden Fresh Scent                      (New) Country Fresh Scent
- (New) Mountain Fresh Scent (New) Spring Fresh Scent
- (New) Country Garden Scent (New) Forest Fresh Scent

Kills flying insects up to 20 feet away  
 Kills flies, mosquitoes, gnats, ants  
 Kills Bugs DEAD!  
 Provides a bug free outdoor area for hours  
 Keeps bugs away for hours  
 Keeps bugs away up to 6 hours  
 Lasts for 6 hours  
 The bug barrier  
 This bug barrier lasts up to six hours  
 Repels flies, mosquitoes, gnats, ants  
 Effective against flies, mosquitoes, gnats, ants  
 Spray Raid Yard Guard before your event to (kill) (Repel) flies, mosquitoes and gnats up to 20 feet away

An outdoor product for use in outdoor areas including - backyards, patios, decks, campsites and picnic areas. Actually kills bugs up to 20 feet away. Kills and repels flies, mosquitoes, gnats, and ants. Also kills small flying moths, wasps and hornets.

Also effective against small flying moths, wasps and hornets.

For Outdoor Use Only (Not intended for body application or indoor use)

**ACTIVE INGREDIENTS**

Permethrin.....	0.225%
d-cis/trans allethrin.....	0.143%
INERT INGREDIENTS.....	99.632%

Contains sodium nitrite

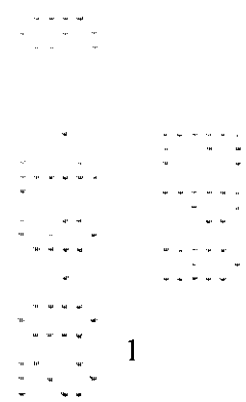
**KEEP OUT OF REACH OF CHILDREN**

**CAUTION**

**SEE ADDITIONAL PRECAUTIONARY STATEMENTS ON BACK**

**NET WT. 4 OZ. to 27 OZ. (113g to 765g)**

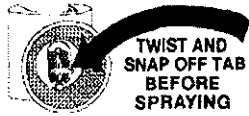
4822-384



**DIRECTIONS FOR USE**

It is a violation of Federal law to use this product in a manner inconsistent with its labeling.  
**SHAKE BEFORE USING**

*(Note to EPA Reviewer: This product can also be use in conjunction with an extension arm applicator/delivery system for ease of use. The following use instructions will appear on the extension arm applicator: "Inserting Can- Insert can into housing, placing "half moon" indent side of cap onto raised "half moon" shaped ledge of housing.")*



**(NOTE: The above graphics will not appear on the label when the product is used in conjunction with the extension arm applicator/delivery system since the can will have a different type of overcap.)**

Direct spray toward area being treated. Point nozzle (**applicator**) (**extension arm**) away from face, other people, and animals. Hold can (**applicator**) (**extension arm**) on slight downward angle. For best results, spray when air is calm. Allow a few minutes for product to take effect. Spray articles in the area like foliage and legs of furniture in addition to spraying air and allowing to settle. Spray from center when not breezy. Spray with wind if breeze is blowing.

- SPRAY FROM CENTER WHEN NOT BREEZY (graphic)
- SPRAY WITH WIND IF BREEZE IS BLOWING (graphic)
- SPRAY ON FURNITURE LEGS AND FOLIAGE\* (graphic)

**FLYING INSECTS:** Flies, mosquitoes, gnats, small flying moths, wasps and hornets. Allow fog (spray) to drift over area. Direct fog (spray) toward bushes or grass from at least 4 to 6 feet away. Give special attention to breeding areas such as garbage cans and compost piles. Repeat as necessary.

**CRAWLING INSECTS:** Ants, crickets, centipedes. Spray infested surface of deck, patio or picnic area, hitting as many insects as possible. Also spray legs of tables and chairs to repel ants and crawling insects. Spray ant hills for best control. \*Keep 4 to 6 feet away from ornamental plants while spraying.

**STORAGE AND DISPOSAL**

**STORAGE:** Store in an area inaccessible to children.

**DISPOSAL:**

Do Not Puncture or Incinerate!

If empty: This container may be recycled in the few but growing number of communities where (steel) aerosol can recycling is available. Before offering for recycling, empty the container (can) by using the product according to the label. If recycling is not available, place in trash.

If partially filled: Call your local solid waste agency or 1-800-558-552 for disposal instructions.



[For Reviewer: The Steel graphics symbol will be used if label space allows it.]

6/6

**PRECAUTIONARY STATEMENTS  
HAZARDS TO HUMANS AND DOMESTIC ANIMALS**

Caution: Harmful if absorbed through skin or inhaled. Avoid contact with eyes, skin, or clothing. Avoid breathing vapor. Wash thoroughly with soap and water after handling. Remove contaminated clothing and wash clothing before reuse. Do not use on edible crops.

[For Reviewer: Boxed and "bulleted" format will be used if label space permits; otherwise a paragraph format will be used.]

**FIRST AID:**

Have the product container or label with you when calling a poison control center or doctor, or going for treatment advice.

**IF ON SKIN OR CLOTHING:** Take off contaminated clothing. Rinse skin immediately with plenty of water for 15-20 minutes. Call a poison control center or doctor for treatment advice.

**IF INHALED:** Move person to fresh air. If person is not breathing, call 911 or an ambulance, then give artificial respiration, preferably mouth-to-mouth if possible. Call a poison control center or doctor for further treatment advice.

**IF IN EYES:** Hold eye open and rinse slowly and gently with water for 15-20 minutes. Remove contact lenses, if present, after the first 5 minutes, then continue rinsing eye. Call a poison control center or doctor for treatment advice.

**ENVIRONMENTAL HAZARDS**

This pesticide is toxic to fish. Do not apply directly to any body of water. Do not contaminate water when disposing of equipment wastewaters.

**PHYSICAL OR CHEMICAL HAZARDS**

**CONTENTS UNDER PRESSURE.** Do not use or store near heat or open flame. Do not puncture or incinerate container. Exposure to temperatures above 130° F may cause bursting.

**CONTAINS NO CFCs OR OTHER OZONE DEPLETING SUBSTANCES. FEDERAL REGULATIONS PROHIBIT CFC PROPELLANTS IN AEROSOLS**



[www.killsbugsdead.com](http://www.killsbugsdead.com)

Questions? Comments? Call 800-558-5252 or Write Helen Johnson ©2001 S. C. Johnson & Son, Inc. Racine, WI 53403-2236 U.S.A. All Rights Reserved

EPA Reg. No. 4822-394  
EPA Est. No. 4822-WI-1

