

4822-394

PM-3

4-10-98 10/2

Please read instructions on reverse before completing form.

Form Approved. OMB No. 2070-0060. Approval expires 2-28-95



United States
Environmental Protection Agency
Washington, DC 20460

Registration
 Amendment
 Other

OPP Identifier Number
262590

Application for Pesticide - Section I

| | | |
|--|--|---|
| 1. Company/Product Number 4822-394 | 2. EPA Product Manager LaRocca S. LEWIS | 3. Proposed Classification <input type="checkbox"/> None <input type="checkbox"/> Restricted |
| 4. Company/Product (Name) Raid Yard Guard Outdoor Fogger Formula VII | PM# Team 13 | |
| 5. Name and Address of Applicant (Include ZIP Code) S.C. Johnson & Son, Inc. 1525 Howe Street (MS149) Racine, WI 53403 <input type="checkbox"/> Check if this is a new address | 6. Expedited Review. In accordance with FIFRA Section 3(c)(3) (b)(i), my product is similar or identical in composition and labeling to: EPA Reg. No. _____ Product Name _____ | |

Section - II

| | | |
|--|--|------------------------------------|
| <input type="checkbox"/> Amendment - Explain below. | <input type="checkbox"/> Final printed labels in response to Agency letter dated _____ | NOTIFICATION APR 10 1998 |
| <input type="checkbox"/> Resubmission in response to Agency letter dated _____ | <input type="checkbox"/> "Me Too" Application. | |
| <input checked="" type="checkbox"/> Notification - Explain below. | <input type="checkbox"/> Other - Explain below. | |

Explanation: Use additional page(s) if necessary. (For section I and Section II.)
Notification to delete the claim and associated graphic "Twist and snap off tab before spraying" from the back panel of the label (final printed labeling).

Section - III

| | | | | | |
|---|---|--|--------------------------------------|---|----------------------------------|
| 1. Material This Product Will Be Packaged In: | | | | 2. Type of Container | |
| Child-Resistant Packaging <input type="checkbox"/> Yes <input type="checkbox"/> No | Unit Packaging <input type="checkbox"/> Yes <input type="checkbox"/> No | Water Soluble Packaging <input type="checkbox"/> Yes <input type="checkbox"/> No | | <input type="checkbox"/> Metal | <input type="checkbox"/> Plastic |
| | | | | <input type="checkbox"/> Glass | <input type="checkbox"/> Paper |
| * Certification must be submitted | If "Yes" Unit Packaging wgt. | No. per container | If "Yes" Package wgt. | Other (Specify) _____ | |
| 3. Location of Net Contents Information <input type="checkbox"/> Label <input type="checkbox"/> Container | | 4. Size(s) Retail Container | | 5. Location of Label Directions <input type="checkbox"/> | |
| 6. Manner in Which Label is Affixed to Product <input type="checkbox"/> Lithograph <input type="checkbox"/> Paper glued <input type="checkbox"/> Stenciled | | | <input type="checkbox"/> Other _____ | | |

Section - IV

| | | |
|---|-------------------------------------|---|
| 1. Contact Point (Complete items directly below for identification of individual to be contacted, if necessary, to process this application.) | | |
| Name Charla E. Gervers | Title Registration Specialist | Telephone No. (Include Area Code) 414-260-6246 |
| Certification I certify that the statements I have made on this form and all attachments thereto are true, accurate and complete. I acknowledge that any knowingly false or misleading statement may be punishable by fine or imprisonment or both under applicable law. | | 6. Date Application Received (Stamped) |
| 2. Signature <i>Charla E. Gervers</i> | 3. Title Registration Specialist | |
| 4. Typed Name Charla E. Gervers | 5. Date 4/6/98 | |

Raid

S.C. Johnson
Wax



Yard Guard

OUTDOOR FOGGER FORMULA VII
Keeps Bugs Away up to 6 Hours

KEEP OUT OF REACH OF CHILDREN
CAUTION:

SEE ADDITIONAL PRECAUTIONARY STATEMENTS ON BACK

NET WT. 16 OZ. (1 LB.)

ACTIVE INGREDIENTS:

Permethrin* ((3-phenoxyphenyl) methyl (+) cis, trans-3-(2,2-dichloroethyl)-2,2-dimethylcyclopropanecarboxylate) . . . 0.225%
d-cis/trans allethrin 0.143%

INERT INGREDIENTS: 99.632%

Contains sodium nitrite
*cis/trans isomer ratio: min. 35% (+) cis and max. 65% (+) trans.

•KILLS FLYING INSECTS UP TO 20 FEET AWAY

An outdoor product for use in outdoor areas including—backyards, patios, decks, campsites and picnic areas. Sprays out far beyond ordinary insect sprays—actually kills bugs up to 20 feet away. Kills and repels flies, mosquitoes, gnats, and ants. Also kills small flying moths, wasps and hornets. **For Outdoor Use Only.**

DIRECTIONS FOR USE:

It is a violation of Federal law to use this product in a manner inconsistent with its labeling. **SHAKE BEFORE USING.** Direct spray toward area being treated. Point nozzle away from face, other people, and animals. Hold can on slight downward angle. For best results, spray when air is calm. Allow a few minutes for product to take effect. Spray articles in the area like foliage and legs of furniture in addition to spraying air and allowing to settle. Spray from center when not breezy. Spray with wind if breeze is blowing.

FLYING INSECTS: Flies, mosquitoes, gnats, small flying moths. Allow fog to drift over area. Direct fog toward bushes or grass from at least 4 to 6 feet away. Give special attention to breeding areas such as garbage cans and compost piles. Repeat as necessary.

CRAWLING INSECTS: Ants, crickets, centipedes. Spray infested surface of deck, patio or picnic area, hitting as many insects as possible. Also spray legs of tables and chairs to repel ants and crawling insects. Spray ant hills for best control.

STORAGE: Store in an area inaccessible to children.

DISPOSAL: This container may be recycled in the few but growing number of communities where aerosol can recycling is available. Before offering for recycling, empty the can by using the product according to the label. **(DO NOT PUNCTURE!)** If recycling is not available, wrap in several layers of newspaper and discard in trash.



PRECAUTIONARY STATEMENTS

HAZARDS TO HUMANS AND DOMESTIC ANIMALS:

CAUTION: Harmful if absorbed through skin or inhaled. Avoid contact with eyes, skin, or clothing. Avoid breathing vapor. Wash thoroughly with soap and water after handling. Remove contaminated clothing and wash clothing before reuse. Do not use on edible crops.

FIRST AID:

IF SWALLOWED: Call a doctor or Poison Control Center. **IF ON SKIN:** Remove with plenty of water. If irritation persists, seek medical attention. **IF IN EYES:** Flush with plenty of water. If irritation persists, seek medical attention.

ENVIRONMENTAL HAZARDS: This pesticide is toxic to fish. Keep out of lakes, ponds, or streams. Do not apply directly to water.

PHYSICAL OR CHEMICAL HAZARDS: CONTENTS UNDER PRESSURE. Do not use or store near heat or open flame. Do not puncture or incinerate container. Exposure to temperatures above 130°F may cause bursting.



Questions? Comments? Recycling Information?
Call 800-558-5252 or write Helen Johnson
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EPA Reg. No. 4822-394
EPA Est. No. 4822-WI-1

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FEDERAL REGULATIONS
PROHIBIT CFC PROPPELLANTS
IN AEROSOLS

ENDURA LABEL

CLSC GRAPHICS 785-7630

NOTIFICATION
APR 10 1998

8.5313 x 7.4688

S.C. JOHNSON
211x713 ROLL FED LAYOUT

2 of 2