



UNITED STATES ENVIRONMENTAL PROTECTION AGENCY

Office of Pesticide Programs
Registration Division (H7505C)
401 "M" St., S.W.
Washington, D.C. 20460

EPA Registration Number:
4822-389

Date of Issuance:
OCT 13 1994

NOTICE OF PESTICIDE:
 Registration
 Reregistration

Term of Issuance:
Conditional

Name of Pesticide Product:
Raid Ant & Roach
Killer 11

(under FIFRA, as amended)

Name and Address of Registrant (include ZIP Code):

S. C. Johnson & Son, Inc.
1525 Howe Street
Racine, WI 53403

Note: Changes in labeling differing in substance from that accepted in connection with this registration must be submitted to and accepted by the Registration Division prior to use of the label in commerce. In any correspondence on this product always refer to the above EPA registration number.

On the basis of information furnished by the registrant, the above named pesticide is hereby registered/reregistered under the Federal Insecticide, Fungicide and Rodenticide Act.

Registration is in no way to be construed as an endorsement or recommendation of this product by the Agency. In order to protect health and the environment, the Administrator, on his motion, may at any time suspend or cancel the registration of a pesticide in accordance with the Act. The acceptance of any name in connection with the registration of a product under this Act is not to be construed as giving the registrant a right to exclusive use of the name or to its use if it has been covered by others.

This product is conditionally registered in accordance with FIFRA sec. 3(c)(7)(A) provided that you:

1. Submit and/or cite all data required for registration/reregistration of your product under FIFRA sec. 3(c)(5) when the Agency requires all registrants of similar products to submit such data; and submit acceptable responses required for reregistration of your product under FIFRA section 4.

2. Make the following label changes:

- a. Revise the EPA Registration Number to read, "EPA Reg. No. 4822-389".
- b. Delete the phrases, "Better for the Environment" and "Safer for your Environment." Claims as to the safety of the pesticide or its ingredients in any form, including terms implying safety to the environment are not acceptable.
- c. Each of the six acute toxicity studies submitted in support of this registration is graded core-guideline. The toxicity profile is as follows:

Signature of Approving Official:

Date:

OCT 13 1994

CONCURRENCES

SYMBOL							
SURNAME							
DATE							

246

<u>STUDY</u>	<u>CATEGORY</u>
ACUTE ORAL TOXICITY	IV
ACUTE DERMAL TOXICITY	III
ACUTE INHALATION TOXICITY	IV
PRIMARY EYE IRRITATION	III
PRIMARY SKIN IRRITATION	III
DERMAL SENSITIZATION	NONSENSITIZER

Therefore revise precautionary statements and statement of practical treatment as follows:

HAZARDS TO HUMANS AND DOMESTIC ANIMALS, CAUTION

"Harmful if absorbed through skin. Causes moderate eye irritation. Avoid contact with eyes or clothing. Wash thoroughly with soap and water after handling. Keep out of reach..."

STATEMENTS OF PRACTICAL TREATMENT:

IF ON SKIN: Wash with plenty of soap and water. Get medical attention, if irritation persists or develops.

IF IN EYES: Flush eyes with plenty of water. Call a physician if irritation persists.

- d. Since your data matrix does not provide a dielectrical breakdown voltage, you must add the following statement to the Physical or Chemical heading: "Do not use this product in or on electrical equipment due to the possibility of shock hazard."
- e. Add a footnote to the inert ingredients indicating that your product contains both sodium nitrite and petroleum distillates.
- f. Add the heading Storage and Disposal and revise as follows:

Storage: Do not use or store below 32 F. Store in an area....

Disposal: Do not reuse empty container. Wrap container in several layers of newspaper and dispose of in trash. Do not incinerate or puncture.
- g. Delete "Do not use in serving areas while food is exposed" since this statement refers to a commercial dining room. Replace this statement with "In the home..."
- h. Delete "rid" in directions on back panel since it implies total elimination of pests which is unacceptable. We suggest you revise it similar to "... controls roaches in your home in two ways..."

3. Your Confidential Statements of Formula dated July 22, 1994 for the alternate formulations are acceptable. On the basic formulation the total amount in column 13a is greater than 1,000 pounds. Correct the amount and change percentages accordingly.

4. Submit three copies of the revised final printed label for the record.

If these conditions are not complied with, the registration will be subject to cancellation in accordance with FIFRA sec. 6(e). Your release for shipment of the product constitutes acceptance of these conditions.

A stamped copy of the label is enclosed for your records.

George T. LaRocca
Product Manager 13
Insecticide-Rodenticide Branch
Registration Division (7505C)

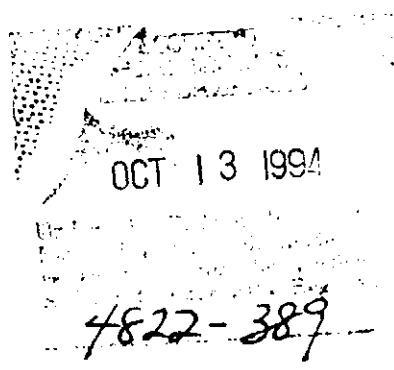
4 of 6

FRONT PANEL

S.C. JOHNSON WAX

RAID ANT & ROACH KILLER 11

NEW WATER BASED FORMULA
COUNTRY FRESH SCENT



KILLS ON CONTACT
CONTAINS QUICK KILLING PYRETHRIN
KILLS FOR WEEKS WITH CYPERMETHRIN

ACTIVE INGREDIENTS:

Pyrethrins.....	0.100%
Tetramethrin (1,3,4,5,6,7-hexahydro-1,3-dioxo- 2H-isoindol-2-yl)methyl 2,2-dimethyl-3- (2-methylpropeny) cyclopropanecarboxylate.....	0.400%
Cypermethrin (+/-)-a-cyano-(3-phenoxyphenyl)methyl(+/-)cis, trans 3-(2,2-dichloroethenyl)-2,2-dimethylcyclopropane- carboxylate.....	0.150%

INERT INGREDIENTS:..... 99.350%
(Contains Petroleum Distillates)

KEEP OUT OF REACH OF CHILDREN

CAUTION

See additional Precautionary statements on back

NET WT. 9-14 OZ.

BACK PANEL

RAID ANT & ROACH KILLER 11

- * Kills insects on Contact
- * Keeps on Killing with Residual Action for 4 Long Weeks
- * No Unpleasant Odor
- * Better for the Environment
- * Safer for Your Environment
- * Now with 70% less oil.
- * Less Oily Mess

Raid Ant & Roach Killer rids your home of roaches in two ways: (1) it kills bugs fast-on contact and (2) it keeps on killing with residual action even after you spray. Contact kill gives you immediate results when spraying individual roaches. Residual kill keeps on killing the roaches that return to the areas you have sprayed

DIRECTIONS FOR USE:

It is a violation of Federal Law to use this product in a manner inconsistent with its labeling.

FOR HOUSEHOLD USE: Shake Well Before Using. Hold container upright. Point spray button toward surface to be sprayed and press firmly. Hold container about 12 inches from surface being sprayed. Spray until surface is wet. Repeat treatment as necessary.

FOR HOUSEHOLD USE ONLY. DO NOT USE in food processing plants, restaurants or other areas where food is commercially prepared or processed. **DO NOT USE** in serving areas while food is exposed.

REMOVE birds and tightly cover fish bowls and aquariums in area being sprayed. Do not allow pets in treated area until spray has dried. Do not spray on plants or shrubbery.

TO KILL: Roaches, Palmetto Bugs, Waterbugs, Crickets, Spiders, Silverfish and Millipedes.

Spray around baseboards, into cracks and crevices and other places where insects live and hide (under sinks, cabinets, refrigerators, damp areas, etc.). Spray until surfaces are wet. Spray directly on insects if possible.

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676

TO KILL: Ants, Sowbugs and Earwigs.

Spray around door and window frames and other places where these insects may enter house. Spray around foundations and porches. Spray on ant trails and ant hills.

STORAGE: Store in an area inaccessible to children.

DISPOSAL: Do not reuse empty container. Discard in trash. Do not incinerate or puncture.

PRECAUTIONARY STATEMENTS:

HAZARDS TO HUMANS AND DOMESTIC ANIMALS

CAUTION

Avoid contact with skin or clothing. Keep out of reach of children. Provide adequate ventilation or area being treated. Do not apply to humans, pets, plants or contaminate feed, foodstuffs, dishes or utensils. Cover and avoid spraying fish aquariums. Cover or remove exposed food, dishes, utensils and food handling equipment.

STATEMENTS OF PRACTICAL TREATMENT:

If on skin: Wash promptly with soap and water. Seek medical attention if irritation persists or develops.

PHYSICAL/CHEMICAL HAZARDS:

CONTENTS UNDER PRESSURE. Keep away from heat, sparks, open flame or pilot lights. Do not puncture or incinerate container.

Exposure to temperatures above 130F may cause bursting.

For additional information, call toll free 800-558-5252 weekdays 9-5 Eastern Time or write Carol Hansen.

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Racine, Wisconsin 53403 USA

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