

4822-356

1-26-2001

1/2



United States Environmental Protection Agency Washington, DC 20460

- Registration
- Amendment
- Other NOTIF

OPP Identifier Number

Application for Pesticide - Section I

1. Company/Product Number <b>4822-356</b>	2. EPA Product Manager <b>G. LaRocca</b>	3. Proposed Classification <input checked="" type="checkbox"/> None <input type="checkbox"/> Restricted
4. Company/Product (Name) <b>Raid Max Ant Baits</b>	PM# <b>13</b>	
5. Name and Address of Application (Include ZIP Code) <b>S. C. Johnson &amp; Son, Inc. 1525 Howe St. Racine, WI 53403</b> <input type="checkbox"/> Check if this is a new address	6. Expedited Review. In accordance with FIFRA Section 3(c)(3)(b)(i), my product is similar or identical in composition and labeling to:  EPA Reg. No. _____ Product Name _____	

Section II

<input type="checkbox"/> Amendment - Explain below. Resubmission in response to Agency letter dated _____	<input type="checkbox"/> Final printed labels in response to Agency letter dated _____	<b>NOTIFICATION</b> <b>JAN 26 2001</b>
<input checked="" type="checkbox"/> Notification - Explain below.	<input type="checkbox"/> "Me Too" Application.	
	<input type="checkbox"/> Other - Explain below.	

Explanation: Use additional page(s) if necessary. (For Section I and Section II.)  
Notification of advertising claim

Section III

1. Material This Product Will Be Packaged In:					
Child-Resistant Packaging <input checked="" type="checkbox"/> Yes * <input type="checkbox"/> No <b>*Certification must be submitted</b>	Unit Packaging <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		Water Soluble Packaging <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		2. Type of Container <input type="checkbox"/> Metal <input checked="" type="checkbox"/> Plastic <input type="checkbox"/> Glass <input type="checkbox"/> Paper <input type="checkbox"/> Other (Specify)
	If "Yes" Unit Packaging wgt. <b>2.3 grams</b>	No. Per container <b>4-8</b>	If "Yes" Package wgt. <b>N/A</b>	No. Per container <b>N/A</b>	
3. Location of Net Contents Information <input checked="" type="checkbox"/> Label <input type="checkbox"/> Container	4. Size(s) Retail Container <b>9.2 -18.4 grams</b>		5. Location of Label Directions <input checked="" type="checkbox"/> On Label <input type="checkbox"/> On Labeling accompanying product		
6. Manner in Which Label is Affixed to Product <input checked="" type="checkbox"/> Lithograph (box) <input type="checkbox"/> <input checked="" type="checkbox"/> Paper glued (station) <input type="checkbox"/> Stenciled					

Section IV

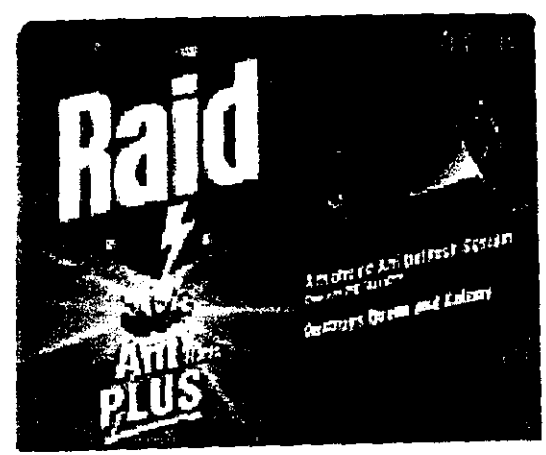
1. Contact Point (Complete items directly below for identification of individual to be contacted, if necessary, to process this application)		
Name <b>Stuart McArthur</b>	Title <b>Sr. Registration Specialist</b>	Telephone No. (Include Area Code) <b>(262) 260-2405</b>
<b>Certification</b> I certify that the statements I have made on this form and all attachments thereto are true, accurate and complete. I acknowledge that any knowingly false or misleading statements may be punishable by fine or imprisonment or both under applicable law.		6. Date Application Received <b>(Stamped)</b>
2. Signature <i>Stuart McArthur</i>	3. Title <b>Sr. Registration Specialist</b>	
4. Typed Name <b>Stuart McArthur</b>	5. Date <b>1/12/01</b>	

3/2

# Raid Ant Baits PLUS

NOTIFICATION  
JAN 26 2001

- Destroys queen and colony
- Kills a variety of household Ants
- Advanced Ant Defense System – contains METASTOP™



## Kills Bugs DEAD!

Johnson  
A FAMILY COMPANY

23.5" Wide  
25.5" Wide

20 Wide

© 2000 S.C. Johnson & Son, Inc. All Rights Reserved

stf -ing 1/5/01