

Reg # 4822-352

PM-15

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US ENVIRONMENTAL PROTECTION AGENCY  
OFFICE OF PESTICIDES PROGRAMS  
REGISTRATION DIVISION (75-57)  
WASHINGTON, DC 20460

EPA REGISTRATION  
4822-352

DATE OF ISSUANCE  
DEC 13 1990

TERM OF ISSUANCE  
Until Reregistration

NOTICE OF PESTICIDE:  REGISTRATION  
 REREGISTRATION  
(Under the Federal Insecticide, Fungicide,  
and Rodenticide Act, as amended)

NAME OF PESTICIDE PRODUCT  
Raid Liquid Control Tip  
Ant & Roach Killer

NAME AND ADDRESS OF REGISTRANT (Include ZIP code)

S. C. Johnson & Sons, Inc.  
1525 Howe Street  
Racine, WI 53403-5011

5279107  
161/260043  
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NOTE: Changes in labeling formula differing in substance from that accepted in connection with this registration must be submitted to and accepted by the Registration Division prior to use of the label in commerce. In any correspondence on this product always refer to the above U.S. EPA registration number.

On the basis of information furnished by the registrant, the above named pesticide is hereby Registered/Reregistered under the Federal Insecticide, Fungicide, and Rodenticide Act.

A copy of the labeling accepted in connection with this Registration/Reregistration is returned herewith.

Registration is in no way to be construed as an indorsement or approval of this product by this Agency. In order to protect health and the environment, the Administrator, on his motion, may at any time suspend or cancel the registration of a pesticide in accordance with the Act. The acceptance of any name in connection with the registration of a product under this Act is not to be construed as giving the registrant a right to exclusive use of the name or to its use if it has been covered by others.

This product is conditionally registered in accordance with FIFRA sec. 3(c)(7)(A) provided that you:

1. Submit, and/or cite all data required for registration/re-registration of your product under FIFRA sec. 3(c)(5) when the Agency requires all registrants of similar products to submit such data.

2. Make the labeling changes listed below before you release the product for shipment:

a. Add the phrase, "EPA Registration No. 4822-352."

3. Submit five copies of your final printed labeling before you release the product for shipment. Refer to the A-79 Enclosure for a further description of final printed labeling.

ATTACHMENT IS APPLICABLE

SIGNATURE OF APPROVING OFFICIAL

DATE  
12/13/90

If these conditions are not complied with, the registration will be subject to cancellation in accordance with FIFRA sec. 6(e). Your release for shipment of the product constitutes acceptance of these conditions.

A stamped copy of the label is enclosed for your records.

Sincerely yours,

George T. LaRocca  
Product Manager 15  
Insecticide-Rodenticide Branch  
Registration Division (H7505C)

(Front Label)

S. C. JOHNSON WAX

RAID

LIQUID  
CONTROL  
TIP

ANT & ROACH KILLER

Concentrates the  
killing power  
only where you want it

Kills for 3 Months  
Goes only where you want it  
No Mess  
No Fumes

ACTIVE INGREDIENTS: 0.20%, Cyfluthrin [Cyano-  
(4-fluoro-3-phenoxyphenyl)-methyl-3(2,2-dichlo-  
roethenyl)-2,2 dimethylcyclopropanecarboxylate]  
INERT INGREDIENTS: 99.80%

KEEP OUT OF REACH OF CHILDREN

CAUTION: See directions and cautions on back.

NET WT. 6.5 OZ.

ACCEPTED  
with COMMENTS  
in EPA Letter Dated:

DEC 13 1990

Under the Federal Insecticide,  
Fungicide, and Rodenticide Act as  
amended, for the pesticide  
registered under EPA Reg. No.

4822-352

(Back Label)

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**SHAKE WELL BEFORE USE.**

**DIRECTIONS FOR USE:**

It is a violation of Federal Law to use this product in a manner inconsistent with its labeling. Remove cap. Place sponge-tip on a flat surface and depress sponge to saturate tip. Maintain a constant pressure to keep tip saturated. **ALWAYS REAPPLY PRODUCT AFTER WASHING TREATED SURFACES TO MAINTAIN EFFECTIVENESS.** Always apply in even, unbroken lines. Replace cap when not in use. Rinse sponge tip in tap water, if needed.

**FOR HOUSEHOLD USE ONLY:** Do not allow children or pets in treated area until surface is dry. Do not use in serving areas while food is exposed. **To Kill:** roaches, waterbugs, palmettobugs, crickets, spiders and millipedes, apply around baseboards, cracks and crevices and other places where insects live and hide (under sinks, in cabinets, around refrigerators, damp areas, etc.). **To kill ants, sowbugs and earwigs:** apply around door and window frames and other places where these insects may enter house.

**STORAGE:** Store in an area inaccessible to children.

**DISPOSAL:** Securely wrap original container in several layers of newspaper and discard in trash.

**PRECAUTIONARY STATEMENTS:**

**CAUTION: HAZARDS TO HUMANS AND DOMESTIC ANIMALS:** Harmful if absorbed through the skin. Avoid contact with skin, eyes or clothing. Wash thoroughly with soap and water after handling.

**STATEMENTS OF PRACTICAL TREATMENT:**

**IF ON SKIN:** Wash with plenty of soap and water. If irritation persists, get medical attention.

**IF IN EYES:** Flush eyes with plenty of water. Get medical attention if irritation persists.

For additional information, call toll free 800-558-5252 weekdays, 9-5 Eastern Time. Or write Carol Hansen.

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