

NAME AND ADDRESS OF REGISTRANT (include ZIP code)

S.C. Johnson & Son, Inc.  
1525 Howe Street  
Racine, WI 53403

NOTE: Changes in labeling formula differing in substance from that accepted in connection with this registration must be submitted to and accepted by the Registration Division prior to use of the label in commerce. In any correspondence on this product always refer to the above U.S. EPA registration number.

On the basis of information furnished by the registrant, the above named pesticide is hereby Registered/Reregistered under the Federal Insecticide, Fungicide, and Rodenticide Act.

A copy of the labeling accepted in connection with this Registration/Reregistration is returned herewith.

Registration is in no way to be construed as an indorsement or approval of this product by this Agency. In order to protect health and the environment, the Administrator, on his motion, may at any time suspend or cancel the registration of a pesticide in accordance with the Act. The acceptance of any name in connection with the registration of a product under this Act is not to be construed as giving the registrant a right to exclusive use of the name or to its use if it has been covered by others.

This product is conditionally registered in accordance with FIFRA section 3(c)(7)(A) provided that you:

1. Submit/ote all data required for registration/reregistration of your product under FIFRA section 3(c)(5) when the Agency requires all registrants of similar products to submit such data.
2. Add the phrase "EPA Registration No. 4822-313" to your label before you release the product for shipment.
3. Submit five (5) copies of your final printed labeling before you release the product for shipment. Refer to the A-75 enclosure for a further description of final printed labeling.
4. A 1-year storage stability study will be due within 15 months of the date of this Registration Notice. This study should be conducted under warehouse conditions of temperature and humidity, and in packaging similar to that which you plan to use for marketing. An initial, baseline analysis must be included.

**BEST AVAILABLE COPY**

ATTACHMENT IS APPLICABLE

SIGNATURE OF APPROVING OFFICIAL

*Dennis H. Edwards*

DATE

7/23/90

subject to cancellation in accordance with FIFRA section 6(e). Your release for shipment of the product constitutes acceptance of these conditions. A stamped copy of the label is enclosed for your records.

Dennis H. Edwards, Jr.  
Product Manager (12)  
Insecticide-Rodenticide Branch  
Registration Division (H7505C)

Enclosures

**BEST AVAILABLE COPY**

**RAID  
ANT & ROACH  
KILLER<sub>4</sub>**

**LIGHTER  
SCENT**

**ACCEPTED  
WITH COMMENTS  
in EPA Letter Dated**

**JUL 23 1990**

**Under the Federal Insecticide,  
Fungicide, and Rodenticide Act  
as amended, for the pesticide  
registered under EPA Reg. No.**

**4822-318**

- o Kills Asian roaches ✓
- o Kills American roaches ✓
- o Kills German roaches ✓
- o Kills in seconds ✓
- o Kills up to 5 weeks ✓
- o Kills on Contact ✓
- o Instant Killer ✓
- o Tough on Bugs ✓
- o Kills Bugs Dead ✓
- o Stops crawling bugs in their tracks
- o Kills germ-carrying roaches
- o Kills Roaches that carry germs
- o Kills bugs fast
- o Keeps on killing with residual action up to 5 weeks, EVEN AFTER ✓  
IT DRIES
- o Keeps on killing with residual action, even after it dries. ✓
- o Kills for weeks. ✓

**ACTIVE INGREDIENTS:**

o-Isopropoxyphenyl Methylcarbamate	1.000%
Pyrethrins	0.300%
Piperonyl butoxide technical (equivalent to 0.40% of butylcarbityl(6-propylpiperonyl) ether and 0.10% related compounds)	0.500%

**INERT INGREDIENTS:**

(contains petroleum distillates)	98.200%
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NET WT. 8 oz. - 24 oz.

KEEP OUT OF REACH OF CHILDREN.

CAUTION

(SEE ADDITIONAL PRECAUTIONARY STATEMENTS ON BACK)

**BEST AVAILABLE COPY**

**RAID ANT & ROACH KILLER**

4  
5

oKills Asian roaches oKills American roaches oKills German roaches  
oKills in seconds oKills up to 5 weeks oKills on Contact oInstant  
Killer oTough on Bugs oKills Bugs Dead oStops crawling bugs in their  
tracks oKills germ-carrying roaches oKills Roaches that carry germs  
oKills bugs fast oKeeps on killing with residual action up to 5  
weeks, EVEN AFTER IT DRIES oKeeps on killing with residual action,  
even after it dries. oKills for weeks.

**DIRECTIONS FOR USE**

It is a violation of Federal Law to use this product in a manner inconsistent with its labeling.

**FOR HOUSEHOLD USE:** Hold container upright. Do not spray up into air. Apply to surfaces only. Point spray opening toward surface to be sprayed and press button firmly. Hold about 12" from surface being sprayed. Spray until surfaces are wet. Avoid excessive wetting of asphalt, tile, rubber and plastic materials. Repeat treatment as necessary.

**ROACHES, WATERBUGS:** Spray until wet in cracks around baseboards and other hiding places. When bugs are driven out, spray directly.

**ANTS:** Apply to ant trails, also around doors, windows and wherever ants enter house.

**SILVERFISH, CRICKETS, SPIDERS:** Spray areas infested by these pests.

For continuous effectiveness on nonporous surfaces such as glass, formica, stainless steel, and vinyl tile, apply every 4 weeks. ✓

**STORAGE AND DISPOSAL**

**STORAGE:** Store away from heat or open flames, in an area inaccessible to children. **DISPOSAL:** Replace cap and discard in trash. Do not puncture or incinerate.

**PRECAUTIONARY STATEMENTS**

**HAZARDS TO HUMANS AND DOMESTIC ANIMALS**

**CAUTION**

Harmful if swallowed, inhaled or absorbed through skin. Avoid breathing spray mist and contact with eyes, skin or clothing. Do not smoke while using. Provide adequate ventilation of area being treated. Do not apply to humans, pets or plants or contaminate feed, foodstuffs, dishes or utensils. Cover and avoid spraying fish aquariums. Do not allow children or pets in treated areas until surfaces are dry. Wash hands thoroughly with soap and water after use. Keep out of reach of children.

**STATEMENT OF PRACTICAL TREATMENT**

**IF SWALLOWED:** Do not induce vomiting. Call a physician or Poison Control Center immediately. **IF INHALED:** Remove to fresh air. **IF ON SKIN:** Wash promptly with soap and water. **IF IN EYES:** Flush eyes with plenty of water.

**NOTE TO PHYSICIAN:** Product contains petroleum distillate (aspiration hazard) and cholinesterase inhibitors - atropine is antidotal and should be administered only after symptoms appear.

**BEST AVAILABLE COPY**

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**PHYSICAL OR CHEMICAL HAZARDS**

**FLAMMABLE. CONTENTS UNDER PRESSURE. Keep away from heat, sparks, open flame or pilot lights. Do not puncture or incinerate container. Exposure to temperatures about 130°F may cause bursting.**

For additional information, call toll free 800.558.5252 weekdays, 9-5 Eastern Time. Or write Carol Hansen.

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RACINE, WISCONSIN 53403 USA  
EPA Reg. No. 4822-  
EPA Est. 4822-WI-1

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