

PM-12 REG 4822-316

US ENVIRONMENTAL PROTECTION AGENCY  
 OFFICE OF PESTICIDES PROGRAMS  
 REGISTRATION DIVISION (TS-767)  
 WASHINGTON, DC 20460

**NOTICE OF PESTICIDE:**  REGISTRATION  
 REREGISTRATION

(Under the Federal Insecticide, Fungicide,  
 and Rodenticide Act, as amended)

EPA REGISTRATION NO. 4822-316  
 DATE OF ISSUANCE March 1, 1989

TERM OF ISSUANCE  
*Until Reregistration*

NAME OF PESTICIDE PRODUCT  
 Raid Ant & Roach Killer 3

NAME AND ADDRESS OF REGISTRANT (Include ZIP code)

S.C. Johnson & Son, Inc.  
 1525 New Street  
 Raleigh, N.C. 27607

**NOTE:** Changes in labeling formula differing in substance from that accepted in connection with this registration must be submitted to and accepted by the Registration Division prior to use of the label in commerce. In any correspondence on this product always refer to the above U.S. EPA registration number.

On the basis of information furnished by the registrant, the above named pesticide is hereby Registered/Reregistered under the Federal Insecticide, Fungicide, and Rodenticide Act.

A copy of the labeling accepted in connection with this Registration/Reregistration is returned herewith.

Registration is in no way to be construed as an indorsement or approval of this product by this Agency. In order to protect health and the environment, the Administrator, on his motion, may at any time suspend or cancel the registration of a pesticide in accordance with the Act. The acceptance of any name in connection with the registration of a product under this Act is not to be construed as giving the registrant a right to exclusive use of the name or to its use if it has been covered by others.

The product is conditionally registered in accordance with FIFRA section 3(c)(5) and provides that you:

1. Submit/cite all data required for registration/reregistration of your product under FIFRA section 3(c)(5) when the Agency requires all registrants of similar products to submit such data.
2. Add the phrase "EPA Registration No. 4822-316" to your label before you release the product for shipment.
3. Submit five (5) copies of your final printed labeling before you release the product for shipment. Refer to the A-79 enclosure for a further description of final printed labeling.

If these conditions are not complied with, the registration will be subject to cancellation in accordance with FIFRA section 6(e). Your release for shipment of the product constitutes acceptance of these conditions.

A stamped copy of the label is enclosed for your records.

Dennis H. Edwards, Jr.  
 Product Manager (12)  
 Insecticide-Rodenticide Branch  
 Registration Division (TS-767C)

Enclosures  
 ATTACHMENT IS APPLICABLE

SIGNATURE OF APPROVING OFFICIAL *Dennis H. Edwards Jr.* DATE 3/1/89

**JOHNSON WAX  
RAID  
ANT & ROACH  
KILLER3**

**LIGHTER  
SCENT**

**ACCEPTED  
WITH COMMENTS  
EPA Letter 11/88**

**MAR - 1 1989**

**Under the Federal Insecticide,  
Fungicide, and Rodenticide Act  
as amended, for the pesticide  
registered under EPA Reg. No.  
4822-316**

**KILLS ON CONTACT.  
KILLS IN SECONDS.  
TOUGH ON BUGS.  
KILLS BUGS DEAD.  
STOPS CRAWLING BUGS IN THEIR TRACTS.  
KILLS ROACHES THAT MAY CARRY GERMS OR DISEASE ORGANISMS.  
KILLS BUGS FAST.  
KEEPS ON KILLING WITH RESIDUAL ACTION, EVEN AFTER IT DRIES.  
KILLS FOR WEEKS.**

**ACTIVE INGREDIENTS:**

**(0-isopropoxyphenyl methylcarbamate).....1.250%**

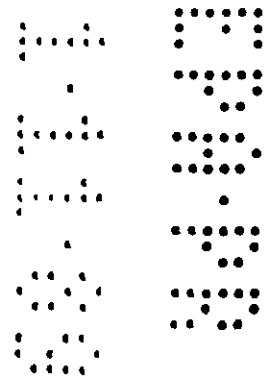
**Inert ingredients .....98.750%**

**(contains petroleum distillates)**

**KEEP OUT OF REACH OF CHILDREN  
CAUTION**

**(SEE ADDITIONAL PRECAUTIONARY STATEMENTS ON BACK)**

**NET WT. OZ.**



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**DIRECTIONS FOR USE**

It is a violation of Federal law to use this product in a manner inconsistent with its labeling.

**FOR HOUSEHOLD USE:** Hold container upright. Do not spray up into air. Apply to surfaces only. Point spray opening toward surface to be sprayed and press button firmly. Hold about 12" from surface being sprayed. Spray until surface is wet. Avoid excessive wetting of asphalt, tile, rubber and plastic materials. Repeat treatment as necessary.

**ROACHES, WATERBUGS:** Spray until wet in cracks around baseboard and other hiding places. When bugs are driven out, spray directly.

**ANTS:** Apply to ant trails, also around doors, windows and wherever ants enter house.

**SILVERFISH, CRICKETS, SPIDERS:** Spray areas infected by these pests.

**STORAGE AND DISPOSAL**

**STORAGE:** Store away from heat or open flames, in an area inaccessible to children.

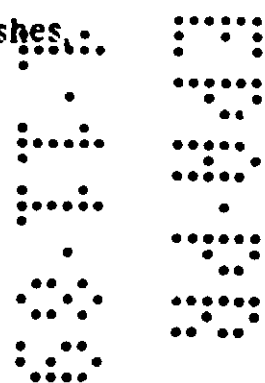
**DISPOSAL:** Replace cap and discard in trash. Do not puncture or incinerate.

**PRECAUTIONARY STATEMENTS**

**HAZARDS TO HUMANS AND DOMESTIC ANIMALS**

**CAUTION**

Harmful if swallowed, inhaled or absorbed through skin. Causes eye and skin irritation. Avoid breathing spray mist. Avoid contact with skin or clothing. Provide adequate ventilation of area being treated. Do not apply to human, pets, plants or contaminate feed, foodstuffs, dishes or utensils. Cover and avoid spraying fish aquariums. Cover or remove exposed food, dishes, utensils and food handling equipment. Keep out of reach of children.



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**STATEMENT OF PRACTICAL TREATMENT**

**IF SWALLOWED:** Do not induce vomiting. Call a physician or Poison Control Center immediately. Vomiting may cause aspiration pneumonia.

**IF IN EYES:** Flush with plenty of water. Get medical attention if irritation persists.

**IF ON SKIN:** Wash promptly with soap and water.

**IF INHALED:** Remove victim to fresh air. Apply artificial respiration if indicated.

**NOTE TO PHYSICIAN:** Product contains petroleum distillate (aspiration hazard). Gastric lavage is indicated if material was swallowed. Product contains cholinesterase inhibitor - atropine is antidotal and should be administered only after symptoms appear.

**PHYSICAL AND CHEMICAL HAZARDS**

**FLAMMABLE. CONTENTS UNDER PRESSURE.** Keep away from heat, sparks, open flame or pilot lights. Do not puncture or incinerate container. Exposure to temperatures above 130 F may cause bursting.

For additional information, call toll free  
800-558-5252 weekdays, 9-5 eastern  
time. Or write Carol Hansen.

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Racine, Wisconsin 53403 USA

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