

UNITED STATES ENVIRONMENTAL PROTECTION AGENCY WASHINGTON, D.C. 20460

> OFFICE OF PREVENTION, PESTICIDES AND TOXIC SUBSTANCES

SEP 1 1 2009

Mr. Stuart McArthur Sr. Registration Specialist S.C. Johnson & Son, Inc. 1525 Howe Street Racine, WI 53403

RE: Notification of Corrected Label Text EPA Reg. No.: 4822-278 Date of Submission: July 15, 2009

Dear Mr. McArthur:

The Agency is in receipt of your Application for Pesticide Notification under Pesticide Registration Notice (PRN) 98-10 dated July 15, 2009, for the above mentioned product. The Registration Division (RD) has conducted a review of this request for its applicability under PRN 98-10 and finds that the actions requested fall within the scope of PRN 98-10. The label submitted with the application has been stamped "Notification" will be placed in our records.

If you have any questions, please call me directly at 703-305-6249 or Joyce Edwards of my staff at 703-308-5479.

Sincerely,

Linda Arrington Notifications & Minor Formulations Team Leader Registration Division (7505P) Office of Pesticide Programs

| Application for Pesticide - Section 1     1. Company/Product Number   2. EPA Product Manager     4822-278   Gebken     4. Company/Product (Name)   Raid Formula 278 insect Killer     10   10     Action and Address of Application (Include ZIP Code)   6. Expedited Review. In accordance with FIFRA Section 3(c)(3)(b)()     S. C. Johnson & Son, Inc.   EPA Reg. No.     EG25 Howe St.   EPA Reg. No.     Racine, WI 53403   Product Name     Check II this is a new address   Section II     Amendment – Explain below.   Final printed labels in response to Agency let NOTHERCATION     Restriction – Explain below.   SEP 1 1 2009     Explanation: Use additional page(s) if necessary. (For Section 1 and Section III.)     Notification – Explain below.   Section III     1. Material This Product Will Be Packaging   Water Soluble Packaging     Child Reastant Packaging   Unit Packaging wgt.   Social reg. No. Per II Yes'     Noilification nust   Unit Packaging wgt.   No. Per II Yes'   Packaging Will     Soc.   No   No   Galas   On Label Galas     Soc.   No   Soc.   Soc.   On Label Galas     1. Material This Product  |  | Unitèd States<br>t <b>al Protection A</b><br>Ington, DC 20460 | gency                 | A []                                  | men      | tration<br>dment<br>(Notif) |                            | OPP Identi                   | fier Number       |  |
|--|--|---|-----------------------|---------------------------------------|----------|-----------------------------|----------------------------|------------------------------|-------------------|--|
| 4822-278   Gebken   ⊠ None   Restricted     4. Company/Product (Name)   PM#   10   Sone   Restricted     5. Name and Address of Application (Include ZIP Code)   6. Expedited Review. In accordance with FIFAA Section 3(c)(3)(b)(0), my product is similar or identical in composition and labeling to:   EPA Reg. No.     1525 Howe St.   EPA Reg. No.   Product Name   EPA Reg. No.     Check if this is a new address   Section II   Section II   Section II     Amendment – Explain below.   Final printed labels in response to Agency letMOTHFICATION   SEP 11 2009     Explanation: Use additional page(s) if necessary. (For Section 1 and Section II.)   Notification - Explain below.   SEP 11 2009     Notification to add "cool" to Storage & Disposal section and "Sold By," per 40 CFR 156.10(c).   Section III     1. Material This Product Will Be Packaging Usi Per Soluble Packaging Usi Per Container   Eda age wgt.   Other (Specify)     3. Location of Net Contents Information Value (Stadging wgt.   No. Per NA   No. Per NA   Other (Specify)     3. Location of Net Contents Information (A. Size(s) Retail Container   A. Size(s) Retail Container   Gass   On Labeling accompanying product     6. Anamer in Which Label is Affixed to Product   Lithograph   Gon Labeling accompanying product   So  |  | Applicatio  | n for Pe              |                                       |          | · · ·                       |                            |                              |                   |  |
| 4. Company/Product (Name)   PM#     Raid Formula 278 Insect Killer   10     5. Axine and Address of Application (Include ZIP Code)   6. Expedited Review. In accordance with FIFRA Section 3(c)(3)(b)()     S. C. Johnson & Son, Inc.   EPA Reg. No.     1625 Hove St.   EPA Reg. No.     Racine, WI 53403   Product Name     Check if this is a new address   Section II     Amendment – Explain below.   Final printed labels in response to Agency let WGTEFICATION     We Too' Application.   Other – Explain below.     Step1antion: Use additional page(s) if necessary. (For Section 1 and Section II)     Notification – Explain below.   SEP 1 1 2009     Explanation: Use additional page(s) if necessary. (For Section 1 and Section II)     Notification to add "cool" to Storage & Disposal section and "Soluble Packaging Unit Packagi  | pany/Product Number  | 2. EPA Product Manager  |                       |                                       |          |                             | 3. Proposed Classification |                              |                   |  |
| Raid Formula 278 Insect Killer 10   5. Name and Address of Application (Include ZIP Code) 6. Expedited Review. In accordance with FIFRA Section 3(c)(3)(b)(in my product is similar or identical in composition and labeling to:   1525_Howe St. EPA Reg. No.   Ractine, WI 53403 Product Name   Check if this is a new address Section II   Amendment – Explain below. Final printed labels in response to Agency let WOTHFICATION   Resubmission Other – Explain below.   Resubmission Other – Explain below.   Notification – Explain below. Section 11   Notification – Explain below. Section and Section 11.)   Notification – Explain below. Sectorn 11.   Notification for add "cool" to Storage & Disposal section and "Sold By," per 40 CFR 156.10(c). Section 11.   Notification must Intreast This Product Will Be Packaged In:   Child-Resistant Packaging Unit Packaging wgt. No. Per   0.35 oz. No. No.   3. Location of Net Contents Information 4. Size(S Retail Container S. Location of Label Directions   Mane Telephone No. (Include Area Code) Yeage glued   Start McArthur Street Stration Specialist Certification or mode and all attachments thereto are true, accurate and complexity below for identification of individual to be contacted. If necessary, to process this application   | 4822-278   |   |                       | Gebken                                |          |                             |                            | None 🔲 Restricted            |                   |  |
| 5. Name and Address of Application (Include ZIP Code)   6. Expedited Review. In accordance with FIFRA Section 3(c)(3)(b)(in my product is similar or identical in composition and labeling to:     1525. Howe St.   EPA Reg. No.     Ractine, WI 53403   Product Name     Check if this is a new address   Section II     Amendment – Explain below.   Estimal printed labels in response to Agency letWOTHFICATION     Resubmission   Other – Explain below.     Resubmission   Other – Explain below.     Section II   Material This Product Will Be Packaged In:     Child-Resistant Packaging   Unit Packaging wgt.     Soft Cartification must   No     B No   Per Soluble Packaging   2. Type of Container     Water   Soft Container   Metail     Onth Packaging wgt.   No. Per If Yes'   No. Per If Yes'     S No   No   Per I   Stact     Cartification of Net Contents Information   4. Size(s) Retail Container   Stact     Social   1.05 oz.   On Label   On Label Directions     Staction of Net Contents Information   4. Size(s) Retail Container   Staction of Label Directions     Social   1.05 oz.   On Labeling accompanying product   | 4. Company/Product (Name)  |   |                       | PM#                                   |          |                             |                            |                              |                   |  |
| S. C. Johnson & Son, Inc.   my product is similar or identical in composition and labeling to:     1525, Howe St.   EPA Reg. No.     Racine, WI 53403   Product Name     Check if this is a new address   Section II     Amendment – Explain below.   Initial printed labels in response to Agency le WOTHFICATION     Resubmission   Image: Section II     Notification – Explain below.   Image: Section III     Notification - Explain below.   Corr Section 1 and Section II.)     Notification - Explain below.   Section III     Indication - Explain below.   Section III     Notification to add "cool" to Storage & Disposal section and "Sold By," per 40 CFR 156.10(c).     Section III   Section III     1. Material This Product Will Be Packaging Weak Soluble Pack   | ormula 278 Insect Kil  | 10  |                       |                                       |          |                             |                            |                              |                   |  |
| Racine, WI 53403   Product Name     Check if this is a new address   Section II     Amendment - Explain below.   Final printed labels in response to Agency let WOTHFICATION     Wothfication - Explain below.   Other - Explain below.     Notification - Explain below.   SEP 1 1 2009     Explanation: Use additional page(s) if necessary. (For Section I and Section III.)   Notification to add "cool" to Storage & Disposal section and "Sold By" per 40 CFR 156.10(c).     Section III   Section III   Noterial This Product Will Be Packaged In:     Child Resistant Packaging   Unit Packaging wgt.   Water Soluble Packaging   Type of Container     Yes   Water Soluble Packaging   If "Yes"   Metai   Plastic     Cartification must   If "Yes"   No. Per   Glass   Paper     No   Unit Packaging wgt.   No. Per   In Package wgt.   No. Per   Glass     Store in of Net Contents Information   4. Size(s) Retail Container   S. Location of Label Directions   On Label     Stenciled   Section IV   Ithograph   Ithograph   Stenciled     Stenciled   Stenciled   Stenciled   Stenciled   Stenciled     Stencin IV   Container   S. Date <td></td> <td colspan="7"></td>  |  |   |                       |                                       |          |                             |                            |                              |                   |  |
| ☐ Check if this is a new address     Section II     ☐ Amendment - Explain below.     ☐ Kinal printed labels in response to Agency let HOGTHFICATION     ☐ Wolffication - Explain below.     ☐ Other - Explain below.     ☐ Other - Explain below.     Section II     Notification to add "cool" to Storage & Disposal section and "Sold By," per 40 CFR 156.10(c).     Section III     1. Material This Product Will Be Packaging     ☐ Yes     ☐ Yes     ☐ Yes     ☐ No     Circification must     If Yes     ☐ On label     0. Social of Net Contents Information     9. Location of Net Contents Information     9. Label     Container     1.05 oz     6. Manner in Which Label is Affixed to Product     Stuart McArthur     Stuart McArthur     2. Signature     Q. Social Strates     Stuart McArthur     Startification sector below for identification of individual to be contacted, if necessary, to process this application     Resident for the statements I have made on this form and all attachments thereto are true, accurate and complex. Lacknowledge that any knowingly taclase or misleasiding statements may be punishable by fi   |  | EPA Reg. No.  |                       |                                       |          |                             |                            |                              |                   |  |
| Section II     Amendment - Explain below.     Resubmission     Notification - Explain below.     Explanation: Use additional page(s) if necessary. (For Section 1 and Section II.)     Notification to add "cool" to Storage & Disposal section and "Sold By," per 40 CFR 156.10(c).     Section III     1. Material This Product Will Be Packaging   Unit Packaging     Yes   Water Soluble Packaging     2. Type of Container   Metal     3. No   If "Yes"     3. Location of Net Contents Information   4. Size(s) Retail Container     3. Location of Net Contents Information   4. Size(s) Retail Container     3. Location of Net Contents Information   4. Size(s) Retail Container     A. Since ide I   Container     1.05 oz   Section IV     1. Contact Point (Complete items directly below for identification of individual to be contacted, if necessary, to process this application     Name   Title     Staart McArthur   3. Title     Staart McArthur   3. Title     Staart McArthur   3. Title     Staart McArthur   5. Date     Title   State or mislaading statements may be punishable by fine or implicable law.     Staart McArthur   <   |  |   | Product               | Name                                  |          |                             |                            |                              |                   |  |
| Amendment - Explain below.   □ Final printed labels in response to Agency lethOftEFICATION     @ Notification - Explain below.   □ Other - Explain below.   SEP 1 1 2009     Explanation: Use additional page(s) if necessary. (For Section 1 and Section 11.)   Section 11.0     Notification to add "cool" to Storage & Disposal section and "Sold By," per 40 CFR 156.10(c).   Section 11.0     1. Material This Product Will Be Packaging   □ If Packaging   □ Ves*     □ Yes*   □ Int Packaging   □ Ves*   □ Plastic     Child Resistant Packaging   □ If Packaging wgt.   0.0 Per other   ○ On Label     0.35 oz.   No   □ Pager   ○ On Label □ Pager   ○ On Label □ Pager     3. Location of Net Contents Information   4. Size(s) Retail Container   ○ Do Label □ On Label □ proctions   ○ On Label □ Pager glued     Stenciled   Section IV   □ Label □ Container   ○ Do Label □ Pager glued   ○ Do Label □ Pager glued     Stenciled   Stenciled   Section IV   □ Section IV   □ Contailer   ○ Di Label □ Contailer     1. Contact Point (Complete items directly below for identification of individual to be contacted. If necessary, to process this application Received   ○ Certification   ○ Certification Received   ○ Certification Received   ○ Diabel □ Contailer   ○  | k if this is a new address   | <u> </u>  | Sact                  | ion II                                |          |                             |                            |                              | ·                 |  |
| Resubmission   Image: Metage of the construction of the constr | ndmont - Evoloin holow   |   |                       |                                       |          |                             |                            |                              |                   |  |
| Notification - Explain below.   □ Other - Explain below.   SEP 11 2009     Explanation: Use additional page(s) if necessary. (For Section I and Section II.)   Notification to add "cool" to Storage & Disposal section and "Sold By," per 40 CFR 156.10(c).     I. Material This Product Will Be Packaged In:   Section III     1. Material This Product Will Be Packaged In:   Section III     Child-Resistant Packaging   Unit Packaging   Yes     Yes   No   No     No   No   Part Soluble Packaging with Soluble Packaging with Packaging with Solution Package with No. Per NIA   No. Per NIA     Certification must   If "Yes"   No. Per NIA   No. Per NIA   Package with Packaging with Other (Specify)     3. Location of Net Contents Information   4. Size(s) Retail Container   5. Location of Label Directions   On Label     A. Label   Container   1.05 oz.   On Label   On Label   On Label     6. Manner in Which Label is Affixed to Product   Stenciled   Section IV   Section IV     1. Contact Point (Complete items directly below for identification of individual to be contacted, if necessary, to process this application applicable law.   6. Date Application Received (Stamped)     1. edity that the statements I have made on this form and all tatchements thereto are true, accurate and complete. I ack   | -  |   | •                     | •                                     | nse to   | Agency                      | y let <b>je</b>            |                              |                   |  |
| Anymination = Captain Delow.   Explanation:   Use additional page(s) if necessary. (For Section I and Section II.)     Notification to add "cool" to Storage & Disposal section and "Sold By," per 40 CFR 156.10(c).   Section III     1. Material This Product Will Be Packaged In:   Section III     1. Material This Product Will Be Packaging   Unit Packaging   Yes     Yes   Value   Yes   No     Certification must   If "Yes"   No. Per Other (Specify)   Glass     So vo   0.35 oz.   No. Per N/A   Other (Specify)     3. Location of Net Contents Information   4. Size(s) Retail Container   S. Location of Label Directions     Manner in Which Label is Affixed to Product   Lithograph   Stenciled     Stenciled   Stenciled   Stenciled     Name   Title   Telephone No. (Include Area Code)     Start (Complete items directly below for identification of individual to be contacted, if necessary, to process this application     Name   Title   Section IV     1. Contact Point (Complete items directly below for identification of individual to be contacted, if necessary, to process this application     Name   Title   Section IV     2. Signature   Super Supicable is a misleading statements may be punishable by   | Charles Evelore helew  |   |                       |                                       |          |                             |                            | SEP 1 1 2009                 |                   |  |
| Notification to add "cool" to Storage & Disposal section and "Sold By," per 40 CFR 156.10(c).     Section III     1. Material This Product Will Be Packageing  |  | <u> </u>  |                       |                                       | <u></u>  | <u> </u>                    |                            |                              |                   |  |
| Section III     1. Material This Product Will Be Packaging<br>Child-Resistant Packaging<br>Wes   Unit Packaging<br>Water Soluble Packaging<br>Pastic   2. Type of Container<br>Metal     Yes   No   No   Pastic     No   If "Yes"   No. Per<br>Unit Packaging wgt.<br>0.35 oz.   No. Per<br>N/A   Section of Label Directions     3. Location of Net Contents Information   4. Size(s) Retail Container   5. Location of Label Directions     A Label   Container   1.05 oz.   On Label     6. Manner in Which Label is Affixed to Product   Ethograph<br>Stenciled   Paper glued<br>Stenciled   Section IV     1. Contact Point (Complete items directly below for identification of individual to be contacted, if necessary, to process this application<br>Name   Telephone No. (Include Area Code)<br>(262) 260-2405   6. Date Application<br>Received     Stuart McArthur   3. Title<br>Sr. Registration Specialist   6. Date Application<br>Received   6. Date Application<br>Received     2. Signature   Sum Wututt   3. Title<br>Stuart McArthur   3. Title<br>Sr. Registration Specialist   6. Date Application<br>Received     2. Signature   Sum Wututt   3. Title<br>Stuart McArthur   3. Title<br>Stuart McArthur   3. Title<br>Stuart McArthur   6. Date Application<br>Received  |  |   |                       |                                       |          | r 40 CF                     | FR 156.                    | 10(c).                       |                   |  |
| Child-Resistant Packaging  |  |   |                       |                                       |          |                             |                            |                              |                   |  |
| Yes *   Yes *   Yes *   Yes *   Metal   Plastic     *Certification must be submitted   If Yes *   No. Per unit Packaging wgt. 0.35 oz.   No. Per ackage wgt. 0.35 oz  |  |   |                       |                                       | <u> </u> |                             |                            |                              | •                 |  |
| ☑ No   ☑ No   ☑ No   ☑ I''Yes"   ☑ Glass     ☑ be submitted   ☑ I''Yes"   ☑ I''Yes"   ☑ I''Yes"   ☑ I''Yes"   ☑ I''Yes"   ☑ Glass     ☑ a submitted   ☑ I''Yes"   ☑ I''Yes"   ☑ I''Yes"   ☑ I''Yes"   ☑ On Label   ☑ On Label   ☑ On Label     ☑ a Label   ☑ Container   1.05 oz.   ☑ Lithograph   ☑   ☑ On Label   ☑ On Label   ☑ On Label     6. Manner in Which Label is Affixed to Product   ☑ Lithograph   ☑   ☑   ☑ On Label   ☑ On Label     I Contact Point   Complete items directly below for identification of individual to be contacted, if necessary, to process this application   I Certification   I Certification     I certify that the statements I have made on this form and all attachments thereto are true, accurate and complete. I acknowledge that any knowingly false or misleading statements may be punishable by fine or imprisonment or both under applicable law.   3. Title   I Certification   I Certification     2. Signature   ☑ ☑ ☑ ☑ ☑ ☑ ☑ ☑ ☑ ☑ ☑ ☑ ☑ ☑ ☑ ☑ ☑ ☑ ☑  | Child-Resistant Packaging Unit Packaging Water Soluble Packaging   □ Yes * □ Yes □ Yes |   |                       |                                       |          |                             |                            |                              |                   |  |
| be submitted   Unit Packaging wgt.<br>0.35 oz.   container<br>3   Package wgt.<br>N/A   container<br>N/A   Paper<br>Other (Specify)     3. Location of Net Contents Information   4. Size(s) Retail Container   5. Location of Label Directions     Image: Standard  |  |   | <u>⊠ No</u>           |                                       |          |                             | 🔲 Pla                      | ] Plastic                    |                   |  |
| 0.35 oz.   3   N/A   N/A   Other (Specify)     3. Location of Net Contents Information   4. Size(s) Retail Container   5. Location of Label Directions     A Label   Container   0.15 oz.   On Label     6. Manner in Which Label is Affixed to Product   A Lithograph   On Label     8. Manner in Which Label is Affixed to Product   A Lithograph   On Label     9. Paper glued   Stenciled   Stenciled     Section IV     1. Contact Point (Complete items directly below for identification of individual to be contacted, if necessary, to process this application     Name   Title   Telephone No. (Include Area Code)     Stuart McArthur   Sr. Registration Specialist   6. Date Application     I certify that the statements I have made on this form and all attachments thereto are true, accurate and complete. I acknowledge that any knowingly false or misleading statements may be punishable by fine or imprisonment or both under applicable law.   6. Date Application     2. Signature   St. Multure   Sr. Registration Specialist   6. Date Content of the co   |  |   |                       |                                       |          |                             |                            |                              |                   |  |
| ☑ Label   Container   1.05 oz   ☑ On Label     6. Manner in Which Label is Affixed to Product   ☑ Lithograph   □     ☑ Paper glued   ③ Stenciled   □     3. Title   Telephone No. (Include Area Code)   (Catanped)     I certify that the statements I have made on this form and all attachments thereto are true, accurate and complete. I acknowledge that any knowingly false or misleading statements may be punishable by fine or imprisonment or both under applicable law.   6. Date     2. Signature   3. Title   6. Date     Stuart McArthur   3. Title   Certification Specialist     4. Typed Name   5. Date   Certification Specialist     4. Typed Name   5. Date   Certification Specialist     5. Date   7/15/09   Certification Specialist  |  |   |                       |                                       |          |                             |                            |                              | ;ify)             |  |
| ☑ Label   Container   1.05 oz   ☑ On Label     6. Manner in Which Label is Affixed to Product   ☑ Lithograph   □     ☑ Paper glued   ③ Stenciled   □     3. Title   Telephone No. (Include Area Code)   (Catanped)     I certify that the statements I have made on this form and all attachments thereto are true, accurate and complete. I acknowledge that any knowingly false or misleading statements may be punishable by fine or imprisonment or both under applicable law.   6. Date     2. Signature   3. Title   6. Date     Stuart McArthur   3. Title   Certification Specialist     4. Typed Name   5. Date   Certification Specialist     4. Typed Name   5. Date   Certification Specialist     5. Date   7/15/09   Certification Specialist  | ion of Net Contents Infor  | ion 4 Size(s) Reta  | ul Contain            | er                                    |          | 5 1 00:                     | ation of                   | l abel Dire                  | ections           |  |
| 6. Manner in Which Label is Affixed to Product Lithograph<br>Paper glued<br>Stenciled<br>Section IV<br>1. Contact Point (Complete items directly below for identification of individual to be contacted, if necessary, to process this application<br>Name Title Telephone No. (Include Area Code)<br>Stuart McArthur Sr. Registration Specialist Certification<br>I certify that the statements I have made on this form and all attachments thereto are true, accurate and<br>complete. I acknowledge that any knowingly false or misleading statements may be punishable by fine or<br>imprisonment or both under applicable law.<br>2. Signature Multutt 3. Title<br>Stuart McArthur 5. Date<br>Stuart McArthur 7/15/09<br>Certification Specialist  | ·  |   |                       | 🛛 Or                                  |          |                             |                            | n Label                      |                   |  |
| Paper glued     Stenciled     Section IV     1. Contact Point (Complete items directly below for identification of individual to be contacted, if necessary, to process this application     Name     Stuart McArthur     Certification     I certify that the statements I have made on this form and all attachments thereto are true, accurate and complete. I acknowledge that any knowingly false or misleading statements may be punishable by fine or imprisonment or both under applicable law.     2. Signature   3. Title     Stuart McArthur   5. Date     4. Typed Name   5. Date     Stuart McArthur   7/15/09  |  |   |                       |                                       |          |                             |                            | abeling accompanying product |                   |  |
| Stenciled     Section IV     1. Contact Point (Complete items directly below for identification of individual to be contacted, if necessary, to process this application.     Name   Title   Telephone No. (Include Area Code)     Stuart McArthur   Sr. Registration Specialist   Certification     I certify that the statements I have made on this form and all attachments thereto are true, accurate and complete. I acknowledge that any knowingly false or misleading statements may be punishable by fine or imprisonment or both under applicable law.   6. Date Application     2. Signature   3. Title   Sr. Registration Specialist   6. Date Application     4. Typed Name   5. Date   Certification   Certification     Stuart McArthur   7/15/09   Certification Certification   Certification   | er in Which Label is Affix   |   |                       |                                       |          |                             |                            |                              |                   |  |
| 1. Contact Point (Complete items directly below for identification of individual to be contacted, if necessary, to process this application.     Name   Title   Telephone No. (Include Area Code)     Stuart McArthur   Sr. Registration Specialist   (262) 260-2405     I certify that the statements I have made on this form and all attachments thereto are true, accurate and complete. I acknowledge that any knowingly false or misleading statements may be punishable by fine or imprisonment or both under applicable law.   6. Date Application Received     2. Signature   3. Title   Sr. Registration Specialist   6. Certification     4. Typed Name   5. Date   Certification   Certification     Stuart McArthur   7/15/09   Certification   Certification   |  |   |                       |                                       |          | _                           |                            |                              | •                 |  |
| Name   Title   Telephone No. (Include Area Code)<br>(262) 260-2405     Stuart McArthur   Certification Specialist   Telephone No. (Include Area Code)<br>(262) 260-2405     I certify that the statements I have made on this form and all attachments thereto are true, accurate and<br>complete. I acknowledge that any knowingly false or misleading statements may be punishable by fine or<br>imprisonment or both under applicable law.   6. Date Application<br>Received     2. Signature   3. Title  |  |   |                       |                                       |          | _                           |                            |                              |                   |  |
| Stuart McArthur   Sr. Registration Specialist   (262) 260-2405     I certification   I certification   6. Date Application     I certify that the statements I have made on this form and all attachments thereto are true, accurate and complete. I acknowledge that any knowingly false or misleading statements may be punishable by fine or imprisonment or both under applicable law.   6. Date Application     2. Signature   3. Title   Iteration Specialist   6. Date Application     4. Typed Name   5. Date   Iteration Specialist   Iteration Specialist     5. Date   7/15/09   Iteration Specialist   Iteration Specialist  | act Point (Complete item   |   | fication of           | individual to be                      | conta    |                             |                            |                              |                   |  |
| Stration Specialist   Certification     I certify that the statements I have made on this form and all attachments thereto are true, accurate and complete. I acknowledge that any knowingly false or misleading statements may be punishable by fine or imprisonment or both under applicable law.   6. Date Application Received     2. Signature   3. Title   Item Str. Registration Specialist     4. Typed Name   5. Date   Item Str. Registration Specialist     Stuart McArthur   7/15/09   Item Str. Registration Specialist   |  |   |                       |                                       |          |                             |                            |                              |                   |  |
| I certify that the statements I have made on this form and all attachments thereto are true, accurate and complete. I acknowledge that any knowingly false or misleading statements may be punishable by fine or imprisonment or both under applicable law.   Received     2. Signature   3. Title   Sr. Registration Specialist   (Stamped)     4. Typed Name   5. Date   (Complete True)   (Complete True)     Stuart McArthur   7/15/09   (Complete True)   (Complete True)   |  |   |                       | cialist                               |          | (_0_)                       |                            |                              |                   |  |
| complete. I acknowledge that any knowingly false or misleading statements may be punishable by fine or imprisonment or both under applicable law.   (Stamped)     2. Signature   3. Title     Summutual   3. Title     Sr. Registration Specialist   (Complete to the state of the  | hat the statements I have m  | on this form and all atta                                     | chments th            | ereto are true, ac                    | curate   | and                         | 6.                         |                              |                   |  |
| 2. Signature   3. Title   If the sr. Registration Specialist     4. Typed Name   5. Date   If the structure     Stuart McArthur   7/15/09   If the structure   |  |   | statements            | s may be punisha                      | ble by   | fine or                     |                            |                              | Stamped)          |  |
| Stuart McArthur   Sr. Registration Specialist   It is a construction of the construction               |  |   |                       | · · · · · · · · · · · · · · · · · · · |          |                             | ┤,                         |                              | ιL                |  |
| 4. Typed Name 5. Date      Constraint of the second s    | StrailWCli   | Sr. Reg   | gistration Specialist |                                       |          |                             |                            |                              |                   |  |
| Stuart McArthur     7/15/09  |  |   |                       | •                                     |          |                             |                            | €. €                         | ί (<br>ίμιιί<br>ί |  |
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A FAMILY COMPANY

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July 15, 2009

S.C. Johnson & Son, Inc. 1525 Howe Street Racine, WI 53403-2236 NOTIFICATION 262.260.2000

U. S. Environmental Protection Agency Office of Pesticide Programs Document Processing Desk (Notification) Ariel Rios Building 1200 Pennsylvania Ave., NW Washington, D.C. 20460 ATTN: Ms. Sherada Hobgood

Dear Ms. Hobgood:

Re: Notification of Minor Label Text Corrections Raid Formula 278 Insect Killer 17, EPA Reg. No. 4822-278

Hi, Sherada, hope this letter finds you well.

Attached please find an application form and a master label, adding the word "*cool*" to the Storage and Disposal instructions, revising the current statement to read, "Store unused units in this outside carton in a *cool, dry* area inaccessible to children." This change is consistent with the requirements in PR 98-10, Section II.G. We also wish to take this opportunity to add "*Sold By*" preceding our company name and address, per 40 CFR 156.10(c).

This notification is consistent with the provisions of PR Notice 98-10 and EPA regulations at 40 CFR 152.46, and no other changes have been made to the labeling or confidential statement of formula of this product. I understand that it is a violation of 18 U.S.C. Sec. 1001 to willfully make any false statement to EPA. I further understand that if this notification is not consistent with the terms of PR Notice 98-10 and 40 CFR 152.46, this product may be in violation of FIFRA and I may be subject to enforcement action and penalties under sections 12 and 14 of FIFRA.

If you have any questions concerning this submission please call me at 262-260-2405.

Thanks very much.

Sincerely,

Stuart McArthur Senior Registration Specialist S. C. Johnson & Son, Inc. Scmcarth@scj.com

Attachment

# Label 4822-278 - Page 1

# NOTIFICATION

7/15/09 Notification - Add "cool" and "sold by"

SEP 1 1 2009

[On Outside Packaging]

S. C. Johnson Wax RAID FORMULA 278 INSECT KILLER Deep-penetrating (smoke) (fog) kills (roaches) (&) (fleas) (bugs) (silverfish) (yellow mealworm beetles) (carpet beetles) (clothes moths) (crickets) (Asian lady beetles) where they hide.

Keep Out of Reach of Children WARNING See Additional Precautionary Statements on Outside Carton

(Net Weight) Contains): (3) (0.35 oz.) (units) [(Two) (2) Foggers (Pack)]

RAID FORMULA 278 INSECT KILLER PENETRATES DEEP TO KILL MORE (ROACHES) (AND) (FLEAS) (BUGS) (silverfish) (yellow mealworm beetles) (carpet beetles) (clothes moths) (crickets) (Asian lady beetles) DEAD.

RAID FORMULA 278 INSECT KILLER creates a deep-penetrating, fumigating (smoke) (fog) that flushes (roaches) (and) (fleas) (bugs) (silverfish) (yellow mealworm beetles) (carpet beetles) (clothes moths) (crickets) (Asian lady beetles) out from where they hide and kills them on contact.

When activated, it fumigates the whole room with a dry, white cloud of (smoke) (fog). The fumigating (smoke) (fog) stays in the air during the 3-hour treatment, penetrating deep, filling cracks and crevices and going way under furniture and appliances to kill (roaches) (and) (fleas) (bugs) (silverfish) (yellow mealworm beetles) (carpet beetles) (clothes moths) (crickets) (Asian lady beetles) where they hide. That is why it kills so many bugs!!

RAID FORMULA 278 INSECT KILLER can be used in kitchens, living areas, garages, attics, basements and pet areas. One unit treats a room of up to 16' x 20'. For best results, keep treated rooms closed for 3 hours after treatment.

## TO CONTROL FLEAS:

RAID FORMULA 278 INSECT KILLER kills adult fleas on contact. However, flea eggs in your carpet may continue to hatch for two to three weeks after treatment. For better control of fleas, do the following in addition to treating with RAID FORMULA 278 INSECT KILLER:

Clean or replace soiled pet bedding including cat litter. Vacuum pet quarters, carpets and all areas where fleas are found. Treat pet areas with Raid Flea Killer Plus. Its egg-stop formula kills fleas and their hatching eggs. Treat your pet with an approved flea control product before returning it to treated area.

Page 2

Relieves infestations. Convenient - easy to use. Delayed fogging (fumigating) allows time to leave room. No (wet) (messy) (mess) (or) (oily) residue No oily residue on surfaces. Fresh scent. No stains. Kills (fleas) (and) (roaches) (bugs) (silverfish) (vellow mealworm beetles) (carpet beetles) (clothes moths) (crickets) (Asian lady beetles) where they hide. Has delayed fogging (fumigating) action for greater convenience. Drives bugs out and kills on contact. Flushes bugs out from where they hide and kills on contact. Kills bugs dead. Dry (smoke) (fog) leaves no wet mess or residue. Dry (smoke) (fog) kills (bugs) (roaches) (and) (spiders) (silverfish) (yellow mealworm beetles) (carpet beetles) (clothes moths) (crickets) (Asian lady beetles) where they hide. House and Yard Line Garden Center Size 3 Pack **Delayed Fogging Action** Instrucciones en Espanol dentro de la caja.

KILLS: Roaches, Palmetto Bugs, Waterbugs, Fleas, Ticks, Mosquitoes, Flies, Ants, Spiders, silverfish, yellow mealworm beetles, carpet beetles, clothes moths, crickets, Asian lady beetles. (NOTE pre-adult fleas not included)

DIRECTIONS FOR USE: It is a violation of Federal law to use this product in a manner inconsistent with its labeling.

Preparation and Directions for using RAID FORMULA 278 INSECT KILLER :

1) ROOM PREPARATION: Open cabinets, cupboards, drawers, closets and doors in the areas to be treated. REMOVE or cover exposed foods, dishes, utensils, food processing equipment and surfaces (newspapers may be used). REMOVE plants, pets and birds. Tightly cover or remove fish tanks and bowls. Turn off air flow systems in aquariums. CLOSE outside doors and windows. SHUT OFF fans and air conditioners and temporarily disconnect (smoke) (fog) alarms.

2) TREATMENT: DO NOT OPEN UNTIL READY TO USE. Grasp the foil tab and peel it off of the plastic cup. Remove the metal can from the cup.

3) Add water to the line near the base of the plastic cup. DO NOT OVER FILL. Place the plastic cup on the floor in the center of the room.

4) TO ACTIVATE: Replace the metal can into the plastic cup. DO NOT INSERT UPSIDE DOWN.

5) Fumigation starts within 1-2 minutes. Leave the room and keep the outside doors and windows closed for 3 hours.

6) AFTER TREATMENT: Before re-occupying the area, open all doors and windows and allow the treated area to air for 30 minutes.

7) TURN ON SMOKE ALARMS AND AQUARIUMS.

#### Page 3

#### STORAGE AND DISPOSAL:

STORAGE: Store unused units in this outside carton in a cool, dry area inaccessible to children.

DISPOSAL: Before Disposing, empty the container by using the product according to the label. Do not reuse this container. Place in the trash or offer for recycling if available.

If partially filled: Call your local solid waste agency or 1-800-529-3394 for disposal instructions. Never place unused product down any indoor or outdoor drain.

## PRECAUTIONARY STATEMENTS

Hazards to Humans and Domestic Animals

WARNING: Harmful if swallowed or absorbed through the skin. Causes eye irritation. Avoid contact with skin, eyes or clothing. Avoid breathing (smoke) (fog). Do not remain in enclosed areas during treatment. Ventilate enclosed areas before returning. Avoid contamination of food and foodstuffs. Cover and turn off fish aquariums. Remove plants, pets and birds before using. Wash hands with soap and water after handling this product.

#### First Aid

Call a poison control center or doctor immediately for treatment advice.

If Swallowed: Have person sip a glass of water if able to swallow. Do not induce vomiting unless told to do so by a poison control center or doctor. Do not give anything by mouth to an unconscious person.

If on skin or clothing: Take off contaminated clothing. Rinse skin immediately with plenty of water for 15-20 minutes. If in Eyes: Hold eye open and rinse slowly and gently with water for 15-20 minutes. Remove contact lenses, if present, after the first 5 minutes, then continue rinsing the eye.

Have the product container or label with you when calling a poison control center or doctor, or going for treatment. [Note to Reviewer: Boxed format and "bullets" will be used if label space permits.]

## Physical and Chemical Hazards:

When metal can comes in contact with the water, and for 30 minutes thereafter, the metal can will be hot. This is normal. In order to avoid skin burns, do not touch hot metal can during this time. Heat resistant plastic cup protects the surface where it is placed.

Questions? Comments? Call 800-558-5252 Weekdays 9-9 Eastern time or Write Helen Johnson **Sold By** © 1991 S. C. Johnson & Son, Inc. Racine, WI 53403 U. S. A. All Rights Reserved

EPA Reg. No. 4822-278 EPA Est. No. 4822-WI-1

Product manufactured and marketed under license from Earth Chemical Co., Ltd.- Japan. Patent No. 4171340

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Page 4

[On Plastic Cup - Front]

Add water to line.

[On Seal Over Plastic Cup]

RAID (FORMULA 278 INSECT KILLER) (Fumigator) Do not open until ready to use. Add water to line near base of plastic cup. Do not overfill. Do not reuse or refill this cup

[On foil seal over can]

Remove this can before adding water Read directions on box. This side up.

[On Insecticide Can]

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#### Keep Out of Reach of Children WARNING See Additional Precautionary Statements on Outside Carton

Net Weight: 0.35 oz.

When this metal can comes in contact with water, and for 30 minutes thereafter, the metal can will be hot. This is normal. In order to avoid skin burns, do not touch hot metal can during this time. Heat resistant plastic cup protects the surface where it is placed.

**Sold By** © 1991 S. C. Johnson & Son, Inc. Racine, WI 53403 U. S. A.

EPA Reg. No. 4822-278 EPA Est. No. 4822-WI-1

[On Instruction Leaflet]

RAID FORMULA 278 INSECT KILLER PENETRATES DEEP TO KILL MORE ROACHES (BUGS) DEAD.

RAID FORMULA 278 INSECT KILLER creates a deep-penetrating fumigating (smoke) (fog) that flushes bugs out from where they hide and kills them on contact.

When activated, it fumigates the whole room with a dry, white cloud of (smoke) (fog). The fumigating (smoke) (fog) stays in the air during the 3-hour treatment, penetrating deep, filling cracks and crevices and going way under furniture and appliances to kill (roaches) (and) (fleas) (bugs) (silverfish) (yellow mealworm beetles) (carpet bestles) (clothes moths) (crickets) (Asian lady beetles) where they hide. That is why it kills so many bugs!!

# NOTIFICATION

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SEP 1 1 2009

# Page 5

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Treat your pet with an approved flea control product before returning it to treated area.

Relieves infestations.

Convenient - easy to use.

Delayed fogging (fumigating) allows time to leave room.

No (wet) (messy) (mess) (or) (oily) residue on surfaces.

Fresh scent.

No stains.

Kills fleas and roaches (bugs) where they hide.

Has delayed fogging action for greater convenience.

Drives bugs out and kills on contact.

Flushes bugs out from where they hide and kills on contact.

Kills bugs dead.

Dry (smoke) (fog) leaves no wet mess or residue.

KILLS: Roaches, Palmetto Bugs, Water Bugs, Fleas, Ticks, Mosquitoes, Flies, Ants, and Spiders, silverfish, yellow mealworm beetles, carpet beetles, clothes moths, crickets, Asian lady beetles. (NOTE pre-adult fleas not included)

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