| Yes *       Yes *       Yes No       Yes No       Metal         Yes *       No       No       Pastic       Plastic         Certification must be submitted       If "Yes"       No. Per container 3       No. Per container N/A       Glass         3. Location of Net Contents Information       4. Size(s) Retail Container 3       S. Location of Label Directions       Other (Specify)         3. Location of Net Contents Information       4. Size(s) Retail Container       S. Location of Label Directions       On Label         A Label       Container       1.05 oz       On Label       On Label         6. Manner in Which Label is Affixed to Product       X Lithograph       On Labeling accompanying product         S. Manner in Which Label is Affixed to Product       X Lithograph       Paper glued         Stenciled       Stenciled       Paper glued         Stenciled       Stenciled       Stenciled         Name       Title       Telephone No. (Include Area Code)         Stuart McArthur       Sr. Registration Specialist       6. Date Application Received and complete law.         2. Signature       Start McAmmed       3. Title       Sr. Registration Specialist         Startiped Name       Start       Startiped       Startiped <th></th> <th>mental l</th> <th>ed States<br/>Protection A<br/>on, DC 20460</th> <th>gency</th> <th>/ 🗍 A</th> <th>men</th> <th>tration<br/>dment<br/>(Notif</th> <th></th> <th>OPP Identifier Number</th> <th></th>   |  | mental l                                  | ed States<br>Protection A<br>on, DC 20460 | gency                   | / 🗍 A                                 | men   | tration<br>dment<br>(Notif |        | OPP Identifier Number   |                       |
|---|--|---|---|-------------------------|---------------------------------------|-------|----------------------------|--------|-------------------------|-----------------------|
| 1. Company/Product Number       2. EPA Product Manager       3. Proposed Classification         4822-278       LaRocca       None    Restricted         4. Company/Product (Name)       PM#       13         Raid Formula 278 Insect Killer       13       13         5. Name and Address of Application (Include ZIP Code)       6. Expedited Review. In accordance with FIFRA Section 3(c)(3)(b)(i). my product is similar or identical in composition and labeling to:         125 Howe 5t.       EPA Reg. No.         Ractine, WI 53403       Product Name         Check if this is a new address       Section II         Amendment – Explain below.       Final printed labels in response to Agency letter dated         Resubmission       Image: Main or label claims revisions.       NOTIFICATION         Minor label claims revisions.       Section III       JAN 3 U 2003         Castification must       Image: Packaging    Packagi  |  |   | Applicatio                                | n for P                 |                                       | -     | · · · · ·                  |        |                         |                       |
| \$822-278       LaRocca       None       Restricted         4. Company/Product (Name)       PM#       13       Image: Company Product (Name)         Raid Formula 278 Insect Killer       13       6. Expedited Review. In accordance with FIFRA Section 3(c)(3)(b)(), my product is similar or identical in composition and labeling to:         S. C. Johnson & Son, Inc.       EPA Reg. No.       EPA Reg. No.         1525 Howe St.       EPA Reg. No.       EPA Reg. No.         Racine, WI 53403       Product Name       Motification - Explain below.         Amendment - Explain below.       Enal printed labels in response to Agency letter dated         Notification - Explain below.       Gases         Notification - Explain below.       Other - Explain below.         Notification - Explain below.       JAN 3 U 2003         Minor label claims revisions.       Section III         1. Material This Product Will Be Packaging       Ves         Yes       Ves         No       Ves         Cartification must       Ves         Unit Packaging wgt.       No. Per No.         0. So cz.       No         1. Location of Net Contents Information       4. Size(s) Retail Container         1. Bozel       On Label       On Label in geocompanying product         3. Loceation of Net Conten  | 1. Company/Product Number                              | ······································    | <u></u>                                   |                         |                                       |       |                            |        | 3. Proposed Classifica  | tion                  |
| Company/Product (Name)     Raid Formula 278 Insect Killer     13     Acompany/Product (Name)     Raid Formula 278 Insect Killer     13     Annend Address of Application (Include ZIP Code)     6. Expedited Review. In accordance with FIFRA Section 3(c)(3)(b)(),     my product is similar or identical in composition and labeling to:     my product is similar or identical in composition and labeling to:     my product is similar or identical in composition and labeling to:     Sc. Johnson & Son, Inc.     Johnson & Son, Inc.     Sc. Johnson & Son, Inc.     Sc. Johnson & Son, Inc.     Johnson & Son, Inc.     Sc. Johnson & Son, Inc.     Johnson & Son, Inc.     Sc. Johnson & Johnson & Son, Inc.     Sc. Johnson & Johnson & Jo |  |   |   |                         |                                       |       |                            |        |                         |                       |
| Raid Formula 278 Insect Killer       13         5. Name and Address of Application (Include 2IP Code)       6. Expedited Review: In accordance with FIFRA Section 3(c)(3)(b)(), my product is similar or identical in composition and labeling to:         1525 Howe St.       EPA Reg. No.         Recine, WI 53403       Product Name         Check if this is a new address       Section II         Amendment – Explain below.       Final printed labels in response to Agency letter dated         Resubmission       Other – Explain below.         Notification – Explain below.       Other – Explain below.         Explanation:       Use additional page(s) if necessary. (For Section I and Section II.)         Minor label claims revisions.       JAN 3 U 2UU3         Minor label claims revisions.       No         Yes       No         Unit Packaging Witter       If Yes?         Unit Packaging wigt.       No. Per If Yes?         No       No         Cartification must       Monor         Soc z.       No. Per If Yes?         Submitted       1.05 oz.         Subcation of Net Container       1.05 oz.         Subcation of Label is Affixed to Product       Lithograph         Section IV       Suberlifed Review for Identification of individual to be contacted, if necessary, to process this application, Received <td colspan="4"></td> <td colspan="4"></td> <td></td> <td></td>   |  |   |   |                         |                                       |       |                            |        |                         |                       |
| 5. Name and Address of Application (Include 2IP Code)       6. Expedited Review. In accordance with FIFRA Section 3(c)(3)(b)(i), my product is similar or identical in composition and labeling to:         5. X. Johnson & Son, Inc.       EPA Rag. No.         5.25 Howe St.       EPA Rag. No.         Racine, WI 53403       Product Name         Check if this is a new address       Section II         Amendment - Explain below.       Final printed labels in response to Agency letter dated         Resubmission       Other - Explain below.         Check if this product Will Be Packaged In:       Other - Explain below.         Inderestitut Packaging wit.       Section III         Inderestitut Packaging wit.       So and Package wit.         3. Location of Net Container       No. Per         It Package Ing Unit Packaging wit.       It Size(s) Retail Container         Section IV       S. Location of Label Ig accompanying product         S. Manner in Which Label is Affixed to Product       Section IV         S.   |  |   |   |                         |                                       |       |                            |        |                         |                       |
| S. C. Johnson & Son, Inc.       my product is similar or identical in composition and labeling to:         1525 Howe St.       EPA Reg. No.         Racine, WI 53403       Product Name         Check if this is a new address       Section II         Amendment – Explain below.       Final printed labels in response to Agency letter dated         Notification – Explain below.       Product Name         Notification – Explain below.       Other – Explain below.         Notification – Explain below.       Other – Explain below.         Notification – Explain below.       Section III         Internal This Product Will Be Packaged In:       Water Soluble Packaging         Internal This Product Will Be Packaged In:       Water Soluble Packaging         Int Packaging wgt.       No. Per         Unit Packaging wgt.       Onliner         So az.       No. Per         If Yees'       No. Per         Unit Packaging wgt.       Onliner         So az.       No. Per         Int Package wgt.       On Label         On Label is affixed to Product       Ethorpart per product is a container         Istenciled       Section IV         Stanciled       Section IV         Container       Stackage wgt.         NAmener in Which Label is affixed to Product </td <td></td> <td></td> <td></td> <td>L</td> <td></td> <td>I</td> <td></td> <td></td> <td></td> <td>- 3/13</td>  |  |   |   | L                       |                                       | I     |                            |        |                         | - 3/13                |
| 1525 Howe St. EPA Reg. No.   Racine, WI 53403 Product Name   Check if this is a new address Section II   Amendment - Explain below. Final printed labels in response to Agency letter dated   Motification - Explain below. Other - Explain below.   Notification - Explain below. Other - Explain below.   Notification - Explain below. Other - Explain below.   Notification - Explain below. Other - Explain below.   Inder Resistent Packaging Water Soluble Packaging   Yees No   Inder Resistent Packaging wgt. No. Per   In Backaging wgt. No. Per   In Backage wgt. NA   In Daceal of Net Contents Information 4. Size(s) Retail Container   In Label Container   In  | • •  | -   | ude ZIP Code)                             |                         |                                       |       |                            |        |                         | <b>ЭҢТ</b> ),         |
| Racine, WI 53403       Product Name         ☐ Check If this is a new address       Section II         ☐ Amendment - Explain below.       Final printed labels in response to Agency letter dated         ☐ Motification - Explain below.       ☐ Other - Explain below.       NOTIFICATION         ☑ Notification - Explain below.       ☐ Other - Explain below.       NOTIFICATION         ☑ Notification - Explain below.       ☐ Other - Explain below.       NOTIFICATION         ☑ Notification - Explain below.       ☐ Other - Explain below.       NOTIFICATION         ☑ Notification - Explain below.       ☐ Other - Explain below.       NOTIFICATION         ☑ Notification - Explain below.       ☐ Other - Explain below.       NOTIFICATION         ☑ Internation:       Use additional page(s) if necessary. (For Section I and Section II.)       JAN 3 U 2UU3         Minor label claims revisions.       Section III       Material This Product Will Be Packaged In:       Differentiation:         Child-Resistant Packaging       Unit Packaging wgt.       No. Per       No.       Package wgt.       No.         ② No       Ont abel       Ontationer       N/A       No       Package wgt.       Ontation of Label Directions         ③ No       If Yees'       No.       No.       No       On Label       On Label         ③ Location of   | -  |   |   | EPA F                   | leg. No.                              |       |                            |        | -                       |                       |
| ☐ Check if this is a new address         Section II         ☐ Amendment - Explain below.         ☐ Final printed labels in response to Agency latter dated         ☐ Metification - Explain below.         ☐ Other - Explain below.         ☐ Notification - Explain below.         ☐ Other - Explain below.         ☐ Other - Explain below.         ☐ Material This Product Will Be Packaging         ☐ Water Soluble Packaging         ☐ Yes *         ☐ No         ☐ Notification nust         ☐ If Yes *         ☐ No. Per         ☐ No. Per         ☐ Yes *         ☐ No         ☐ Stackaging wgt.         0.3 for.         0.3 for.         0.4 No         Certification must         ☐ If Yes *         0.3 for.         0.3 for.         0.4 Stackaging wgt.         0.3 for.         0.3 for.         1.05 oz         0.1 Label         0 Container         1.05 oz         1.05 oz         0 Label is Affixed to Product         2. Label         Container         1.05 oz         1.05 oz  |  |   |   | Produ                   | ct Name                               |       |                            |        |                         |                       |
| Amendment - Explain below.       ☐ Final printed labels in response to Agency letter dated         Presubmission       Prestor Application.       NOTIFICATION         Notification - Explain below.       Other - Explain below.       JAN 3 U 2003         Minor label claims revisions.       Section II       JAN 3 U 2003         I. Material This Product Will Be Packaging       Unit Packaging       Water Soluble Packaging       2. Type of Container         Pres       No       Yes       Motal       Plastic         Chrifteation must       If Yes"       No. Per container       Other (Specify)         3. Location of Net Contents Information       4. Size(s) Retail Container       S. Location of Label Directions       On Label         3. Location of Net Contents Information       4. Size(s) Retail Container       S. Location of Label Directions       On Label         3. Location of Net Contents Information       4. Size(s) Retail Container       S. Location of Label Directions       On Label         3. Manner in Which Label is Affixed to Product       Lithograph       Ereliphone No. (Include Area Code)       Stenciled         Steart Cled       Section IV       Section IV       Certification       G. Date Application         Name       Title       Sregistration Specialist       G. Date Application       Received         Signature <td></td> <td>988</td> <td></td> <td>- Trodu</td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td>  |  | 988                                       |   | - Trodu                 |                                       |       |                            |        |                         |                       |
| Resubmission       Image: Met Too' Application.       NOTIFICATION         Motification - Explain below.       Other - Explain below.       JAN 3 U ZUU3         Explanation: Use additional page(s) if necessary. (For Section I and Section II.)       JAN 3 U ZUU3         Minor label claims revisions.       Section III       JAN 3 U ZUU3         Internal This Product Will Be Packaged In:       Section III       JAN 3 U ZUU3         Internal This Product Will Be Packaged In:       Water Soluble Packaging       2. Type of Container         Internal This Product Will Be Packaged In:       One Package III.       Matal         Pres       No       Pers       Glass         Int Packaging wgt.       No. Per ontainer       Package wgt.       No. Per ontainer         Int Packaging wgt.       Ostarier       Rockage wgt.       On. Per Ontainer         Int Packaging wgt.       If "Yes"       No       Per Other (Specify)         3. Location of Net Contents Information       4. Size(s) Retail Container       Staction of Label Directions         Int Dackage wgt.       On Labeli saffixed to Product       Lithograph       Image: Paper glued         Stenciled       Stenciled       Stenciled       Stenciled         Stenciled       Stenciled       Stenciled       Stenciled         Stenciled <td< td=""><td></td><td></td><td></td><td>Sec</td><td>tion II</td><td></td><td></td><td></td><td></td><td></td></td<>  |  |   |   | Sec                     | tion II                               |       |                            |        |                         |                       |
| ☑ Notification – Explain below.       ☐ Other - Explain below.       JAN 3 0 2003         Explanation: Use additional page(s) if necessary. (For Section I and Section II.)       JAN 3 0 2003         Minor label claims revisions.       Section III.)       JAN 3 0 2003         I. Material This Product Will Be Packaged In:       Section III.       JAN 3 0 2003         Child-Resistant Packaging       Unit Packaging       Water Soluble Packaging       2. Type of Container         ② No       Ø No       Ø No       Par       Pass       Ø Metal         Other / Ses       Ø No       Par       Pass       Ø Hetal       Pass         Ø No       Ø No       Ø No       Per       Pass       Ø Hetal       Pasto         Ø No       Ø No       Ø No       Per       Pass on On Label       Ø Other (Specify)         3. Location of Net Contents Information       4. Size(s) Retail Container       S. Location of Label Directions       Ø On Labeling accompanying product         S. Manner in Which Label is Affixed to Product       Ø Lithograph       Ø       Ø       Ø       Ø         Name       Title       Sr. Registration Specialist       Telephone No. (Include Area Code)       (Startiped)         Name       Signature       S. Title       Sr. Registration Specialist       6. Date Applicatio   | Amendment - Explain bel                                | DW.                                       | 🔲 Fina                                    | al printed              | labels in respon                      | se to | Agenc                      | y lett | er dated                |                       |
| Notification - Explain below.       JAN 3 € 2003         Minor label claims revisions.       Section 1 and Section 11.)         I. Material This Product Will Be Packaged In:       Section 111         I. Material This Product Will Be Packaged In:       Water Soluble Packaging       2. Type of Container         Child Resistant Packaging       Unit Packaging with Packaging       Yes       No.       Plastic         Certification must       If Yes"       No. Per Paper       Glass       Paper         No       Voltarian       Solution       Solution       Plastic       Paper         3. Location of Net Contents Information       4. Size(s) Retail Container       S. Location of Label Directions       On Label       On Label       On Label       On Label         3. Manner in Which Label is Affixed to Product       Lithograph       Paper glued       Section IV       Itelephone No. (Include Area Code)         Stearciled       Sr. Registration Specialist       Telephone No. (Include Area Code)       (Starriped)         Name       Sr. Registration Specialist       6. Date Application       Received         Certification       Sr. Registration Specialist       6. Date Application       Received         Signature       Sr. Registration Specialist       6. Date Application       Received         Signature   |  |   |   |                         |                                       |       |                            |        | NOTIFICAT               | ON                    |
| Section III         Section III         Interview of colspan="2">Section III         Section III         1       Material This Product Will Be Packagging<br>Yes       Unit Packagging<br>Yes       Water Soluble Packagging<br>Yes       Descent Packagging<br>Yes       Metal<br>Plastic         Certification must<br>be submitted       If "Yes"<br>Unit Packaging wgt.<br>0.35 oz.       No. Per<br>Yes'       No. Per<br>Package wgt.<br>NA       No. Per<br>Package wgt.<br>NA       Glass<br>Container         3. Location of Net Contents Information       4. Size(s) Retail Container       5. Location of Label Directions<br>On Label       Other (Specify)         3. Location of Net Contents Information       4. Size(s) Retail Container       5. Location of Label Directions<br>On Label       On Label Directions         3. Location of Net Contents Information       4. Size(s) Retail Container       5. Location of Label Directions       On Label         5. Manner in Which Label is Affixed to Product       Lithograph       Direction IV       On Labeling accompanying product         1. Contact Point (Complete Items directly below for identification of individual to be contacted, if necessary, to process this application)       Received         Name       Title       Sr. Registration Specialist       6. Date Application         Signature       S. Date       S. Date       Statin McArthur         2. Signature   | Notification – Explain belo                            | w.  | C Oth                                     | ier – Exp               | lain below.                           |       |                            |        |                         |                       |
| Section III         1. Material This Product Will Be Packaged In:       Init Packaging       Water Soluble Packaging       2. Type of Container         Child-Resistant Packaging       Unit Packaging       Yes       Metal       Plastic         If Yes       No       If Yes       Metal       Plastic         If Yes       No       If Yes       Metal       Plastic         Certification must       If Yes       No. Per       If Yes       Glass         0.35 oz.       No.       Per       No. Per       Other (Specify)         3. Location of Net Contents Information       4. Size(s) Retail Container       S. Location of Label Directions       On Label         Anner in Which Label is Affixed to Product       Ithograph       On Label       On Label         Standt McArthur       Title       Telephone No. (Include Area Code)         Stuart McArthur       Sr. Registration Specialist       Certification         Certify that the statements I have made on this form and all attachments thereto are true, accurate and complete law.       6. Date Application Received         Start McArthur       3. Title       Sr. Registration Specialist       6. Date Application Received         Certify that the statements I have made on this form and all attachments thereto are true, accurate and complete law.       6. Date Application Rece   |  |   | necessary. (For                           | Section                 | I and Section II.)                    |       |                            |        | JAN 3 0 21              | 103                   |
| 1. Material This Product Will Be Packaged In:         Child-Resistant Packaging       Unit Packaging         Yes       Yes         No       No         Certification must       If "Yes"         be submitted       If "Yes"         0.35 oz.       No. Per         1.05 oz.       S. Location of Label Directions         2. Label       Container         1.05 oz.       S. Location of Label Directions         3. Location of Net Contents Information       4. Size(s) Retail Container         1.05 oz.       On Label         3. Manner in Which Label is Affixed to Product       Lithograph         Section IV       Section IV         1. Contact Point (Complete items directly below for identification of individual to be contacted, if necessary, to process this application; Section IV         Name       Title         Stuart McArthur       S. Registration Specialist         2. Signature       S. Date         3. Title       Sr. Registration Specialist         Stuart McArthur       S. Date         1/27/03       Stuart McArthur  | Minor label claims revision                            | ons.                                      |   |                         |                                       |       |                            |        |                         |                       |
| Child-Resistant Packaging<br>Yes       Unit Packaging<br>Yes       Water Soluble Packaging<br>Yes       2. Type of Container<br>Metal<br>Yes         Yes       No       No       Plastic         Certification must<br>be submitted       If "Yes"<br>O.35 oz.       No. Per<br>Container<br>O.35 oz.       No. Per<br>O.35 oz.       No. Per<br>O.35 oz.       Other (Specify)         3. Lacation of Net Contents Information<br>Z. Label Container<br>O.1 Label I.05 oz.       Stocation of Label Directions<br>O.1 Label I.05 oz.       On Label I.06 on Label I.06 on Label I.07 on Label I.07 on Label I.05 oz.         3. Manner in Which Label is Affixed to Product       Stenciled       Stenciled       Individual to be contacted, if necessary, to process this application<br>(262) 260-2405         Stuart McArthur       Sr. Registration Specialist       Certification<br>Stater and snowledge that any knowingly false or misleading statements may be punishable by fine or<br>misleading statements may be punishable by fine or<br>(Stairiped)<br>(Stairiped) <td< td=""><td>1 Matorial This Product Will F</td><td>la Dackage</td><td>d lo:</td><td>Sec</td><td></td><td></td><td></td><td></td><td></td><td></td></td<>  | 1 Matorial This Product Will F                         | la Dackage                                | d lo:                                     | Sec                     |                                       |       |                            |        |                         |                       |
| No       No       No       Plastic         Certification must       If "Yes"       No. Per container       No. Per container       Plastic         J. So z.       If "Yes"       No. Per container       No. Per container       Plastic         3. Location of Net Contents Information       4. Size(s) Retail Container       S. Location of Label Directions         A Label       Container       1.05 oz       S. Location of Label Directions         A Label       Container       Lithograph       On Labeling accompanying product         S. Manner in Which Label is Affixed to Product       Lithograph       Section IV         1. Contact Point (Complete Items directly below for identification of individual to be contacted, if necessary, to process this epplication)         Name       Sr. Registration Specialist       (262) 260-2405         Stuart McArthur       Sr. Registration Specialist       6. Date Application         Certification       3. Title       Sr. Registration Specialist       6. Date Application         Stuart McArthur       3. Title       Sr. Registration Specialist       6. Date Application         A. Typed Name       S. Date       S. Date       1/27/03       6. Date  | Child-Resistant Packaging                              | Unit Packaging Water Soluble Packaging 2. |   |                         |                                       |       |                            |        | Type of Container       |                       |
| Certification must<br>be submitted       If "Yes"<br>Unit Packaging wgt.<br>3 s oz.       No. Per<br>container<br>3 s       No. Per<br>Package wgt.<br>N/A       No. Per<br>container<br>N/A       Glass<br>Paper<br>Other (Specify)         3. Location of Net Contents Information       4. Size(s) Retail Container<br>1.05 oz       5. Location of Label Directions<br>On Label       Other (Specify)         3. Location of Net Contents Information       4. Size(s) Retail Container<br>1.05 oz       5. Location of Label Directions<br>On Label       On Label         3. Manner in Which Label is Affixed to Product       Lithograph<br>Paper glued       Stenciled       On Label         5. Manner in Which Label is Affixed to Product       Stenciled       Paper glued         5. Manner in Which Label is Affixed to Product       Stenciled       Telephone No. (Include Area Code)         7. Contact Point (Complete Items directly below for identification of individual to be contacted, if necessary, to process this application<br>(262) 260-2405       6. Date Application<br>Received         Name       Title       Telephone No. (Include Area Code)       6. Date Application<br>Received         Stuart McArthur       3. Title       Sr. Registration Specialist       6. Date Application<br>Received         2. Signature       S. Date       J.27/03       6. Date Application<br>Received         4. Typed Name       5. Date       J.27/03       6. Date Application <td>Yes *</td> <td>Yes</td> <td></td> <td></td> <td colspan="3">🗌 Yes</td> <td></td> <td>Metal</td> <td></td>  | Yes *  | Yes                                       |   |                         | 🗌 Yes                                 |       |                            |        | Metal                   |                       |
| be submitted       Unit Packaging wgt.<br>0.35 oz.       container<br>3       Package wgt.<br>N/A       container<br>N/A       Paper<br>Other (Specify)         3. Location of Net Contents Information       4. Size(s) Retail Container       S. Location of Label Directions         A. Location of Net Contents Information       4. Size(s) Retail Container       S. Location of Label Directions         A. Label       Container       1.05 oz       On Label         B. Manner in Which Label is Affixed to Product       Lithograph       Image: Contained Section IV         1. Contact Point (Complete Items directly below for identification of individual to be contacted, if necessary, to process this application)         Name       Title       Telephone No. (Include Area Code)         Stuart McArthur       Certification       6. Date Application         Certification       Str. Registration Specialist       6. Date Application         Received       Str. Registration Specialist       State Application         Certification       Str. Registration Specialist       State Application         State       3. Title       Sr. Registration Specialist       6. Date Application         Received       State       State       State         State McArthur       1/27/03       State       State  |  |   |   | Per                     |                                       |       |                            | 님      |                         |                       |
| 3. Location of Net Contents Information       4. Size(s) Retail Container       5. Location of Label Directions         3. Location of Net Container       1.05 oz       On Label         3. Label       Container       1.05 oz         5. Manner in Which Label is Affixed to Product       Lithograph         Bepare glued       Stenciled         Stenciled       Stenciled         Section IV         1. Contact Point (Complete Items directly below for identification of individual to be contacted, if necessary, to process this application)         Name       Title         Stuart McArthur       Certification         Certification       Str. Registration Specialist         Certification       6. Date Application         Certification       Received         Complete. I acknowledge that any knowingly false or misleading statements may be punishable by fine or         mprisonment or both under applicable law.       3. Title         S. Date       Start McArthur         4. Typed Name       5. Date         Stuart McArthur       1/27/03   | be submitted Unit Pad                                  |   | aging wgt. co                             |                         | Package wgt.                          | con   | ntainer 🔲 I                |        | Paper                   |                       |
| Image: Start McArthur       1.05 oz       On Label         Image: Start McArthur       1.05 oz       On Labeling accompanying product         Image: Start McArthur       Image: Start McArthur       Image: Start McArthur       Image: Start McArthur         Image: Start McArthur       Image: Start McArthur       Image: Start McArthur       Image: Start McArthur         Image: Start McArthur       Image: Start McArthur       Image: Start McArthur       Image: Start McArthur         Image: Start McArthur       Image: Start McArthur       Image: Start McArthur       Image: Start McArthur         Image: Start McArthur       Image: Start McArthur       Image: Start McArthur       Image: Start McArthur         Image: Start McArthur       Image: Start McArthur       Image: Start McArthur       Image: Start McArthur         Image: Start McArthur       Image: Start McArthur       Image: Start McArthur       Image: Start McArthur         Image: Start McArthur       Image: Start McArthur       Image: Start McArthur       Image: Start McArthur         Image: Start McArthur       Image: Start McArthur       Image: Start McArthur       Image: Start McArthur         Image: Start McArthur       Image: Start McArthur       Image: Start McArthur       Image: Start McArthur         Image: Start McArthur       Image: Start McArthur       Image: Start McArthur   |  | 0.35 oz.                                  | 3   |                         | N/A                                   | N/A   |                            |        | Other (Specify)         |                       |
| Image: Label Container       1.05 oz       Image: On Labeling accompanying product         Image: Standard or Container       Image: Container       Image: Container         Image: Container       Stenciled       Image: Container         Image: Container       Section IV       Image: Container         Image: Container       Section IV       Image: Container         Image: Container       Title       Telephone No. (Include Area Code)         Stuart McArthur       Sr. Registration Specialist       Certification         Image: Container       Certification       Image: Container         Image: Container       Stantiped       Image: Container         Image: Container       Stantiped       Image: Container         Image: Container       Stantiped       Image: Container         Image: Container       State       Image: Container         Image: Container       State       Image: Container         Image: Container <t< td=""><td colspan="3">3. Location of Net Contents Information 4. Size(s) Ret</td><td colspan="3">il Container 5. Locatio</td><td>ation</td><td colspan="3"></td></t<>   | 3. Location of Net Contents Information 4. Size(s) Ret |   |   | il Container 5. Locatio |                                       |       | ation                      |        |                         |                       |
| 6. Manner in Which Label is Affixed to Product       Lithograph         Paper glued       Stenciled         Section IV       Section IV         1. Contact Point (Complete Items directly below for identification of individual to be contacted, if necessary, to process this application)         Name       Title         Stuart McArthur       Sr. Registration Specialist         Certification       (262) 260-24005         certify that the statements I have made on this form and all attachments thereto are true, accurate and complete. I acknowledge that any knowingly false or misleading statements may be punishable by fine or mprisonment or both under applicable law.       6. Date Application Received         2. Signature       3. Title       Sr. Registration Specialist         4. Typed Name       5. Date       (27/03)   |  |   | 1.05.05                                   |                         |                                       |       |                            |        |                         |                       |
| Paper glued         Section IV         1. Contact Point (Complete Items directly below for identification of individual to be contacted, if necessary, to process this application)         Name         Stuart McArthur         Certification         certify that the statements I have made on this form and all attachments thereto are true, accurate and complete. I acknowledge that any knowingly false or misleading statements may be punishable by fine or mprisonment or both under applicable law.         2. Signature       3. Title         Stuart McArthur       5. Date         1/27/03       5. Date  |  |   |   |                         |                                       |       |                            |        | eing accompanying produ |                       |
| Stenciled         Section IV         According to the statements directly below for identification of individual to be contacted, if necessary, to process this application)         Name       Title       Telephone No. (Include Area Code)         Stuart McArthur       Sr. Registration Specialist       Certification         Certification       Certification       6. Date Application         Received       Stairipped         Certification       Sr. Registration Specialist       6. Date Application         Certification       Sr. Registration Specialist       6. Date Application         Certification       Sr. Registration Specialist       6. Date Application         Stairipped       Sr. Registration Specialist       6. Date Application         Stairipped       Sr. Registration Specialist       6. Date Application         Start McArthur       3. Title       Sr. Registration Specialist       6. Date         Stuart McArthur       5. Date       6. Date       6. Date         Stuart McArthur       1/27/03       6. Date       6. Date   |  |   |   |                         |                                       |       |                            |        |                         |                       |
| I. Contact Point (Complete Items directly below for identification of individual to be contacted, if necessary, to process this application)         Name       Title       Telephone No. (Include Area Code)         Stuart McArthur       Sr. Registration Specialist       (262) 260-2405         Certification       Certification       6. Date Application         certify that the statements I have made on this form and all attachments thereto are true, accurate and complete. I acknowledge that any knowingly false or misleading statements may be punishable by fine or mprisonment or both under applicable law.       6. Date Application         2. Signature       3. Title       Sr. Registration Specialist       6. Date Application         4. Typed Name       5. Date       6. Date       6. Date         Stuart McArthur       1/27/03       6. Date       6. Date   |  |   |   |                         |                                       |       |                            |        |                         |                       |
| Name       Title       Telephone No. (Include Area Code)         Stuart McArthur       Title       Telephone No. (Include Area Code)         Stuart McArthur       Certification Specialist       (262) 260-2405         Certification       Certification       Registration Specialist       6. Date Application         Certification       Start McArthur       3. Title       Startiped)         Start McArthur       3. Title       Str. Registration Specialist       6. Date Application         Stuart McArthur       3. Title       Str. Registration Specialist       6. Date Application         Stuart McArthur       1/27/03       3. Title       6. Date Application   |  |   |   |                         |                                       |       |                            |        |                         |                       |
| Stuart McArthur       Sr. Registration Specialist       (262) 260-2405         Certification       6. Date Application         I certify that the statements I have made on this form and all attachments thereto are true, accurate and complete. I acknowledge that any knowingly false or misleading statements may be punishable by fine or mprisonment or both under applicable law.       6. Date Application         2. Signature       3. Title       (Stainiped)         4. Typed Name       5. Date       6. Date         Stuart McArthur       1/27/03       6. Date Application   |  | ems directly                              | I   | fication o              | f individual to be o                  | conta |                            |        |                         | ntion)                |
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| 2. Signature       Strall WCtuttu       3. Title       Str. Registration Specialist       Str. Registration Specialist         4. Typed Name       5. Date       Str. Registration Specialist       Str. Registration Specialist         Stuart McArthur       1/27/03       Str. Registration Specialist       Str. Registration Specialist  | complete. I acknowledge that any                       | / knowingly fa                            |   |                         |                                       |       |                            |        | (Stamped)               |                       |
| Stuart McArthur     Sr. Registration Specialist   | 0.01   |   | 3 Title                                   |                         |                                       |       | un ac <sup>4</sup>         |        | ·                       |                       |
| 4. Typed Name     5. Date       Stuart McArthur     1/27/03   | Strail   | tutu                                      | l   | istratio                | n Specialist                          |       |                            |        | Chin China (b)<br>T     |                       |
| Stuart McArthur 1/27/03   |  | <u> </u>                                  |   |                         |                                       |       |                            | -      |                         | ि€ि। इन्द्राल<br>क्रा |
|   | Stuart McArthur  |   |   |                         |                                       |       |                            |        | er er Die<br>Die Kon    |                       |
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|   |  |   |   |                         |                                       |       |                            |        |                         |                       |

Sohnson A FAMILY COMPANY

> S. C. Johnson & Son, Inc. 1525 Howe Street Racine, WI 53403-2236 262.260.2000

January 27, 2003

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#### NOTIFICATION

U. S. Environmental Protection Agency Office of Pesticide Programs Document Processing Desk (Notification) Ariel Rios Building 1200 Pennsylvania Ave., NW Washington, D.C. 20460 ATTN: Ms. Joyce Edwards

Dear Ms. Edwards:

Re: Notification of Minor Revisions in Labeling Raid Formula 278 Insect Killer, EPA Reg. No. 4822-278

The purpose of this notification is to change "Inert" Ingredients to "Other" Ingredients, per the CLI recommendations, to add the word "bugs" to the claim which currently states "roaches and spiders," and to add the words "wet, messy" to the statement which currently says "oily residue." These revisions are in bold italics on the attached label.

This notification is consistent with the provisions of PR Notice 98-10 and EPA regulations at 40 CFR 152.46, and no other changes have been made to the labeling or confidential statement of formula of this product. I understand that it is a violation of 18 U.S.C. Sec. 1001 to willfully make any false statement to EPA. I further understand that if this notification is not consistent with the terms of PR Notice 95-2 and 40 CFR 152.46, this product may be in violation of FIFRA and I may be subject to enforcement action and penalties under sections 12 and 14 of FIFRA.

If you have any questions concerning this submission please call me at 262-260-2405.

Thanks very much.

Sincerely,

Stuart McArthur Senior Registration Specialist S. C. Johnson & Son, Inc. Scmcarth@scj.com

Attachments



Label 4822-278,

1/27/03 EPA Notification

(On Outside Packaging - front of a single pack)

S. C. Johnson Wax RAID FORMULA 278 INSECT KILLER Deep-penetrating (smoke) (fog) kills roaches & fleas (bugs) where they hide.

Keep Out of Reach of Children WARNING See Additional Precautionary Statements on Outside Carton NOTIFICATION

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(Net Weight) Contains): (3) (0.35 oz.) (units) [(Two) (2) Foggers (Pack)]

(On Outside Packaging - right panel)

RAID FORMULA 278 INSECT KILLER PENETRATES DEEP TO KILL MORE ROACHES AND FLEAS (BUGS) DEAD.

RAID FORMULA 278 INSECT KILLER creates a deep-penetrating, fumigating (smoke) (fog) that flushes roaches and fleas (bugs) out from where they hide and kills them on contact.

When activated, it fumigates the whole room with a dry, white cloud of (smoke) (fog). The fumigating (smoke) (fog) stays in the air during the 3-hour treatment, penetrating deep, filling cracks and crevices and going way under furniture and appliances to kill roaches and fleas (bugs) where they hide. That is why it kills so many bugs!!

RAID FORMULA 278 INSECT KILLER can be used in kitchens, living areas, garages, attics, basements and pet areas. One unit treats a room of up to 16' x 20'. For best results, keep treated rooms closed for 3 hours after treatment.

# TO CONTROL FLEAS:

RAID FORMULA 278 INSECT KILLER kills adult fleas on contact. However, flea eggs in your carpet may continue to hatch for two to three weeks after treatment. For better control of fleas, do the following in addition to treating with RAID FORMULA 278 INSECT KILLER:

Clean or replace soiled pet bedding including cat litter. Vacuum pet quarters, carpets and all areas where fleas are found. Treat pet areas with Raid Flea Killer Plus. Its egg-stop formula kills fleas and their hatching eggs. Treat your pet with an approved flea control product before returning it to treated area.

Relieves infestations. Convenient - easy to use. Delayed fogging (fumigating) allows time to leave room. No (wet) (messy) (oily) residue No oilv residue on surfaces. Fresh scent. No stains. Kills fleas and roaches (bugs) where they hide. Has delayed fogging (fumigating) action for greater convenience. Drives bugs out and kills on contact. Flushes bugs out from where they hide and kills on contact. Kills bugs dead. Dry (smoke) (fog) leaves no wet mess or residue. Dry (smoke) (fog) kills (bugs) (roaches) (and) (spiders) where they hide. House and Yard Line Garden Center Size 3 Pack **Delayed Fogging Action** Instrucciones en Espanol dentro de la caja.

(On Outside Package - left panel) KILLS: Roaches, Palmetto Bugs, Waterbugs, Fleas, Ticks, Mosquitoes, Flies, Ants, and Spiders. (NOTE pre-adult fleas not included)

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DIRECTIONS FOR USE: It is a violation of Federal law to use this product in a manner inconsistent with its labeling.

Preparation and Directions for using RAID FORMULA 278 INSECT KILLER :

1) ROOM PREPARATION: Open cabinets, cupboards, drawers, closets and doors in the areas to be treated. REMOVE or cover exposed foods, dishes, utensils, food processing equipment and surfaces (newspapers may be used). REMOVE plants, pets and birds. Tightly cover or remove fish tanks and bowls. Turn off air flow systems in aquariums. CLOSE outside doors and windows. SHUT OFF fans and air conditioners and temporarily disconnect (smoke) (fog) alarms.

2) TREATMENT: DO NOT OPEN UNTIL READY TO USE. Grasp the foil tab and peel it off of the plastic cup. Remove the metal can from the cup.

3) Add water to the line near the base of the plastic cup. DO NOT OVER FILL. Place the plastic cup on the floor in the center of the room.

4) TO ACTIVATE: Replace the metal can into the plastic cup. DO NOT INSERT UPSIDE DOWN.

5) Fumigation starts within 1-2 minutes. Leave the room and keep the outside doors and windows closed for 3 hours.

6) AFTER TREATMENT: Before re-occupying the area, open all doors and windows and allow the treated area to air for 30 minutes.

7) TURN ON SMOKE ALARMS AND AQUARIUMS.

# STORAGE AND DISPOSAL:

STORAGE: Store unused units in this outside carton in a dry area inaccessible to children.

DISPOSAL: Before Disposing, empty the container by using the product according to the label. Do not reuse this container. Place in the trash or offer for recycling if available.

If partially filled: Call your local solid waste agency or 1-800-529-3394 for disposal instructions. Never place unused approduct down any indoor or outdoor drain.

(Outside Packaging - on top of box)

S. C. Johnson Wax RAID FORMULA 278 INSECT KILLER Deep-penetrating (smoke) (fog) kills roaches & fleas (bugs) where they hide.

(Outside Packaging - Back panel)

# PRECAUTIONARY STATEMENTS

Hazards to Humans and Domestic Animals

WARNING: Harmful if swallowed or absorbed through the skin. Causes eye irritation. Avoid contact with skin, eyes or clothing. Avoid breathing (smoke) (fog). Do not remain in enclosed areas during treatment. Ventilate enclosed areas before returning. Avoid contamination of food and foodstuffs. Cover and turn off fish aquariums. Remove plants, pets and birds before using. Wash hands with soap and water after handling this product.

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First Aid

Call a poison control center or doctor immediately for treatment advice.

If Swallowed: Have person sip a glass of water if able to swallow. Do not induce vomiting unless told to do so by a poison control center or doctor. Do not give anything by mouth to an unconscious person.

If on skin or clothing: Take off contaminated clothing. Rinse skin immediately with plenty of water for 15-20 minutes. If in Eyes: Hold eye open and rinse slowly and gently with water for 15-20 minutes. Remove contact lenses, if present, after the first 5 minutes, then continue rinsing the eye.

Have the product container or label with you when calling a poison control center or doctor, or going for treatment. [Note to Reviewer: Boxed format and "bullets" will be used if label space permits.]

Physical and Chemical Hazards:

When metal can comes in contact with the water, and for 30 minutes thereafter, the metal can will be hot. This is normal. In order to avoid skin burns, do not touch hot metal can during this time. Heat resistant plastic cup protects the surface where it is placed.

Questions? Comments? Call 800-558-5252 Weekdays 9-9 Eastern time or Write Helen Johnson © 1991 S. C. Johnson & Son, Inc. Racine, WI 53403 U. S. A. All Rights Reserved

EPA Reg. No. 4822-278 EPA Est. No. 4822-WI-1

Product manufactured and marketed under license from Earth Chemical Co., Ltd.- Japan. Patent No. 4171340

(On Plastic Cup - Front)

Add water to line.

(On Insecticide Can)

S. C. Johnson Wax RAID FORMULA 278 INSECT KILLER

Insert into plastic cup with this side up.

Keep Out of Reach of Children WARNING See Additional Precautionary Statements on Outside Carton

Net Weight: 0.35 oz.

When this metal can comes in contact with water, and for 30 minutes thereafter, the metal can will be hot. This is normal. In order to avoid skin burns, do not touch hot metal can during this time. Heat resistant plastic cup protects the surface where it is placed.

© 1991 S. C. Johnson & Son, Inc. Racine, WI 53403 U. S. A.

EPA Reg. No. 4822-278 EPA Est. No. 4822-WI-1

(On Seal Over Plastic Cup) RAID FORMULA 278 INSECT KILLER Do not open until ready to use. Grasp foil tab and peel off of plastic cup.

(On Instruction Leaflet) RAID FORMULA 278 INSECT KILLER PENETRATES DEEP TO KILL MORE ROACHES (BUGS) DEAD.

RAID FORMULA 278 INSECT KILLER creates a deep-penetrating fumigating (smoke) (fog) that flushes bugs out from where they hide and kills them on contact.

# NOTIFICATION JAN 3 0 2003

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Drives bugs out and kills on contact.

Flushes bugs out from where they hide and kills on contact.

Kills bugs dead.

Dry (smoke) (fog) leaves no wet mess or residue.

KILLS: Roaches, Palmetto Bugs, Water Bugs, Fleas, Ticks, Mosquitoes, Flies, Ants, and Spiders. (NOTE pre-adult fleas not included)

DIRECTIONS FOR USE: It is a violation of Federal law to use this product in a manner inconsistent with its labeling. Preparation and Directions for using RAID FORMULA 278 INSECT KILLER:

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7) TURN ON SMOKE ALARMS AND AQUARIUMS.

STORAGE AND DISPOSAL:

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