Yes * Yes * Yes No Yes No Metal Yes * No No Pastic Plastic Certification must be submitted If "Yes" No. Per container 3 No. Per container N/A Glass 3. Location of Net Contents Information 4. Size(s) Retail Container 3 S. Location of Label Directions Other (Specify) 3. Location of Net Contents Information 4. Size(s) Retail Container S. Location of Label Directions On Label A Label Container 1.05 oz On Label On Label 6. Manner in Which Label is Affixed to Product X Lithograph On Labeling accompanying product S. Manner in Which Label is Affixed to Product X Lithograph Paper glued Stenciled Stenciled Paper glued Stenciled Stenciled Stenciled Name Title Telephone No. (Include Area Code) Stuart McArthur Sr. Registration Specialist 6. Date Application Received and complete law. 2. Signature Start McAmmed 3. Title Sr. Registration Specialist Startiped Name Start Startiped Startiped <th></th> <th>mental l</th> <th>ed States Protection A on, DC 20460</th> <th>gency</th> <th>/ 🗍 A</th> <th>men</th> <th>tration dment (Notif</th> <th></th> <th>OPP Identifier Number</th> <th></th>		mental l	ed States Protection A on, DC 20460	gency	/ 🗍 A	men	tration dment (Notif		OPP Identifier Number	
1. Company/Product Number 2. EPA Product Manager 3. Proposed Classification 4822-278 LaRocca None Restricted 4. Company/Product (Name) PM# 13 Raid Formula 278 Insect Killer 13 13 5. Name and Address of Application (Include ZIP Code) 6. Expedited Review. In accordance with FIFRA Section 3(c)(3)(b)(i). my product is similar or identical in composition and labeling to: 125 Howe 5t. EPA Reg. No. Ractine, WI 53403 Product Name Check if this is a new address Section II Amendment – Explain below. Final printed labels in response to Agency letter dated Resubmission Image: Main or label claims revisions. NOTIFICATION Minor label claims revisions. Section III JAN 3 U 2003 Castification must Image: Packaging Packagi			Applicatio	n for P		-	· · · · ·			
\$822-278 LaRocca None Restricted 4. Company/Product (Name) PM# 13 Image: Company Product (Name) Raid Formula 278 Insect Killer 13 6. Expedited Review. In accordance with FIFRA Section 3(c)(3)(b)(), my product is similar or identical in composition and labeling to: S. C. Johnson & Son, Inc. EPA Reg. No. EPA Reg. No. 1525 Howe St. EPA Reg. No. EPA Reg. No. Racine, WI 53403 Product Name Motification - Explain below. Amendment - Explain below. Enal printed labels in response to Agency letter dated Notification - Explain below. Gases Notification - Explain below. Other - Explain below. Notification - Explain below. JAN 3 U 2003 Minor label claims revisions. Section III 1. Material This Product Will Be Packaging Ves Yes Ves No Ves Cartification must Ves Unit Packaging wgt. No. Per No. 0. So cz. No 1. Location of Net Contents Information 4. Size(s) Retail Container 1. Bozel On Label On Label in geocompanying product 3. Loceation of Net Conten	1. Company/Product Number	······································	<u></u>						3. Proposed Classifica	tion
Company/Product (Name) Raid Formula 278 Insect Killer 13 Acompany/Product (Name) Raid Formula 278 Insect Killer 13 Annend Address of Application (Include ZIP Code) 6. Expedited Review. In accordance with FIFRA Section 3(c)(3)(b)(), my product is similar or identical in composition and labeling to: my product is similar or identical in composition and labeling to: my product is similar or identical in composition and labeling to: Sc. Johnson & Son, Inc. Johnson & Son, Inc. Sc. Johnson & Son, Inc. Sc. Johnson & Son, Inc. Johnson & Son, Inc. Sc. Johnson & Son, Inc. Johnson & Son, Inc. Sc. Johnson & Johnson & Son, Inc. Sc. Johnson & Johnson & Jo										
Raid Formula 278 Insect Killer 13 5. Name and Address of Application (Include 2IP Code) 6. Expedited Review: In accordance with FIFRA Section 3(c)(3)(b)(), my product is similar or identical in composition and labeling to: 1525 Howe St. EPA Reg. No. Recine, WI 53403 Product Name Check if this is a new address Section II Amendment – Explain below. Final printed labels in response to Agency letter dated Resubmission Other – Explain below. Notification – Explain below. Other – Explain below. Explanation: Use additional page(s) if necessary. (For Section I and Section II.) Minor label claims revisions. JAN 3 U 2UU3 Minor label claims revisions. No Yes No Unit Packaging Witter If Yes? Unit Packaging wigt. No. Per If Yes? No No Cartification must Monor Soc z. No. Per If Yes? Submitted 1.05 oz. Subcation of Net Container 1.05 oz. Subcation of Label is Affixed to Product Lithograph Section IV Suberlifed Review for Identification of individual to be contacted, if necessary, to process this application, Received <td colspan="4"></td> <td colspan="4"></td> <td></td> <td></td>										
5. Name and Address of Application (Include 2IP Code) 6. Expedited Review. In accordance with FIFRA Section 3(c)(3)(b)(i), my product is similar or identical in composition and labeling to: 5. X. Johnson & Son, Inc. EPA Rag. No. 5.25 Howe St. EPA Rag. No. Racine, WI 53403 Product Name Check if this is a new address Section II Amendment - Explain below. Final printed labels in response to Agency letter dated Resubmission Other - Explain below. Check if this product Will Be Packaged In: Other - Explain below. Inderestitut Packaging wit. Section III Inderestitut Packaging wit. So and Package wit. 3. Location of Net Container No. Per It Package Ing Unit Packaging wit. It Size(s) Retail Container Section IV S. Location of Label Ig accompanying product S. Manner in Which Label is Affixed to Product Section IV S.										
S. C. Johnson & Son, Inc. my product is similar or identical in composition and labeling to: 1525 Howe St. EPA Reg. No. Racine, WI 53403 Product Name Check if this is a new address Section II Amendment – Explain below. Final printed labels in response to Agency letter dated Notification – Explain below. Product Name Notification – Explain below. Other – Explain below. Notification – Explain below. Other – Explain below. Notification – Explain below. Section III Internal This Product Will Be Packaged In: Water Soluble Packaging Internal This Product Will Be Packaged In: Water Soluble Packaging Int Packaging wgt. No. Per Unit Packaging wgt. Onliner So az. No. Per If Yees' No. Per Unit Packaging wgt. Onliner So az. No. Per Int Package wgt. On Label On Label is affixed to Product Ethorpart per product is a container Istenciled Section IV Stanciled Section IV Container Stackage wgt. NAmener in Which Label is affixed to Product </td <td></td> <td></td> <td></td> <td>L</td> <td></td> <td>I</td> <td></td> <td></td> <td></td> <td>- 3/13</td>				L		I				- 3/13
1525 Howe St. EPA Reg. No. Racine, WI 53403 Product Name Check if this is a new address Section II Amendment - Explain below. Final printed labels in response to Agency letter dated Motification - Explain below. Other - Explain below. Notification - Explain below. Other - Explain below. Notification - Explain below. Other - Explain below. Notification - Explain below. Other - Explain below. Inder Resistent Packaging Water Soluble Packaging Yees No Inder Resistent Packaging wgt. No. Per In Backaging wgt. No. Per In Backage wgt. NA In Daceal of Net Contents Information 4. Size(s) Retail Container In Label Container In	• •	-	ude ZIP Code)							ЭҢТ),
Racine, WI 53403 Product Name ☐ Check If this is a new address Section II ☐ Amendment - Explain below. Final printed labels in response to Agency letter dated ☐ Motification - Explain below. ☐ Other - Explain below. NOTIFICATION ☑ Notification - Explain below. ☐ Other - Explain below. NOTIFICATION ☑ Notification - Explain below. ☐ Other - Explain below. NOTIFICATION ☑ Notification - Explain below. ☐ Other - Explain below. NOTIFICATION ☑ Notification - Explain below. ☐ Other - Explain below. NOTIFICATION ☑ Notification - Explain below. ☐ Other - Explain below. NOTIFICATION ☑ Internation: Use additional page(s) if necessary. (For Section I and Section II.) JAN 3 U 2UU3 Minor label claims revisions. Section III Material This Product Will Be Packaged In: Differentiation: Child-Resistant Packaging Unit Packaging wgt. No. Per No. Package wgt. No. ② No Ont abel Ontationer N/A No Package wgt. Ontation of Label Directions ③ No If Yees' No. No. No On Label On Label ③ Location of	-			EPA F	leg. No.				-	
☐ Check if this is a new address Section II ☐ Amendment - Explain below. ☐ Final printed labels in response to Agency latter dated ☐ Metification - Explain below. ☐ Other - Explain below. ☐ Notification - Explain below. ☐ Other - Explain below. ☐ Other - Explain below. ☐ Material This Product Will Be Packaging ☐ Water Soluble Packaging ☐ Yes * ☐ No ☐ Notification nust ☐ If Yes * ☐ No. Per ☐ No. Per ☐ Yes * ☐ No ☐ Stackaging wgt. 0.3 for. 0.3 for. 0.4 No Certification must ☐ If Yes * 0.3 for. 0.3 for. 0.4 Stackaging wgt. 0.3 for. 0.3 for. 1.05 oz 0.1 Label 0 Container 1.05 oz 1.05 oz 0 Label is Affixed to Product 2. Label Container 1.05 oz 1.05 oz				Produ	ct Name					
Amendment - Explain below. ☐ Final printed labels in response to Agency letter dated Presubmission Prestor Application. NOTIFICATION Notification - Explain below. Other - Explain below. JAN 3 U 2003 Minor label claims revisions. Section II JAN 3 U 2003 I. Material This Product Will Be Packaging Unit Packaging Water Soluble Packaging 2. Type of Container Pres No Yes Motal Plastic Chrifteation must If Yes" No. Per container Other (Specify) 3. Location of Net Contents Information 4. Size(s) Retail Container S. Location of Label Directions On Label 3. Location of Net Contents Information 4. Size(s) Retail Container S. Location of Label Directions On Label 3. Location of Net Contents Information 4. Size(s) Retail Container S. Location of Label Directions On Label 3. Manner in Which Label is Affixed to Product Lithograph Ereliphone No. (Include Area Code) Stenciled Steart Cled Section IV Section IV Certification G. Date Application Name Title Sregistration Specialist G. Date Application Received Signature <td></td> <td>988</td> <td></td> <td>- Trodu</td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td>		988		- Trodu						
Resubmission Image: Met Too' Application. NOTIFICATION Motification - Explain below. Other - Explain below. JAN 3 U ZUU3 Explanation: Use additional page(s) if necessary. (For Section I and Section II.) JAN 3 U ZUU3 Minor label claims revisions. Section III JAN 3 U ZUU3 Internal This Product Will Be Packaged In: Section III JAN 3 U ZUU3 Internal This Product Will Be Packaged In: Water Soluble Packaging 2. Type of Container Internal This Product Will Be Packaged In: One Package III. Matal Pres No Pers Glass Int Packaging wgt. No. Per ontainer Package wgt. No. Per ontainer Int Packaging wgt. Ostarier Rockage wgt. On. Per Ontainer Int Packaging wgt. If "Yes" No Per Other (Specify) 3. Location of Net Contents Information 4. Size(s) Retail Container Staction of Label Directions Int Dackage wgt. On Labeli saffixed to Product Lithograph Image: Paper glued Stenciled Stenciled Stenciled Stenciled Stenciled Stenciled Stenciled Stenciled Stenciled <td< td=""><td></td><td></td><td></td><td>Sec</td><td>tion II</td><td></td><td></td><td></td><td></td><td></td></td<>				Sec	tion II					
☑ Notification – Explain below. ☐ Other - Explain below. JAN 3 0 2003 Explanation: Use additional page(s) if necessary. (For Section I and Section II.) JAN 3 0 2003 Minor label claims revisions. Section III.) JAN 3 0 2003 I. Material This Product Will Be Packaged In: Section III. JAN 3 0 2003 Child-Resistant Packaging Unit Packaging Water Soluble Packaging 2. Type of Container ② No Ø No Ø No Par Pass Ø Metal Other / Ses Ø No Par Pass Ø Hetal Pass Ø No Ø No Ø No Per Pass Ø Hetal Pasto Ø No Ø No Ø No Per Pass on On Label Ø Other (Specify) 3. Location of Net Contents Information 4. Size(s) Retail Container S. Location of Label Directions Ø On Labeling accompanying product S. Manner in Which Label is Affixed to Product Ø Lithograph Ø Ø Ø Ø Name Title Sr. Registration Specialist Telephone No. (Include Area Code) (Startiped) Name Signature S. Title Sr. Registration Specialist 6. Date Applicatio	Amendment - Explain bel	DW.	🔲 Fina	al printed	labels in respon	se to	Agenc	y lett	er dated	
Notification - Explain below. JAN 3 € 2003 Minor label claims revisions. Section 1 and Section 11.) I. Material This Product Will Be Packaged In: Section 111 I. Material This Product Will Be Packaged In: Water Soluble Packaging 2. Type of Container Child Resistant Packaging Unit Packaging with Packaging Yes No. Plastic Certification must If Yes" No. Per Paper Glass Paper No Voltarian Solution Solution Plastic Paper 3. Location of Net Contents Information 4. Size(s) Retail Container S. Location of Label Directions On Label On Label On Label On Label 3. Manner in Which Label is Affixed to Product Lithograph Paper glued Section IV Itelephone No. (Include Area Code) Stearciled Sr. Registration Specialist Telephone No. (Include Area Code) (Starriped) Name Sr. Registration Specialist 6. Date Application Received Certification Sr. Registration Specialist 6. Date Application Received Signature Sr. Registration Specialist 6. Date Application Received Signature									NOTIFICAT	ON
Section III Section III Interview of colspan="2">Section III Section III 1 Material This Product Will Be Packagging Yes Unit Packagging Yes Water Soluble Packagging Yes Descent Packagging Yes Metal Plastic Certification must be submitted If "Yes" Unit Packaging wgt. 0.35 oz. No. Per Yes' No. Per Package wgt. NA No. Per Package wgt. NA Glass Container 3. Location of Net Contents Information 4. Size(s) Retail Container 5. Location of Label Directions On Label Other (Specify) 3. Location of Net Contents Information 4. Size(s) Retail Container 5. Location of Label Directions On Label On Label Directions 3. Location of Net Contents Information 4. Size(s) Retail Container 5. Location of Label Directions On Label 5. Manner in Which Label is Affixed to Product Lithograph Direction IV On Labeling accompanying product 1. Contact Point (Complete Items directly below for identification of individual to be contacted, if necessary, to process this application) Received Name Title Sr. Registration Specialist 6. Date Application Signature S. Date S. Date Statin McArthur 2. Signature	Notification – Explain belo	w.	C Oth	ier – Exp	lain below.					
Section III 1. Material This Product Will Be Packaged In: Init Packaging Water Soluble Packaging 2. Type of Container Child-Resistant Packaging Unit Packaging Yes Metal Plastic If Yes No If Yes Metal Plastic If Yes No If Yes Metal Plastic Certification must If Yes No. Per If Yes Glass 0.35 oz. No. Per No. Per Other (Specify) 3. Location of Net Contents Information 4. Size(s) Retail Container S. Location of Label Directions On Label Anner in Which Label is Affixed to Product Ithograph On Label On Label Standt McArthur Title Telephone No. (Include Area Code) Stuart McArthur Sr. Registration Specialist Certification Certify that the statements I have made on this form and all attachments thereto are true, accurate and complete law. 6. Date Application Received Start McArthur 3. Title Sr. Registration Specialist 6. Date Application Received Certify that the statements I have made on this form and all attachments thereto are true, accurate and complete law. 6. Date Application Rece			necessary. (For	Section	I and Section II.)				JAN 3 0 21	103
1. Material This Product Will Be Packaged In: Child-Resistant Packaging Unit Packaging Yes Yes No No Certification must If "Yes" be submitted If "Yes" 0.35 oz. No. Per 1.05 oz. S. Location of Label Directions 2. Label Container 1.05 oz. S. Location of Label Directions 3. Location of Net Contents Information 4. Size(s) Retail Container 1.05 oz. On Label 3. Manner in Which Label is Affixed to Product Lithograph Section IV Section IV 1. Contact Point (Complete items directly below for identification of individual to be contacted, if necessary, to process this application; Section IV Name Title Stuart McArthur S. Registration Specialist 2. Signature S. Date 3. Title Sr. Registration Specialist Stuart McArthur S. Date 1/27/03 Stuart McArthur	Minor label claims revision	ons.								
Child-Resistant Packaging Yes Unit Packaging Yes Water Soluble Packaging Yes 2. Type of Container Metal Yes Yes No No Plastic Certification must be submitted If "Yes" O.35 oz. No. Per Container O.35 oz. No. Per O.35 oz. No. Per O.35 oz. Other (Specify) 3. Lacation of Net Contents Information Z. Label Container O.1 Label I.05 oz. Stocation of Label Directions O.1 Label I.05 oz. On Label I.06 on Label I.06 on Label I.07 on Label I.07 on Label I.05 oz. 3. Manner in Which Label is Affixed to Product Stenciled Stenciled Individual to be contacted, if necessary, to process this application (262) 260-2405 Stuart McArthur Sr. Registration Specialist Certification Stater and snowledge that any knowingly false or misleading statements may be punishable by fine or misleading statements may be punishable by fine or (Stairiped) (Stairiped) <td< td=""><td>1 Matorial This Product Will F</td><td>la Dackage</td><td>d lo:</td><td>Sec</td><td></td><td></td><td></td><td></td><td></td><td></td></td<>	1 Matorial This Product Will F	la Dackage	d lo:	Sec						
No No No Plastic Certification must If "Yes" No. Per container No. Per container Plastic J. So z. If "Yes" No. Per container No. Per container Plastic 3. Location of Net Contents Information 4. Size(s) Retail Container S. Location of Label Directions A Label Container 1.05 oz S. Location of Label Directions A Label Container Lithograph On Labeling accompanying product S. Manner in Which Label is Affixed to Product Lithograph Section IV 1. Contact Point (Complete Items directly below for identification of individual to be contacted, if necessary, to process this epplication) Name Sr. Registration Specialist (262) 260-2405 Stuart McArthur Sr. Registration Specialist 6. Date Application Certification 3. Title Sr. Registration Specialist 6. Date Application Stuart McArthur 3. Title Sr. Registration Specialist 6. Date Application A. Typed Name S. Date S. Date 1/27/03 6. Date	Child-Resistant Packaging	Unit Packaging Water Soluble Packaging 2.							Type of Container	
Certification must be submitted If "Yes" Unit Packaging wgt. 3 s oz. No. Per container 3 s No. Per Package wgt. N/A No. Per container N/A Glass Paper Other (Specify) 3. Location of Net Contents Information 4. Size(s) Retail Container 1.05 oz 5. Location of Label Directions On Label Other (Specify) 3. Location of Net Contents Information 4. Size(s) Retail Container 1.05 oz 5. Location of Label Directions On Label On Label 3. Manner in Which Label is Affixed to Product Lithograph Paper glued Stenciled On Label 5. Manner in Which Label is Affixed to Product Stenciled Paper glued 5. Manner in Which Label is Affixed to Product Stenciled Telephone No. (Include Area Code) 7. Contact Point (Complete Items directly below for identification of individual to be contacted, if necessary, to process this application (262) 260-2405 6. Date Application Received Name Title Telephone No. (Include Area Code) 6. Date Application Received Stuart McArthur 3. Title Sr. Registration Specialist 6. Date Application Received 2. Signature S. Date J.27/03 6. Date Application Received 4. Typed Name 5. Date J.27/03 6. Date Application <td>Yes *</td> <td>Yes</td> <td></td> <td></td> <td colspan="3">🗌 Yes</td> <td></td> <td>Metal</td> <td></td>	Yes *	Yes			🗌 Yes				Metal	
be submitted Unit Packaging wgt. 0.35 oz. container 3 Package wgt. N/A container N/A Paper Other (Specify) 3. Location of Net Contents Information 4. Size(s) Retail Container S. Location of Label Directions A. Location of Net Contents Information 4. Size(s) Retail Container S. Location of Label Directions A. Label Container 1.05 oz On Label B. Manner in Which Label is Affixed to Product Lithograph Image: Contained Section IV 1. Contact Point (Complete Items directly below for identification of individual to be contacted, if necessary, to process this application) Name Title Telephone No. (Include Area Code) Stuart McArthur Certification 6. Date Application Certification Str. Registration Specialist 6. Date Application Received Str. Registration Specialist State Application Certification Str. Registration Specialist State Application State 3. Title Sr. Registration Specialist 6. Date Application Received State State State State McArthur 1/27/03 State State				Per				님		
3. Location of Net Contents Information 4. Size(s) Retail Container 5. Location of Label Directions 3. Location of Net Container 1.05 oz On Label 3. Label Container 1.05 oz 5. Manner in Which Label is Affixed to Product Lithograph Bepare glued Stenciled Stenciled Stenciled Section IV 1. Contact Point (Complete Items directly below for identification of individual to be contacted, if necessary, to process this application) Name Title Stuart McArthur Certification Certification Str. Registration Specialist Certification 6. Date Application Certification Received Complete. I acknowledge that any knowingly false or misleading statements may be punishable by fine or mprisonment or both under applicable law. 3. Title S. Date Start McArthur 4. Typed Name 5. Date Stuart McArthur 1/27/03	be submitted Unit Pad		aging wgt. co		Package wgt.	con	ntainer 🔲 I		Paper	
Image: Start McArthur 1.05 oz On Label Image: Start McArthur 1.05 oz On Labeling accompanying product Image: Start McArthur Image: Start McArthur Image: Start McArthur Image: Start McArthur Image: Start McArthur Image: Start McArthur Image: Start McArthur Image: Start McArthur Image: Start McArthur Image: Start McArthur Image: Start McArthur Image: Start McArthur Image: Start McArthur Image: Start McArthur Image: Start McArthur Image: Start McArthur Image: Start McArthur Image: Start McArthur Image: Start McArthur Image: Start McArthur Image: Start McArthur Image: Start McArthur Image: Start McArthur Image: Start McArthur Image: Start McArthur Image: Start McArthur Image: Start McArthur Image: Start McArthur Image: Start McArthur Image: Start McArthur Image: Start McArthur Image: Start McArthur Image: Start McArthur Image: Start McArthur Image: Start McArthur Image: Start McArthur Image: Start McArthur Image: Start McArthur Image: Start McArthur Image: Start McArthur Image: Start McArthur Image: Start McArthur Image: Start McArthur		0.35 oz.	3		N/A	N/A			Other (Specify)	
Image: Label Container 1.05 oz Image: On Labeling accompanying product Image: Standard or Container Image: Container Image: Container Image: Container Stenciled Image: Container Image: Container Section IV Image: Container Image: Container Section IV Image: Container Image: Container Title Telephone No. (Include Area Code) Stuart McArthur Sr. Registration Specialist Certification Image: Container Certification Image: Container Image: Container Stantiped Image: Container Image: Container Stantiped Image: Container Image: Container Stantiped Image: Container Image: Container State Image: Container Image: Container State Image: Container Image: Container <t< td=""><td colspan="3">3. Location of Net Contents Information 4. Size(s) Ret</td><td colspan="3">il Container 5. Locatio</td><td>ation</td><td colspan="3"></td></t<>	3. Location of Net Contents Information 4. Size(s) Ret			il Container 5. Locatio			ation			
6. Manner in Which Label is Affixed to Product Lithograph Paper glued Stenciled Section IV Section IV 1. Contact Point (Complete Items directly below for identification of individual to be contacted, if necessary, to process this application) Name Title Stuart McArthur Sr. Registration Specialist Certification (262) 260-24005 certify that the statements I have made on this form and all attachments thereto are true, accurate and complete. I acknowledge that any knowingly false or misleading statements may be punishable by fine or mprisonment or both under applicable law. 6. Date Application Received 2. Signature 3. Title Sr. Registration Specialist 4. Typed Name 5. Date (27/03)			1.05.05							
Paper glued Section IV 1. Contact Point (Complete Items directly below for identification of individual to be contacted, if necessary, to process this application) Name Stuart McArthur Certification certify that the statements I have made on this form and all attachments thereto are true, accurate and complete. I acknowledge that any knowingly false or misleading statements may be punishable by fine or mprisonment or both under applicable law. 2. Signature 3. Title Stuart McArthur 5. Date 1/27/03 5. Date									eing accompanying produ	
Stenciled Section IV According to the statements directly below for identification of individual to be contacted, if necessary, to process this application) Name Title Telephone No. (Include Area Code) Stuart McArthur Sr. Registration Specialist Certification Certification Certification 6. Date Application Received Stairipped Certification Sr. Registration Specialist 6. Date Application Certification Sr. Registration Specialist 6. Date Application Certification Sr. Registration Specialist 6. Date Application Stairipped Sr. Registration Specialist 6. Date Application Stairipped Sr. Registration Specialist 6. Date Application Start McArthur 3. Title Sr. Registration Specialist 6. Date Stuart McArthur 5. Date 6. Date 6. Date Stuart McArthur 1/27/03 6. Date 6. Date										
I. Contact Point (Complete Items directly below for identification of individual to be contacted, if necessary, to process this application) Name Title Telephone No. (Include Area Code) Stuart McArthur Sr. Registration Specialist (262) 260-2405 Certification Certification 6. Date Application certify that the statements I have made on this form and all attachments thereto are true, accurate and complete. I acknowledge that any knowingly false or misleading statements may be punishable by fine or mprisonment or both under applicable law. 6. Date Application 2. Signature 3. Title Sr. Registration Specialist 6. Date Application 4. Typed Name 5. Date 6. Date 6. Date Stuart McArthur 1/27/03 6. Date 6. Date										
Name Title Telephone No. (Include Area Code) Stuart McArthur Title Telephone No. (Include Area Code) Stuart McArthur Certification Specialist (262) 260-2405 Certification Certification Registration Specialist 6. Date Application Certification Start McArthur 3. Title Startiped) Start McArthur 3. Title Str. Registration Specialist 6. Date Application Stuart McArthur 3. Title Str. Registration Specialist 6. Date Application Stuart McArthur 1/27/03 3. Title 6. Date Application										
Stuart McArthur Sr. Registration Specialist (262) 260-2405 Certification 6. Date Application I certify that the statements I have made on this form and all attachments thereto are true, accurate and complete. I acknowledge that any knowingly false or misleading statements may be punishable by fine or mprisonment or both under applicable law. 6. Date Application 2. Signature 3. Title (Stainiped) 4. Typed Name 5. Date 6. Date Stuart McArthur 1/27/03 6. Date Application		ems directly	I	fication o	f individual to be o	conta				ntion)
Certification 6. Date Application icertify that the statements I have made on this form and all attachments thereto are true, accurate and complete. I acknowledge that any knowingly false or misleading statements may be punishable by fine or mprisonment or both under applicable law. 6. Date Application Received (Stairiped) 2. Signature 3. Title Sr. Registration Specialist 6. Date Application Received (Stairiped) 4. Typed Name 5. Date 6. Date Application Received (Stairiped) Stuart McArthur 1/27/03 6. Date Application Received (Stairiped)					(263) 260					
iccertify that the statements I have made on this form and all attachments thereto are true, accurate and complete. I acknowledge that any knowingly false or misleading statements may be punishable by fine or mprisonment or both under applicable law. Received (Stairiped) 2. Signature 3. Title Str. Registration Specialist Str. Registration Specialist 4. Typed Name 5. Date Stuart McArthur 1/27/03	Stuart MCArthur				ecialist		(202)	200		
complete. I acknowledge that any knowingly false or misleading statements may be punishable by fine or (Stairiped) mprisonment or both under applicable law. 3. Title 2. Signature Sr. Registration Specialist 4. Typed Name 5. Date Stuart McArthur 1/27/03					hments thereto are true, accurate and					
2. Signature Strall WCtuttu 3. Title Str. Registration Specialist Str. Registration Specialist 4. Typed Name 5. Date Str. Registration Specialist Str. Registration Specialist Stuart McArthur 1/27/03 Str. Registration Specialist Str. Registration Specialist	complete. I acknowledge that any	/ knowingly fa							(Stamped)	
Stuart McArthur Sr. Registration Specialist	0.01		3 Title				un ac ⁴		·	
4. Typed Name 5. Date Stuart McArthur 1/27/03	Strail	tutu	l	istratio	n Specialist				Chin China (b) T	
Stuart McArthur 1/27/03		<u> </u>						-		ि€ि। इन्द्राल क्रा
	Stuart McArthur								er er Die Die Kon	
									• • • • • •	
	,									, ,

Sohnson A FAMILY COMPANY

> S. C. Johnson & Son, Inc. 1525 Howe Street Racine, WI 53403-2236 262.260.2000

January 27, 2003

.

NOTIFICATION

U. S. Environmental Protection Agency Office of Pesticide Programs Document Processing Desk (Notification) Ariel Rios Building 1200 Pennsylvania Ave., NW Washington, D.C. 20460 ATTN: Ms. Joyce Edwards

Dear Ms. Edwards:

Re: Notification of Minor Revisions in Labeling Raid Formula 278 Insect Killer, EPA Reg. No. 4822-278

The purpose of this notification is to change "Inert" Ingredients to "Other" Ingredients, per the CLI recommendations, to add the word "bugs" to the claim which currently states "roaches and spiders," and to add the words "wet, messy" to the statement which currently says "oily residue." These revisions are in bold italics on the attached label.

This notification is consistent with the provisions of PR Notice 98-10 and EPA regulations at 40 CFR 152.46, and no other changes have been made to the labeling or confidential statement of formula of this product. I understand that it is a violation of 18 U.S.C. Sec. 1001 to willfully make any false statement to EPA. I further understand that if this notification is not consistent with the terms of PR Notice 95-2 and 40 CFR 152.46, this product may be in violation of FIFRA and I may be subject to enforcement action and penalties under sections 12 and 14 of FIFRA.

If you have any questions concerning this submission please call me at 262-260-2405.

Thanks very much.

Sincerely,

Stuart McArthur Senior Registration Specialist S. C. Johnson & Son, Inc. Scmcarth@scj.com

Attachments



Label 4822-278,

1/27/03 EPA Notification

(On Outside Packaging - front of a single pack)

S. C. Johnson Wax RAID FORMULA 278 INSECT KILLER Deep-penetrating (smoke) (fog) kills roaches & fleas (bugs) where they hide.

Keep Out of Reach of Children WARNING See Additional Precautionary Statements on Outside Carton NOTIFICATION

> vije e Velo

37

(Net Weight) Contains): (3) (0.35 oz.) (units) [(Two) (2) Foggers (Pack)]

(On Outside Packaging - right panel)

RAID FORMULA 278 INSECT KILLER PENETRATES DEEP TO KILL MORE ROACHES AND FLEAS (BUGS) DEAD.

RAID FORMULA 278 INSECT KILLER creates a deep-penetrating, fumigating (smoke) (fog) that flushes roaches and fleas (bugs) out from where they hide and kills them on contact.

When activated, it fumigates the whole room with a dry, white cloud of (smoke) (fog). The fumigating (smoke) (fog) stays in the air during the 3-hour treatment, penetrating deep, filling cracks and crevices and going way under furniture and appliances to kill roaches and fleas (bugs) where they hide. That is why it kills so many bugs!!

RAID FORMULA 278 INSECT KILLER can be used in kitchens, living areas, garages, attics, basements and pet areas. One unit treats a room of up to 16' x 20'. For best results, keep treated rooms closed for 3 hours after treatment.

TO CONTROL FLEAS:

RAID FORMULA 278 INSECT KILLER kills adult fleas on contact. However, flea eggs in your carpet may continue to hatch for two to three weeks after treatment. For better control of fleas, do the following in addition to treating with RAID FORMULA 278 INSECT KILLER:

Clean or replace soiled pet bedding including cat litter. Vacuum pet quarters, carpets and all areas where fleas are found. Treat pet areas with Raid Flea Killer Plus. Its egg-stop formula kills fleas and their hatching eggs. Treat your pet with an approved flea control product before returning it to treated area.

Relieves infestations. Convenient - easy to use. Delayed fogging (fumigating) allows time to leave room. No (wet) (messy) (oily) residue No oilv residue on surfaces. Fresh scent. No stains. Kills fleas and roaches (bugs) where they hide. Has delayed fogging (fumigating) action for greater convenience. Drives bugs out and kills on contact. Flushes bugs out from where they hide and kills on contact. Kills bugs dead. Dry (smoke) (fog) leaves no wet mess or residue. Dry (smoke) (fog) kills (bugs) (roaches) (and) (spiders) where they hide. House and Yard Line Garden Center Size 3 Pack **Delayed Fogging Action** Instrucciones en Espanol dentro de la caja.

(On Outside Package - left panel) KILLS: Roaches, Palmetto Bugs, Waterbugs, Fleas, Ticks, Mosquitoes, Flies, Ants, and Spiders. (NOTE pre-adult fleas not included)

47

6.00

Sorp.

DIRECTIONS FOR USE: It is a violation of Federal law to use this product in a manner inconsistent with its labeling.

Preparation and Directions for using RAID FORMULA 278 INSECT KILLER :

1) ROOM PREPARATION: Open cabinets, cupboards, drawers, closets and doors in the areas to be treated. REMOVE or cover exposed foods, dishes, utensils, food processing equipment and surfaces (newspapers may be used). REMOVE plants, pets and birds. Tightly cover or remove fish tanks and bowls. Turn off air flow systems in aquariums. CLOSE outside doors and windows. SHUT OFF fans and air conditioners and temporarily disconnect (smoke) (fog) alarms.

2) TREATMENT: DO NOT OPEN UNTIL READY TO USE. Grasp the foil tab and peel it off of the plastic cup. Remove the metal can from the cup.

3) Add water to the line near the base of the plastic cup. DO NOT OVER FILL. Place the plastic cup on the floor in the center of the room.

4) TO ACTIVATE: Replace the metal can into the plastic cup. DO NOT INSERT UPSIDE DOWN.

5) Fumigation starts within 1-2 minutes. Leave the room and keep the outside doors and windows closed for 3 hours.

6) AFTER TREATMENT: Before re-occupying the area, open all doors and windows and allow the treated area to air for 30 minutes.

7) TURN ON SMOKE ALARMS AND AQUARIUMS.

STORAGE AND DISPOSAL:

STORAGE: Store unused units in this outside carton in a dry area inaccessible to children.

DISPOSAL: Before Disposing, empty the container by using the product according to the label. Do not reuse this container. Place in the trash or offer for recycling if available.

If partially filled: Call your local solid waste agency or 1-800-529-3394 for disposal instructions. Never place unused approduct down any indoor or outdoor drain.

(Outside Packaging - on top of box)

S. C. Johnson Wax RAID FORMULA 278 INSECT KILLER Deep-penetrating (smoke) (fog) kills roaches & fleas (bugs) where they hide.

(Outside Packaging - Back panel)

PRECAUTIONARY STATEMENTS

Hazards to Humans and Domestic Animals

WARNING: Harmful if swallowed or absorbed through the skin. Causes eye irritation. Avoid contact with skin, eyes or clothing. Avoid breathing (smoke) (fog). Do not remain in enclosed areas during treatment. Ventilate enclosed areas before returning. Avoid contamination of food and foodstuffs. Cover and turn off fish aquariums. Remove plants, pets and birds before using. Wash hands with soap and water after handling this product.

1

.....

 $w \in$

а •

5 C .

First Aid

Call a poison control center or doctor immediately for treatment advice.

If Swallowed: Have person sip a glass of water if able to swallow. Do not induce vomiting unless told to do so by a poison control center or doctor. Do not give anything by mouth to an unconscious person.

If on skin or clothing: Take off contaminated clothing. Rinse skin immediately with plenty of water for 15-20 minutes. If in Eyes: Hold eye open and rinse slowly and gently with water for 15-20 minutes. Remove contact lenses, if present, after the first 5 minutes, then continue rinsing the eye.

Have the product container or label with you when calling a poison control center or doctor, or going for treatment. [Note to Reviewer: Boxed format and "bullets" will be used if label space permits.]

Physical and Chemical Hazards:

When metal can comes in contact with the water, and for 30 minutes thereafter, the metal can will be hot. This is normal. In order to avoid skin burns, do not touch hot metal can during this time. Heat resistant plastic cup protects the surface where it is placed.

Questions? Comments? Call 800-558-5252 Weekdays 9-9 Eastern time or Write Helen Johnson © 1991 S. C. Johnson & Son, Inc. Racine, WI 53403 U. S. A. All Rights Reserved

EPA Reg. No. 4822-278 EPA Est. No. 4822-WI-1

Product manufactured and marketed under license from Earth Chemical Co., Ltd.- Japan. Patent No. 4171340

(On Plastic Cup - Front)

Add water to line.

(On Insecticide Can)

S. C. Johnson Wax RAID FORMULA 278 INSECT KILLER

Insert into plastic cup with this side up.

Keep Out of Reach of Children WARNING See Additional Precautionary Statements on Outside Carton

Net Weight: 0.35 oz.

When this metal can comes in contact with water, and for 30 minutes thereafter, the metal can will be hot. This is normal. In order to avoid skin burns, do not touch hot metal can during this time. Heat resistant plastic cup protects the surface where it is placed.

© 1991 S. C. Johnson & Son, Inc. Racine, WI 53403 U. S. A.

EPA Reg. No. 4822-278 EPA Est. No. 4822-WI-1

(On Seal Over Plastic Cup) RAID FORMULA 278 INSECT KILLER Do not open until ready to use. Grasp foil tab and peel off of plastic cup.

(On Instruction Leaflet) RAID FORMULA 278 INSECT KILLER PENETRATES DEEP TO KILL MORE ROACHES (BUGS) DEAD.

RAID FORMULA 278 INSECT KILLER creates a deep-penetrating fumigating (smoke) (fog) that flushes bugs out from where they hide and kills them on contact.

NOTIFICATION JAN 3 0 2003

637

When activated, it fumigates the whole room with a dry, white cloud of (smoke) (fog). The fumigating (smoke) (fog) stays in the air during the 3-hour treatment, penetrating deep, filling cracks and crevices and going way under furniture and appliances to kill roaches and fleas (bugs) where they hide. That is why it kills so many bugs!!

RAID FORMULA 278 INSECT KILLER can be used in kitchens, living areas, garages, attics, basements and pet areas. One unit treats a room of up to 16' x 20'. For best results, keep treated rooms closed for 3 hours after treatment.

TO CONTROL FLEAS:

RAID FORMULA 278 INSECT KILLER kills adult fleas on contact. However, flea eggs in your carpet may continue to hatch for two to three weeks after treatment. For better control of fleas, do the following in addition to treating with RAID FORMULA 278 INSECT KILLER:

Clean or replace soiled pet bedding including cat litter. Vacuum pet quarters, carpets and all areas where fleas are found. Treat pet areas with Raid Flea Killer Plus. Its egg-stop formula kills fleas and their hatching eggs. Treat your pet with an approved flea control product before returning it to treated area.

Relieves infestations. Convenient - easy to use. Delayed fogging (fumigating) allows time to leave room. No *(wet) (messy)* (oily) residue on surfaces. Fresh scent. No stains. Kills fleas and roaches (bugs) where they hide. Has delayed fogging action for greater convenience.

Drives bugs out and kills on contact.

Flushes bugs out from where they hide and kills on contact.

Kills bugs dead.

Dry (smoke) (fog) leaves no wet mess or residue.

KILLS: Roaches, Palmetto Bugs, Water Bugs, Fleas, Ticks, Mosquitoes, Flies, Ants, and Spiders. (NOTE pre-adult fleas not included)

DIRECTIONS FOR USE: It is a violation of Federal law to use this product in a manner inconsistent with its labeling. Preparation and Directions for using RAID FORMULA 278 INSECT KILLER:

1) ROOM PREPARATION: Open cabinets, cupboards, drawers, closets and doors in the areas to be treated. REMOVE or cover exposed foods, dishes, utensils, food processing equipment and surfaces (newspapers may be used). REMOVE plants, pets and birds. Tightly cover or remove fish tanks and bowls. Turn off air flow systems in aquariums. CLOSE outside doors and windows. SHUT OFF fans and air conditioners and temporarily disconnect smoke alarms.

2) TREATMENT: DO NOT OPEN UNTIL READY TO USE. Grasp the foil tab and peel it off of the plastic cup. Remove the metal can from the cup.

3) Add water to the line near the base of the plastic cup. DO NOT OVER FILL. Place the plastic cup on the floor in the center of the room.

4) TO ACTIVATE: Replace the metal can into the plastic cup. DO NOT INSERT UPSIDE DOWN.

5) Fumigation starts within 1-2 minutes. Leave the room and keep the outside doors and windows closed for 3 hours.

6) AFTER TREATMENT: Before re-occupying the area, open all doors and windows and allow the treated area to air for 30 minutes.

69.96

n veret. Ver

6048

8 80

ా - స్థార లైల్లి

7) TURN ON SMOKE ALARMS AND AQUARIUMS.

STORAGE AND DISPOSAL:

STORAGE: Store unused units in outside carton in a dry area inaccessible to children.

DISPOSAL: Before Disposing, empty the container by using the product according to the label. Do not reuse this container. Place in the trash or offer for recycling if available.

If partially filled: Call your local solid waste agency or 1-800-529-3394 for disposal instructions. Never place unused product down any indoor or outdoor drain.

Kills: Roaches, Palmetto Bugs, Waterbugs, Fleas, Ticks, Mosquitoes, Flies, Ants and Spiders.