

4822-271

12-17-2003

Please read instructions on reverse before completing form.

Form approved. OMN No. 2070-0060. Approval Expires 05-31-98.

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<b>EPA</b> Environmental Protection Agency Washington, DC 20460	United States	<input type="checkbox"/> Registration	OPP Identifier Number
		<input type="checkbox"/> Amendment	
		<input checked="" type="checkbox"/> Other (Notif)	

**Application for Pesticide - Section I**

1. Company/Product Number <b>4822-271</b>	2. EPA Product Manager <b>LaRocca</b>	3. Proposed Classification <input checked="" type="checkbox"/> None <input type="checkbox"/> Restricted
4. Company/Product (Name) <b>Raid #271 Ant &amp; Roach Killer and Treatment</b>	PM# <b>13</b>	
5. Name and Address of Application (Include ZIP Code) <b>S. C. Johnson &amp; Son, Inc. 1525 Howe St. Racine, WI 53403</b> <input type="checkbox"/> Check if this is a new address	6. Expedited Review. In accordance with FIFRA Section 3(c)(3)(b)(i), my product is similar or identical in composition and labeling to:  EPA Reg. No.  Product Name	

**Section II**

<input type="checkbox"/> Amendment – Explain below. Resubmission	<input type="checkbox"/> Final printed labels in response to Agency letter dated _____	<b>NOTIFICATION</b>  <b>DEC 17 2003</b>
<input checked="" type="checkbox"/> Notification – Explain below.	<input type="checkbox"/> "Me Too" Application.	
	<input type="checkbox"/> Other – Explain below.	

**Explanation:** Use additional page(s) if necessary. (For Section I and Section II.)  
**Notification of minor label revision to clarify intended product use pattern.**

**Section III**

1. Material This Product Will Be Packaged In:					
Child-Resistant Packaging <input type="checkbox"/> Yes * <input checked="" type="checkbox"/> No <i>*Certification must be submitted</i>	Unit Packaging <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No If "Yes" Unit Packaging wgt. <b>N/A</b>		Water Soluble Packaging <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No If "Yes" Package wgt. <b>N/A</b>		2. Type of Container <input checked="" type="checkbox"/> Metal <input type="checkbox"/> Plastic <input type="checkbox"/> Glass <input type="checkbox"/> Paper <input type="checkbox"/> Other (Specify)
		No. Per container <b>N/A</b>	No. Per container <b>N/A</b>		
3. Location of Net Contents Information <input checked="" type="checkbox"/> Label <input type="checkbox"/> Container	4. Size(s) Retail Container <b>12 – 17.5 oz..</b>		5. Location of Label Directions <input checked="" type="checkbox"/> On Label <input type="checkbox"/> On Labeling accompanying product		
6. Manner in Which Label is Affixed to Product <input checked="" type="checkbox"/> Lithograph <input type="checkbox"/> Paper glued <input type="checkbox"/> Stenciled					

**Section IV**

1. Contact Point (Complete items directly below for identification of individual to be contacted, if necessary, to process this application)		
Name <b>Stuart McArthur</b>	Title <b>Sr. Registration Specialist</b>	Telephone No. (Include Area Code) <b>(262) 260-2405</b>
<b>Certification</b> I certify that the statements I have made on this form and all attachments thereto are true, accurate and complete. I acknowledge that any knowingly false or misleading statements may be punishable by fine or imprisonment or both under applicable law.		6. Date Application Received <b>(Stamped)</b> 
2. Signature 	3. Title <b>Sr. Registration Specialist</b>	
4. Typed Name <b>Stuart McArthur</b>	5. Date <b>12/2/03</b>	

Stamp grid

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S.C. JOHNSON  
#271 RAID ROACH & ANT KILLER and TREATMENT

NOTIFICATION  
DEC 17 2003

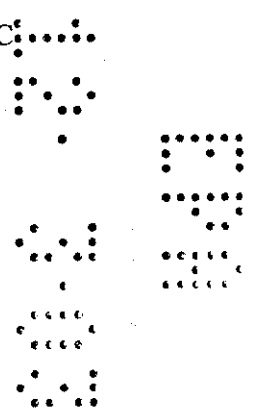
[April 29, 2002 SAL, Notifications 6/7/02, 6/14/02, 9/30/02, 10/8/03,

Alternate Brand Name:  
Raid Wasp & Hornet Killer 271, Raid Outdoor Ant and Roach Killer

CLAIMS FOR USE ON EITHER FRONT OR BACK PANEL

**Barrier Protection**

- Can be used around electrical equipment
- Dielectric breakdown voltage of 32.5 kV
- Dielectric breakdown voltage of 32,500 volts
- Drives roaches out! Kills them dead!
- Electrically non-conducting (up to 32,500 volts)
- For (indoor) (outdoor) use
- Flushing action drives roaches from their hiding places so they cross treated areas and die
- Strike before they sting.
- Kills in (4) seconds
- Kills larvae and pupae in nests
- Kills on contact (for up to (2)(3)(4)weeks)(for weeks)
- Kills roaches(ants)(insects)(bugs) (dead) before they enter your house (for up to (2)(3)(4)weeks)(for weeks)
- Kills (roaches) (dead) (for up to (2)(3)(4) weeks) (for weeks)
- Keeps on killing (for up to (2)(3)(4) weeks) (for weeks)
- Protects (kills) (keeps on killing) (for up to (2)(3)(4) weeks) (for weeks)
- Kills bugs dead!
- Kills the entire nest
- Kills with residual action (for up to (2)(3)(4) weeks) (for weeks)
- Kills wasps and hornets on contact
- Kills wasps, hornets & yellow jackets (instantly) (on contact).
- Repels roaches from problem areas with regular use
- Repels ants from problem areas with regular use
- Roach killer
- Sprays (nests)(wasps)(hornets)(up to) 22 feet.
- (Now) Sprays (up to) 10% Farther!
- Long-lasting (formula)
- Kills (roaches)(waterbugs)(palmettobugs)(crickets)(spiders)(silverfish)(millipedes) (centipedes)(ants)(earwigs)
- Kills (a variety of) household bugs as listed (for up to (2)(3)(4)weeks)(for weeks)
- No unpleasant odor
- Non-Staining (Test in an inconspicuous area before treatment.)
- Contains no CFC's or other ozone depleting substances. Federal regulations prohibit CFC's
- propellants in aerosols.
- Garden Center Size
- House & Yard Line
- Lawn & Garden Size
- Unscented
- (Country) (Outdoor) Fresh



ACTIVE INGREDIENTS:

Tetramethrin.....	0.20%
Permethrin.....	0.20%

OTHER INGREDIENTS\*:

99.60%

\*Contains petroleum distillates

KEEP OUT OF REACH OF CHILDREN

CAUTION

See Additional Precautionary Statements on Back

NET WT. 12 OZ., 14 OZ., 17 OZ., 17.5 OZ., 340 g, 397 g, 482 g, 496 g

(Note to EPA Reviewer: This product can also be used in conjunction with an extension arm applicator/delivery system for ease of use. The following use instructions will appear on the extension arm applicator: "Inserting Can - Insert can into housing, placing "half moon" indent side of cap onto raised "half moon" shaped ledge of housing.")

(Twist and snap off tab before spraying (w/graphic))

(Note: The above mentioned text will not appear on the label when the product is used in conjunction with the extension arm applicator/delivery system since the can will have a different type of overcap.)

DIRECTIONS FOR USE: It is a violation of Federal law to use this product in a manner inconsistent with its labeling.

(FOR INDOOR USE:

FOR USE IN: Homes, apartments, basements, attics, garages, kitchens, bathrooms, and other household areas.

Hold (container)(applicator)(extension arm) upright. Apply to surfaces only. Point spray opening toward surface to be sprayed and press button firmly. Hold about 12" from the surface being sprayed. Spray until surfaces are wet. Avoid excessive wetting of carpets, furniture, drapes and asphalt tile.

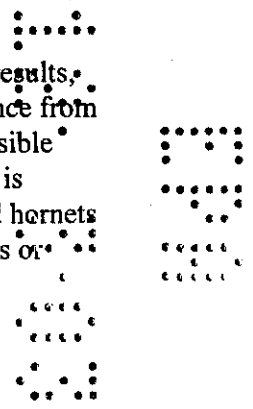
ROACHES, WATERBUGS: Initial Treatment: Spray thoroughly in cracks around baseboards, behind and beneath cabinets, refrigerators, sinks, stoves, around plumbing and other localized areas where roaches live and breed. When insects are driven out spray directly hitting as many as possible. Also spray around window and door frames if insects are entering from outside.

Follow-up Treatment: Respray weekly all troublesome areas where roaches are seen or where the infestation was heavy. (After 3-4 weeks of "follow-up treatments" reapply only as needed.)

ANTS: Apply to ant trails; also around doors, windows and wherever ants enter house. Repeat as necessary. SILVERFISH, CRICKETS, SPIDERS: Spray areas infested by these pests. Repeat as necessary.)

(FOR OUTDOOR USE:

To Kill paper wasps, yellow jackets, mud daubers, bald-face hornets, and bees: For best results, spray in early morning or early evening when insect activity is minimal. Stand safe distance from nest and not directly underneath. Hold (can)(applicator)(extension arm) as upright as possible while spraying. Point spray opening toward nest with wind at your back. Spray until nest is thoroughly saturated to kill the entire nest population. Residual action will kill wasps and hornets which return to nest. Wait at least 24 hours before removing the nest. Do not apply to pets or



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contaminate feed, foodstuffs, dishes or utensils. Avoid spraying vegetation directly. Avoid excessive wetting of asphalt.)

(Note to EPA reviewer: below are use directions that we request be considered as alternate directions for outdoor use.)

(For Outdoor use:)

Point (nozzle)(applicator)(extension arm) away from face. Hold (can)(applicator)(extension arm) approximately (12-15 inches)(2-4 feet) from surface to be sprayed. For best results, spray when air is calm. Spray with wind if breeze is blowing. (Do not spray directly overhead.)

(Pests on outside surfaces of buildings:) To (control building infestations) (prevent entry) of (ants), (cockroaches)(waterbugs)(palmetto bugs) (crickets) (spiders)(silverfish)(millipedes) (centipedes)(earwigs). (Spray foundation of building(s) where insects are active and may find entrance up to a height of 2-3 feet.) (Apply as a residual spray to outside surfaces of building(s) where insects tend to (congregate)(enter).) (Spray (screens), (window frames), (eaves), (porches), (patios), (garages) and (garbage areas) to prevent pest entry into (homes)(structure) (building)(house)(garage). (Apply as a barrier spray to point of pest entry into structure (building)(home)(house)(garage). Pay particular attention to windows and doorframes.) Repeat treatment every (4) (four) weeks.

(Crawling insects: To Control: ((ants)(cockroaches)(waterbugs)(palmetto bugs) (centipedes)(millipedes)(spiders)(crickets)(earwigs)(and) (silverfish), spray infested surfaces (of patio or picnic area) hitting as many pests as possible.) (Spray ant hills and trails for best control.) (Also spray legs of tables and chairs to repel ants.))

(Ants: Spray around ant trails and hills as necessary).

STORAGE: Store away from heat, sparks, and open flame in an area inaccessible to children.

DISPOSAL: Do Not Puncture or Incinerate!

If empty: This container may be recycled in the few but growing number of communities where aerosol can recycling is available. Before offering for recycling, empty the container by using the product according to the label. If recycling is not available, put in trash.

If partially filled: Call your local solid waste agency or 1-800-529-3394 for disposal instructions. Never place unused product down any indoor or outdoor drain.

**PRECAUTIONARY STATEMENTS**

**HAZARDS TO HUMANS AND DOMESTIC ANIMALS:**

CAUTION: Harmful if absorbed through skin. Avoid contact with eyes, skin or clothing. Wash thoroughly with soap and water after handling. Provide adequate ventilation of area being treated. Do not apply to pets or contaminate feed, foodstuffs, dishes or utensils. Cover and avoid spraying fish aquariums. Cover or remove exposed food, dishes, utensils and food handling equipment.

**FIRST AID:**

If On Skin or Clothing: Take off contaminated clothing. Rinse skin immediately with plenty of water for 15 – 20 minutes. Call a poison control center or doctor for treatment advice.

If Swallowed: Immediately call a poison control center or doctor. Do not induce vomiting unless told to do so by a poison control center or doctor. Do not give any liquid to the person. Do not give anything by mouth to an unconscious person. Have the product container or label with you when calling a poison control center or doctor, or going for treatment. You may also contact 800-558-5252 for emergency medical treatment information.

Note to Physician: Contains petroleum distillate – vomiting may cause aspiration pneumonia.

**ENVIRONMENTAL HAZARDS:** This product is extremely toxic to fish. Do not apply to water. Do not contaminate water by disposing of equipment washwaters\*\*

\*\* (This statement to appear on the final printed labeling only if outdoor uses appear.)

**PHYSICAL/CHEMICAL HAZARDS:**

**FLAMMABLE. CONTENTS UNDER PRESSURE.** Keep away from fire, sparks, and heated surfaces. Do not puncture or incinerate container. Exposure to temperatures above 130°F may cause bursting. Do not place on stove, radiator or place where temperature exceeds 130°F.

**CONTAINS NO CFCs OR OTHER OZONE DEPLETING SUBSTANCES. FEDERAL REGULATIONS PROHIBIT CFC PROPELLANTS IN AEROSOLS. (w/graphic)**

[www.killsbugsdead.com](http://www.killsbugsdead.com)

Questions? Comments? *Recycling Information?*

Call 800-558-5252 (Call 800-354-1451)

or Write Helen Johnson

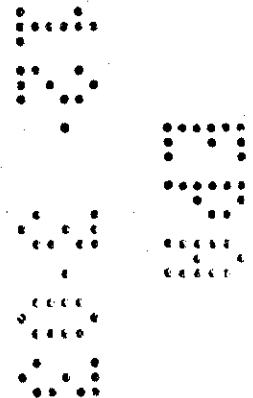
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Racine, WI 53403-2236 USA

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EPA Reg. No. 4822-271

EPA Est. No. 4822-WI-1



S. C. Johnson & Son, Inc.  
1525 Howe Street  
Racine, WI 53403-2236  
262.260.2000

December 2, 2003

NOTIFICATION

U. S. Environmental Protection Agency  
Office of Pesticide Programs  
Document Processing Desk (Notification)  
Ariel Rios Building  
1200 Pennsylvania Ave., NW  
Washington, D.C. 20460  
ATTN: Ms. Joyce Edwards

Dear Ms. Edwards:

Re: Notification of Minor Label Revision  
Raid #271 Ant & Roach Killer and Treatment, EPA Reg. No. 4822-271

The purpose of this notification is to add the statement, "*Barrier Protection*" to the label, to better communicate to the consumer the intended use of this product. This statement is entirely consistent with the currently approved outdoor use directions for this product which state, "Apply as a barrier spray to point of pest entry into structure" (see second paragraph of "For Outdoor Use" directions on page three of the submitted label).

This notification is consistent with the provisions of PR Notice 98-10 and EPA regulations at 40 CFR 152.46, and no other changes have been made to the labeling or confidential statement of formula of this product. I understand that it is a violation of 18 U.S.C. Sec. 1001 to willfully make any false statement to EPA. I further understand that if this notification is not consistent with the terms of PR Notice 95-2 and 40 CFR 152.46, this product may be in violation of FIFRA and I may be subject to enforcement action and penalties under sections 12 and 14 of FIFRA.

If you have any questions concerning this submission please call me at 262-260-2405.

Thanks very much.

Sincerely,



Stuart McArthur  
Senior Registration Specialist  
S. C. Johnson & Son, Inc.  
[Scmcarth@scj.com](mailto:Scmcarth@scj.com)

Attachments

