

4822-271

6-26-2002

17

Please read instructions on reverse before completing form.

Form approved. OMN No. 2070-0060. Approval Expires 05-31-98.

 <p>United States <b>Environmental Protection Agency</b> Washington, DC 20460</p>	<input type="checkbox"/> Registration <input type="checkbox"/> Amendment <input checked="" type="checkbox"/> Other	OPP Identifier Number _____
---	--	-----------------------------

**Application for Pesticide - Section I**

1. Company/Product Number <b>4822-271</b>	2. EPA Product Manager <b>George LaRocca</b>	3. Proposed Classification <input type="checkbox"/> None <input type="checkbox"/> Restricted
4. Company/Product (Name) <b>Raid #271 Roach &amp; Ant Killer and Treatment</b>	PM# <b>13</b>	
5. Name and Address of Application (Include ZIP Code) <b>S.C. Johnson &amp; Son, Inc.</b> <b>1525 Howe Street</b> <b>Racine, WI 53403</b> <input type="checkbox"/> Check if this is a new address	6. <b>Expedited Review.</b> In accordance with FIFRA Section 3(c)(3)(b)(i), my product is similar or identical in composition and labeling to:  EPA Reg. No. _____ Product Name _____	

**Section II**

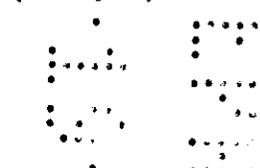
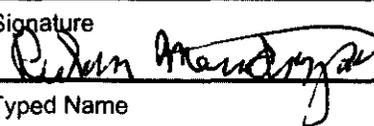
<input type="checkbox"/> Amendment - Explain below. <input type="checkbox"/> Resubmission in response to Agency letter dated _____ <input checked="" type="checkbox"/> Notification - Explain below.	<input type="checkbox"/> Final printed labels in response to Agency letter dated _____ <input type="checkbox"/> "Me Too" Application. <input type="checkbox"/> Other - Explain below.	<p><b>NOTIFICATION</b></p> <p><b>JUN 26 2002</b></p>
--	---	--

**Explanation:** Use additional page(s) if necessary. (For Section I and Section II.)  
**Notification of minor label changes in accordance with PR Notice 98-10 (addition and removal of text to accommodate packaging changes). See attached cover letter for complete details.**

**Section III**

1. Material This Product Will Be Packaged In:					
Child-Resistant Packaging <input type="checkbox"/> Yes * <input checked="" type="checkbox"/> No <i>*Certification must be submitted</i>	Unit Packaging <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No If "Yes" Unit Packaging wgt. N/A	No. Per container N/A	Water Soluble Packaging <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No If "Yes" Package wgt. N/A	No. Per container N/A	2. Type of Container <input checked="" type="checkbox"/> Metal <input type="checkbox"/> Plastic <input type="checkbox"/> Glass <input type="checkbox"/> Paper <input type="checkbox"/> Other (Specify)
3. Location of Net Contents Information <input checked="" type="checkbox"/> Label <input type="checkbox"/> Container		4. Size(s) Retail Container <b>12 oz, 14 oz, 16oz, 17 oz, 17.5 oz.</b>		5. Location of Label Directions <input checked="" type="checkbox"/> On Label <input type="checkbox"/> On Labeling accompanying product	
6. Manner in Which Label is Affixed to Product <input type="checkbox"/> Lithograph <input type="checkbox"/> Other <input checked="" type="checkbox"/> Paper glued <input type="checkbox"/> Stenciled					

**Section IV**

1. Contact Point (Complete items directly below for identification of individual to be contacted, if necessary, to process this application)		
Name <b>Ruben E. Mendoza</b>	Title <b>Registration Specialist</b>	Telephone No. (Include Area Code) <b>(262) 260-5810</b>
I certify that the statements I have made on this form and all attachments thereto are true, accurate and complete. I acknowledge that any knowingly false or misleading statements may be punishable by fine or imprisonment or both under applicable law.		6. Date Application Received (Stamped)  
2. Signature 	3. Title <b>Registration Specialist</b>	
4. Typed Name <b>Ruben E. Mendoza</b>	5. Date <b>June 14, 2002</b>	

2/7



A FAMILY COMPANY

June 14, 2002

S. C. Johnson & Son, Inc.  
1525 Howe Street  
Racine, WI 53403-2236  
262.260.2000

Document Processing Desk (NOTIF)  
Office of Pesticide Programs (7504C)  
U.S. Environmental Protection Agency  
Room 266A, Crystal Mall 2  
1921 Jefferson Davis Highway  
Arlington, VA 22202-4501

ATTN: Sherada Hobgood

RE: **Raid #271 Roach & Ant Killer and Treatment**  
**EPA Reg. No. 4822-271**  
**Notification of Minor Label Changes per PR Notice 98-10**

Dear Ms. Hobgood:

S.C. Johnson and Son, Inc is informing the Agency of a notification for the above-mentioned product. The notification is as follows:

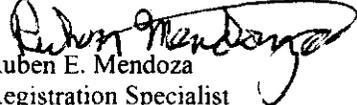
- 1) Addition of the alternate text, "Hold container (**applicator**) (**extension arm**) upright. Point spray opening toward surface to be sprayed and press (**squeeze**) button (**trigger**) firmly." in the "Directions for Use" section following "FOR INDOOR USE:"
- 2) Addition of the alternate text, "Hold can (**applicator**) (**extension arm**) as upright as possible while spraying." in the "Directions for Use" section following "FOR OUTDOOR USE:" (Wasp language).
- 3) Addition of the alternate text, "Point nozzle (**applicator**) (**extension arm**) away from face. Hold can (applicator) (extension arm) approximately (12-15 inches)(2-4 feet) from surface to be sprayed." in the "Directions for Use" section following "FOR OUTDOOR USE:" (alternate language for outdoor use).
- 4) The text "Twist and snap off tab before spraying" will not appear on the label when the product is used in conjunction with the extension arm applicator since the can will have a different type of overcap.

The addition of the alternate text was done under the provisions of PR Notice 98-10 section II.E, "Changes in Packaging and Related Labeling Statements". The product may also be marketed in conjunction with an extension arm applicator/delivery system for ease of use in hard to reach areas (see attached picture of extension arm applicator).

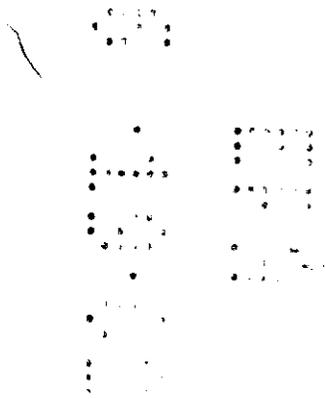
This notification is consistent with the provisions of PR Notice 98-10 and EPA regulations at 40 CFR 152.46, and no other changes have been made to the labeling or the confidential statement of formula of this product. I understand that it is a violation of 18 U.S.C. sec. 1001 to willfully make any false statement to EPA. I further understand that if this notification is not consistent with the terms of PR Notice 98-10 and 40 CFR 152.46, this product may be in violation of FIFRA and I may be subject to enforcement action and penalties under sections 12 and 14 of FIFRA.

Attached are EPA Form 8570-1 and three (3) copies of the label. The revisions are highlighted in bold and italics. Also enclosed is a Notification Response Form, along with a self-addressed, stamped envelope so that we may obtain notice when the Agency has processed this notification. Thank you for your assistance. If you have any further questions, please call me at (262) 260-5810.

Sincerely,

  
Ruben E. Mendoza  
Registration Specialist

Attachments

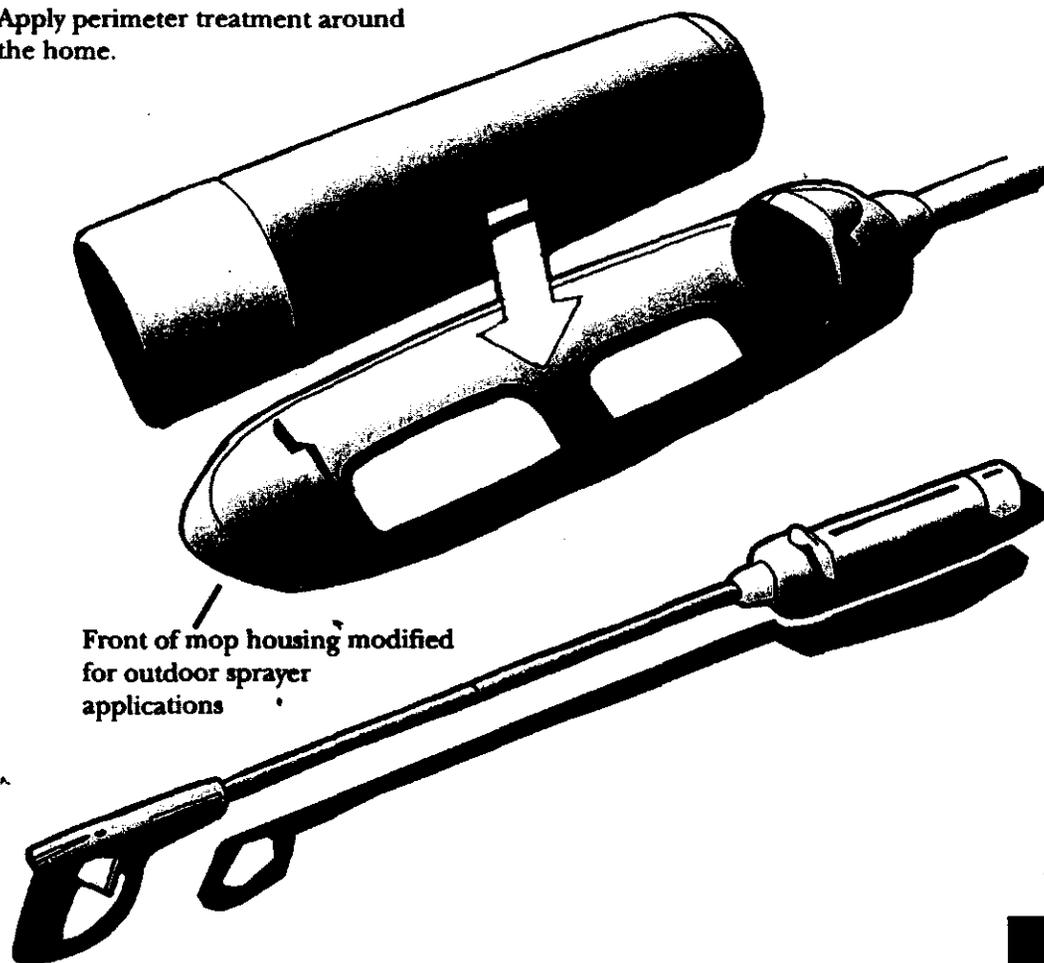




Apply around window and door frames



Apply perimeter treatment around the home.



Front of mop housing modified for outdoor sprayer applications

NOTIFICATION  
JUN 26 2002

3/7



S.C. JOHNSON ( A Family Company)  
#271 RAID ROACH & ANT KILLER and TREATMENT

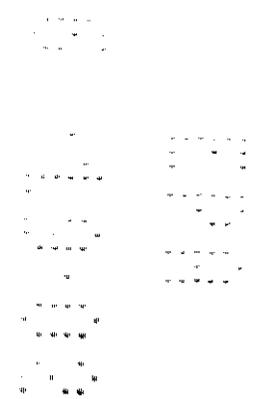
Alternate Brand Name:  
Raid Outdoor Ant and Roach Killer

CLAIMS FOR USE ON EITHER FRONT OR BACK PANEL

- Can be used around electrical equipment
- Dielectric breakdown voltage of 32.5 kV
- Dielectric breakdown voltage of 32,500 volts
- Drives roaches out! Kills them dead!
- Electrically non-conducting (up to 32,500 volts)
- For (indoor) (outdoor) use
- Flushing action drives roaches from their hiding places so they cross treated areas and die
- Strike before they sting.
- Kills in seconds
- Kills in 4 seconds
- Kills larvae and pupae in nests
- Kills on contact (for up to (2)(3)(4)weeks)(for weeks)
- Kills roaches(ants)(insects)(bugs) (dead) before they enter your house (for up to (2)(3)(4)weeks)(for weeks)
- Kills (roaches) (dead) (for up to (2)(3)(4) weeks) (for weeks)
- Keeps on killing (for up to (2)(3)(4) weeks) (for weeks)
- Protects (kills) (keeps on killing) (for up to (2)(3)(4) weeks) (for weeks)
- Kills bugs dead!
- Kills the entire nest
- Kills with residual action (for up to (2)(3)(4) weeks) (for weeks)
- Kills wasps and hornets on contact
- Kills wasps, hornets & yellow jackets (instantly) (on contact).
- Repels roaches from problem areas with regular use
- Repels ants from problem areas with regular use
- Roach killer
- Sprays (nests) (wasps) (hornets) (up to) 22 feet
- (Now) Sprays (up to) 10% Farther!
- Long-lasting (formula)
- Kills (roaches)(waterbugs)(palmettobugs)(crickets)(spiders)(silverfish)(millipedes) (centipedes)(ants)(earwigs)
- Kills (a variety of) household bugs as listed (for up to (2)(3)(4)weeks)(for weeks)
- No unpleasant odor
- Contains no CFC's or other ozone depleting substances. Federal regulations prohibit CFC propellants in aerosols.
- Garden Center Size
- House & Yard Line
- Lawn & Garden Size
- Unscented
- Country Fresh
- Outdoor Fresh

4822-271

**NOTIFICATION**  
**JUN 26 2002**



ACTIVE INGREDIENTS:

Tetramethrin.....	0.20%
Permethrin.....	0.20%

OTHER INGREDIENTS*:	99.60%
---------------------	--------

\*Contains petroleum distillates

KEEP OUT OF REACH OF CHILDREN

CAUTION

See Additional Precautionary Statements on Back

NET WT. 12 OZ., 14 OZ., 16 OZ., 17 OZ., 17.5 OZ., 340 g, 397 g, 454g, 482 g, 496 g

**(Note to EPA Reviewer: This product can also be use in conjunction with an extension arm applicator/delivery system for ease of use. The following use instructions will appear on the extension arm applicator: "Inserting Can- Insert can into housing, placing "half moon" indent side of cap onto raised "half moon" shaped ledge of housing.")**

(Twist and snap off tab before spraying (w/graphic))

**(NOTE: The above mentioned text will not appear on the label when the product is used in conjunction with the extension arm applicator/delivery system since the can will have a different type of overcap.)**

DIRECTIONS FOR USE: It is a violation of Federal law to use this product in a manner inconsistent with its labeling.

(FOR INDOOR USE:

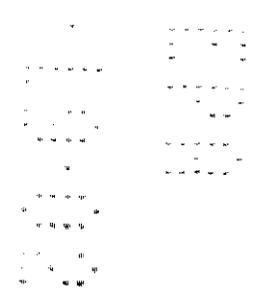
FOR USE IN: Homes, apartments, basements, attics, garages, kitchens, bathrooms, and other household areas.

Hold container (**applicator**) (**extension arm**) upright. Apply to surfaces only. Point spray opening toward surface to be sprayed and press (**squeeze**) button (**trigger**) firmly. Hold about 12" from the surface being sprayed. Spray until surfaces are wet. Avoid excessive wetting of carpets, furniture, drapes and asphalt tile.

ROACHES, WATERBUGS: Initial Treatment: Spray thoroughly in cracks around baseboards, behind and beneath cabinets, refrigerators, sinks, stoves, around plumbing and other localized areas where roaches live and breed. When insects are driven out spray directly hitting as many as possible. Also spray around window and door frames if insects are entering from outside.

Follow-up Treatment: Respray weekly all troublesome areas where roaches are seen or where the infestation was heavy. (After 3-4 weeks of "follow-up treatments" reapply only as needed.)

ANTS: Apply to ant trails; also around doors, windows and wherever ants enter house. Repeat as necessary. SILVERFISH, CRICKETS, SPIDERS: Spray areas infested by these pests. Repeat as necessary.)



**(FOR OUTDOOR USE:**

To Kill paper wasps, yellow jackets, mud daubers, bald-face hornets, and bees: For best results, spray in early morning or early evening when insect activity is minimal. Stand safe distance from nest and not directly underneath. Hold can (*applicator*) (*extension arm*) as upright as possible while spraying. Point spray opening toward nest with wind at your back. Spray until nest is thoroughly saturated to kill the entire nest population. Residual action will kill wasps and hornets which return to nest. Wait at least 24 hours before removing the nest. Do not apply to pets or contaminate feed, foodstuffs, dishes or utensils. Avoid spraying vegetation directly. Avoid excessive wetting of asphalt.)

(Note to EPA reviewer: below are use directions that we request be considered as alternate directions for outdoor use.)

(For Outdoor use:

Point nozzle (*applicator*) (*extension arm*) away from face. Hold can (*applicator*) (*extension arm*) approximately (12-15 inches)(2-4 feet) from surface to be sprayed. For best results, spray when air is calm. Spray with wind if breeze is blowing. (Do not spray directly overhead.)

(Pests on outside surfaces of buildings:) To (control building infestations) (prevent entry) of (ants), (cockroaches)(waterbugs)(palmetto bugs) (crickets) (spiders)(silverfish)(millipedes)(centipedes)(earwigs). (Spray foundation of building(s) where insects are active and may find entrance up to a height of 2-3 feet.) (Apply as a residual spray to outside surfaces of building(s) where insects tend to (congregate)(enter).) (Spray (screens), (window frames), (eaves), (porches), (patios), (garages) and (garbage areas) to prevent pest entry into (homes)(structure) (building)(house)(garage). (Apply as a barrier spray to point of pest entry into structure (building)(home)(house)(garage). Pay particular attention to windows and doorframes.) Repeat treatment every (4) (four) weeks.

(Crawling insects: To Control: ((ants)(cockroaches)(waterbugs)(palmetto bugs) (centipedes)(millipedes)(spiders)(crickets)(earwigs)(and) (silverfish), spray infested surfaces (of patio or picnic area) hitting as many pests as possible.) (Spray ant hills and trails for best control.) (Also spray legs of tables and chairs to repel ants.))

(Ants: Spray around ant trails and hills as necessary).

**STORAGE:** Store away from heat, sparks, and open flame in an area inaccessible to children.

**DISPOSAL:** Do Not Puncture!

If empty: This container may be recycled in the few but growing number of communities where aerosol can recycling is available. Before offering for recycling, empty the container by using the product according to the label. If recycling is not available, put in trash.

If partially filled: Call your local solid waste agency or 1-800-558-5252 for disposal instructions. Never place unused product down any indoor or outdoor drain.

**PRECAUTIONARY STATEMENTS****HAZARDS TO HUMANS AND DOMESTIC ANIMALS:**

**CAUTION:** Harmful if absorbed through skin. Avoid contact with eyes, skin or clothing. Wash thoroughly with soap and water after handling. Provide adequate ventilation of area being treated. Do not apply to pets or contaminate feed, foodstuffs, dishes or utensils. Cover and avoid spraying fish aquariums. Cover or remove exposed food, dishes, utensils and food handling equipment.

**FIRST AID:**

**If On Skin or Clothing:** Take off contaminated clothing. Rinse skin immediately with plenty of water for 15 – 20 minutes. Call a poison control center or doctor for treatment advice.

**If Swallowed:** Immediately call a poison control center or doctor. Do not induce vomiting unless told to do so by a poison control center or doctor. Do not give any liquid to the person. Do not give anything by mouth to an unconscious person. Have the product container or label with you when calling a poison control center or doctor, or going for treatment. You may also contact 800-558-5252 for emergency medical treatment information.

**Note to Physician:** Contains petroleum distillate – vomiting may cause aspiration pneumonia.

**ENVIRONMENTAL HAZARDS:** This product is extremely toxic to fish. Do not apply to water. Do not contaminate water by disposing of equipment washwaters\*\*.

\*\* (This statement to appear on the final printed labeling only if outdoor uses appear.)

**PHYSICAL/CHEMICAL HAZARDS:**

**FLAMMABLE. CONTENTS UNDER PRESSURE.** Keep away from fire, sparks, and heated surfaces. Do not puncture or incinerate container. Exposure to temperatures above 130°F may cause bursting. Do not place on stove, radiator or place where temperature exceeds 130°F.

**CONTAINS NO CFCs OR OTHER OZONE DEPLETING SUBSTANCES. FEDERAL REGULATIONS PROHIBIT CFC PROPELLANTS IN AEROSOLS.** (w/graphic)

[www.killsbugsdead.com](http://www.killsbugsdead.com)

Questions? Comments? *Recycling Information?*

Call 800-558-5252 (Call 800-354-1451)

or Write Helen Johnson

©2002 S.C. Johnson & Son, Inc.

Racine, WI 53403-2236 USA

All Rights Reserved

EPA Reg. No. 4822-271

EPA Est. No. 4822-WI-1

