

4822-271

8-13-2001

117

Please read instructions on reverse before completing form.

Form approved. OMN No. 2070-0060. Approval Expires 05-31-98

 <b>Environmental Protection Agency</b> Washington, DC 20460	United States	<input type="checkbox"/> Registration <input type="checkbox"/> Amendment <input checked="" type="checkbox"/> Other	OPP Identifier Number
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**Application for Pesticide - Section I**

1. Company/Product Number <b>4822-271</b>	2. EPA Product Manager <b>George LaRocca</b>	3. Proposed Classification <input checked="" type="checkbox"/> None <input type="checkbox"/> Restricted
4. Company/Product (Name) <b>Raid #271 Roach &amp; Ant Killer and Treatment</b>	PM# <b>13</b>	
5. Name and Address of Application (Include ZIP Code) <b>S.C. Johnson &amp; Son, Inc.</b> <b>1525 Howe Street</b> <b>Racine, WI 53403</b> <input type="checkbox"/> Check if this is a new address	6. <b>Expedited Review.</b> In accordance with FIFRA Section 3(c)(3)(b)(i), my product is similar or identical in composition and labeling to:  EPA Reg. No.  Product Name	

**Section II**

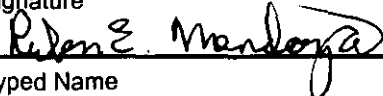
<input type="checkbox"/> Amendment - Explain below. <input type="checkbox"/> Resubmission in response to Agency letter dated <input checked="" type="checkbox"/> Notification - Explain below.	<input type="checkbox"/> Final printed labels in response to Agency letter dated <input type="checkbox"/> "Me Too" Application. <input type="checkbox"/> Other - Explain below.	<p style="text-align: center;"><b>NOTIFICATION</b></p> <p style="text-align: center;">AUG 13 2001</p>
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**Explanation:** Use additional page(s) if necessary. (For Section I and Section II.)  
**Notification of minor label changes in accordance with PR Notice 98-10. See attached cover letter for details.**

**Section III**

1. Material This Product Will Be Packaged In:					
Child-Resistant Packaging <input type="checkbox"/> Yes * <input checked="" type="checkbox"/> No <i>*Certification must be submitted</i>	Unit Packaging <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No If "Yes" Unit Packaging wgt. N/A	Water Soluble Packaging <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No If "Yes" Package wgt. N/A	No. Per container N/A	2. Type of Container <input checked="" type="checkbox"/> Metal <input type="checkbox"/> Plastic <input type="checkbox"/> Glass <input type="checkbox"/> Paper <input type="checkbox"/> Other (Specify)	
3. Location of Net Contents Information <input checked="" type="checkbox"/> Label <input type="checkbox"/> Container	4. Size(s) Retail Container <b>12 oz, 14 oz, 17 oz, 17.5 oz.</b>		5. Location of Label Directions <input checked="" type="checkbox"/> On Label <input type="checkbox"/> On Labeling accompanying product		
6. Manner in Which Label is Affixed to Product <input checked="" type="checkbox"/> Lithograph <input type="checkbox"/> Other <input type="checkbox"/> Paper glued <input type="checkbox"/> Stenciled					

**Section IV**

1. Contact Point (Complete items directly below for identification of individual to be contacted, if necessary, to process this application)		
Name <b>Ruben E. Mendoza</b>	Title <b>Registration Specialist</b>	Telephone No. (Include Area Code) <b>(262) 260-5810</b>
<b>Certification</b> I certify that the statements I have made on this form and all attachments thereto are true, accurate and complete. I acknowledge that any knowingly false or misleading statements may be punishable by fine or imprisonment or both under applicable law.		6. Date Application Received (Stamped)
2. Signature 	3. Title <b>Registration Specialist</b>	
4. Typed Name <b>Ruben E. Mendoza</b>	5. Date <b>August 8, 2001</b>	

S. C. Johnson & Son, Inc.  
1525 Howe Street  
Racine, WI 53403-2236  
262.260.2000

August 8, 2001

Document Processing Desk (NOTIF)  
Office of Pesticide Programs (7504C)  
U.S. Environmental Protection Agency  
Room 266A, Crystal Mall 2  
1921 Jefferson Davis Highway  
Arlington, VA 22202-4501

NOTIFICATION

ATTN: Linda G. Arrington

RE: **Raid #271 Roach and Ant Killer and Treatment**  
**EPA Reg. No. 4822-271**  
**Notification of Minor Label Changes per PR Notice 98-10**

Dear Ms. Arrington:

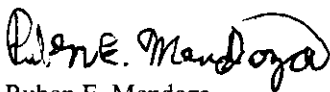
S.C. Johnson and Son, Inc is informing the Agency of a notification for the above-mentioned product. The notification is as follow:

- Addition of an alternate text option on the previously approved marketing claim "**Kill Wasps, Hornets and Yellow Jackets instantly**". The alternate text will read claim "**Kill Wasps, Hornets and Yellow Jackets on contact**". This text option may appear on our final printed label and/or promotional material.
- Addition of the claims "**Strike Before They Sting**" and "**Kills Bugs DEAD!**". These text options will appear on promotional material at the point of sale.

This notification is consistent with the provisions of PR Notice 98-10 and EPA regulations at 40 CFR 152.46, and no other changes have been made to the labeling or the confidential statement of formula of this product. I understand that it is a violation of 18 U.S.C. sec. 1001 to willfully make any false statement to EPA. I further understand that if this notification is not consistent with the terms of PR Notice 98-10 and 40 CFR 152.46, this product may be in violation of FIFRA and I may be subject to enforcement action and penalties under sections 12 and 14 of FIFRA.

Attached are EPA Form 8570-1 and two (2) copies of the revised label and the promotional display material. The revisions are highlighted in bold and italics. Thank you for your assistance. If you have any further questions, please call me at (262) 260-5810.

Sincerely,



Ruben E. Mendoza  
Registration Specialist  
remendoz@scj.com

NOTIFICATION

AUG 13 2001

Attachments

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S.C. Johnson A Family Company

RAID #271 ROACH & ANT KILLER and TREATMENT

**NOTIFICATION**

AUG 13 2001

CLAIMS FOR USE ON EITHER FRONT OR BACK PANEL

*Can be used around electrical equipment*

*Dielectric breakdown voltage of 32.5 kV*

*Dielectric breakdown voltage of 32,500 volts*

Drives roaches out! Kills them dead!

*Electrically non-conducting*

Flushing action drives roaches from their hiding places so they cross treated areas and die

***Strike before they sting***

Kills in seconds

Kills in 4 seconds

Kills larvae and pupae in nests

Kills on contact

Kills roaches dead

***Kills Bugs DEAD!***

Kills the entire nest

Kills with residual action

Kills wasps and hornets on contact

Kills wasps, hornets & yellow jackets (instantly) (***on contact***)

Repels roaches from problem areas with regular use

Repels ants from problem areas with regular use

Roach killer

Sprays 20 feet

Garden Center Size

House & Yard Line

Lawn & Garden Size

*Value Size (replacing Institutional Size)*

Unscented

Country Fresh

Outdoor Fresh

ACTIVE INGREDIENTS:

Tetramethrin ..... 0.20%

Permethrin..... 0.20%

INERT INGREDIENTS\*: 99.60%

\*Contains petroleum distillates

KEEP OUT OF REACH OF CHILDREN

CAUTION

See Additional Precautionary Statements on Back

NET WT. 12 OZ., 14 OZ., 17 OZ., 17.5 OZ. (340g, 397g, 482g, 496g)

Twist and snap off tab before spraying (w/graphic)

S.C. Johnson A Family Company

**RAID #271 ROACH & ANT KILLER and TREATMENT**

**DIRECTIONS FOR USE:** It is a violation of Federal law to use this product in a manner inconsistent with its labeling.

**FOR INDOOR USE:**

**FOR USE IN:** Homes, apartments, basements, attics, garages, kitchens, bathrooms, and other household areas.

Hold container upright. Apply to surfaces only. Point spray opening toward surface to be sprayed and press button firmly. Hold about 12" from the surface being sprayed. Spray until surfaces are wet. Avoid excessive wetting of carpets, furniture, drapes and asphalt tile.

**ROACHES, WATERBUGS:** Initial Treatment: Spray thoroughly in cracks around baseboards, behind and beneath cabinets, refrigerators, sinks, stoves, around plumbing and other localized areas where roaches live and breed. When insects are driven out spray directly hitting as many as possible. Also spray around window and door frames if insects are entering from outside.

Follow-up Treatment: Respray weekly all troublesome areas where roaches are seen or where the infestation was heavy. (After 3-4 weeks of "follow-up treatments" reapply only as needed.)

**ANTS:** Apply to ant trails; also around doors, windows and wherever ants enter house. Repeat as necessary. **SILVERFISH, CRICKETS, SPIDERS:** Spray areas infested by these pests. Repeat as necessary.

**FOR OUTDOOR USE:**

To Kill paper wasps, yellow jackets, mud daubers, bald-face hornets, and bees: For best results, spray in early morning or early evening when insect activity is minimal. Stand safe distance from nest and not directly underneath. Hold can as upright as possible while spraying. Point spray opening toward nest with wind at your back. Spray until nest is thoroughly saturated to kill the entire nest population. Residual action will kill wasps and hornets which return to nest. Wait at least 24 hours before removing the nest. Do not apply to pets or contaminate feed, foodstuffs, dishes or utensils. Avoid spraying vegetation directly. Avoid excessive wetting of asphalt.

**STORAGE:** Store away from heat, sparks, and open flame in an area inaccessible to children.

**DISPOSAL:** Do not reuse empty container. Wrap container and put in trash.

[Per PR Notice 94-2, the following Disposal statement may be used:

**DISPOSAL:** This container may be recycled in the few but growing number of communities where aerosol can recycling is available. Before offering for recycling, empty the can by using the product according to the label. (DO NOT PUNCTURE!) If recycling is not available, do not reuse empty container. Wrap the container and discard in trash.] (w/Steel graphic)

S.C. Johnson A Family Company

**RAID #271 ROACH & ANT KILLER and TREATMENT**

**PRECAUTIONARY STATEMENTS**

**HAZARDS TO HUMANS AND DOMESTIC ANIMALS:**

**CAUTION:** Harmful if absorbed through skin. Avoid contact with eyes, skin or clothing. Wash thoroughly with soap and water after handling. Provide adequate ventilation of area being treated. Do not apply to pets or contaminate feed, foodstuffs, dishes or utensils. Cover and avoid spraying fish aquariums. Cover or remove exposed food, dishes, utensils and food handling equipment.

**FIRST AID:**

**IF SWALLOWED** – Call a physician or Poison Control Center. May pose an aspiration pneumonia hazard. Do not induce vomiting. Do not give anything by mouth to an unconscious person. Avoid alcohol. **NOTE TO PHYSICIAN:** Product contains petroleum distillate. **IF ON SKIN** – Wash with plenty of soap and water. Get medical attention if symptoms persist.

**ENVIRONMENTAL HAZARDS:** This product is extremely toxic to fish. Do not apply to water. Do not contaminate water by disposing of equipment washwaters\*\*.

\*\**(This statement to appear on the final printed labeling only if outdoor uses appear.)*

**PHYSICAL/CHEMICAL HAZARDS:**

**FLAMMABLE. CONTENTS UNDER PRESSURE.** Keep away from fire, sparks, and heated surfaces. Do not puncture or incinerate container. Exposure to temperatures above 130°F may cause bursting. Do not place on stove, radiator or place where temperature exceeds 130°F.

**CONTAINS NO CFCs OR OTHER OZONE DEPLETING SUBSTANCES. FEDERAL REGULATIONS PROHIBIT CFC PROPELLANTS IN AEROSOLS.** (w/graphic)

[www.killsbugsdead.com](http://www.killsbugsdead.com)

Questions? Comments? *Recycling Information?*

Call 800-558-5252 (Call 800-354-1451)

or Write Helen Johnson

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Racine, WI 53403-2236 USA

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EPA Reg. No. 4822-271

EPA Est. No. 4822-WI-1

19.5" Wide

6/7



# Wasp & Hornet Killer 271



- Kills Wasps, Hornets, and Yellow Jackets on contact
- Kills the entire nest
- Kills larvae and pupae in nests



18 Live Area

28" Tall

**KILLS BUGS DEAD!**

Johnson  
A FAMILY COMPANY

# Raid

# Before They STING



**Kills in Seconds.**

**Kills with residual action.**

**Kills the entire nest.**