

FRONT

Johnson
Max

RAID
FIRE
ANT
KILLER

ACCEPTED
with COMMENTS
in EPA Letter Dated

SEP 19 1983

Under the Federal Insecticide,
Fungicide, and Rodenticide Act
as amended, for the pesticide
registered under EPA Reg. No.

4877-263

- KILLS THE WHOLE MOUND
- CONVENIENT MEASURING CAP
- CONCENTRATE MAKES 22 GALLONS

NET CONTENTS
22 FL. OZ.
(1 PT. 6 FL. OZ.)

ACTIVE INGREDIENTS:

Chlorpyrifos (0,0-Diethyl-0-(3,5,6-trichloro
-2-pyridyl)phosphorothioate) 3.00%

INERT INGREDIENTS 97.00%

KEEP OUT OF REACH OF CHILDREN

CAUTION

SEE DIRECTIONS AND CAUTIONS ON BACK

Johnson
-Max

RAID

4822-263

BACK

FIRE ANT KILLER

- PENETRATES DEEP TO KILL THE WHOLE MOUND
- FOR MOUND AND WHOLE YARD TREATMENT
- WILL NOT HARM LARVAE

PRECAUTIONARY STATEMENTS

HAZARDS TO HUMANS AND DOMESTIC ANIMALS. CAUTION: May be harmful if swallowed or absorbed through the skin. Avoid contact with eyes, skin or clothing. Wash thoroughly after handling. Avoid breathing spray mist or vapors. Keep away from food, feedstuffs and domestic water supplies. Do not allow children or pets to contact treated surface until spray has dried. **Note to Physician:** This product is a cholinesterase inhibitor, treat symptomatically. Atropine by injection is an antidote.

STATEMENT OF PRACTICAL TREATMENT - If Swallowed: Call a physician or Poison Control Center. Drink 1 or 2 glasses of water and induce vomiting by sticking finger down throat. Do not induce vomiting or give anything by mouth to an unconscious or convulsing person.

If On Skin. - Wash thoroughly with soap and water.

If In Eyes. - Flush with plenty of water. Get medical attention if irritation persists.

ENVIRONMENTAL HAZARDS - This product is toxic to fish, birds and other wildlife. Do not apply directly to lakes, ponds or streams. Do not contaminate water by cleaning of application equipment or disposal of wastes. Apply this product only as specified on this label.

DIRECTIONS FOR USE - It is a violation of Federal Law to use this product in a manner inconsistent with its labeling.

SHAKE BEFORE USING.

To Control Fire Ants

For Use as a Mound Treatment:

Always prepare the recommended dilution. Avoid making

stronger solutions.

Even though you may feel that using more of the concentrate will make the results better -- **YOU MAY BE WRONG** - Too much insecticide may cause fire ants to abandon the mound and start new colonies before the solution can reach the whole mound and kill the ants.

1.	
2.	
3.	

Remove measuring cap from top of container.

Put 2 capfuls (2 oz.) into 2 gallons of water.

Apply 1 gallon of solution around the mound in a circle - 2 feet from the mound to cut off escape of fire ants. Use a spiral motion to wet surrounding surface up to the mound.

Thoroughly drench entire mound with the remaining 1 gallon of solution, slightly disturbing mound surface for deep penetration.

4822-213 BACK (CON'T)

Treatment is most effective when applied when it's cooler, in the early morning or evening hours. Treat new mounds as they appear.

For Best Results: Use a sprinkling can and wet the mound slowly, so the solution soaks into the soil rather than running off.

For Use in Sprayers, as a Whole Yard Treatment

To achieve contact kill of the ants, in your yard, dilute at a rate of 1 oz. (1 capful) per gallon of water and apply as a coarse spray. Each gallon will cover a 10 ft. x 10 ft. area (100 sq. ft.)

Total coverage for this container is 2200 sq. ft.

DISPOSAL: Do not reuse empty container. Wrap container and put in trash collection.

For additional information write
Carol Hansen
S. C. Johnson & Son, Inc.
Racine, Wisconsin 53403

EPA Reg. No. 4822-XXX
EPA Est. No. 4822-WI-1

U.S. ENVIRONMENTAL PROTECTION AGENCY
OFFICE OF PESTICIDES PROGRAMS
REGISTRATION DIVISION (NH-567)
WASHINGTON, D.C. 20460

EPA REGISTRATION NO.

4822-263

DATE OF ISSUANCE

SEP 19 1983

NOTICE OF PESTICIDE: REGISTRATION
 REREGISTRATION

(Under the Federal Insecticide, Fungicide,
and Rodenticide Act, as amended)

TERM OF ISSUANCE

Until Re-registration

NAME OF PESTICIDE PRODUCT

Prima Plus Ant...

NAME AND ADDRESS OF REGISTRANT (Include ZIP code)

S. C. Johnson & Son, Inc.
1525 Howe Street
Racine, WI 53403

NOTE: Changes in labeling formula differing in substance from that accepted in connection with this registration must be submitted to and accepted by the Registration Division prior to use of the label in commerce. In any correspondence on this product always refer to the above U.S. EPA registration number.

On the basis of information furnished by the registrant, the above named pesticide is hereby Registered/Reregistered under the Federal Insecticide, Fungicide, and Rodenticide Act.

A copy of the labeling accepted in connection with this Registration/Reregistration is returned herewith.

Registration is in no way to be construed as an endorsement or approval of this product by this Agency. In order to protect health and the environment, the Administrator, on his motion, may at any time suspend or cancel the registration of a pesticide in accordance with the Act. This acceptance of any name in connection with the registration of a product under this Act is not to be construed as giving the registrant a right to exclusive use of the name or to its use if it has been covered by others.

This product is conditionally registered in accordance with FIFRA sec. 3(c)(7)(A) provided that you:

1. Submit and/or cite all data required for registration/reregistration of your product under FIFRA sec. 3(c)(2) when the Agency requires all registrants of similar products to submit such data.
2. Add the phrase "EPA Registration No. 4822-263" to your label before you release the product for shipment.
3. Submit five (5) copies of your final printed labeling before you release the product for shipment. Refer to the 2-78 Enclosure for a further description of final printed labeling.

If these conditions are not complied with, the registration will be subject to cancellation in accordance with FIFRA sec. 6(e). Your release for shipment of the product constitutes acceptance of these conditions.

A copy of the labeling is enclosed for your records.

RECEIVED

OCT 03 1983

Registration Division (NH-567)

Enclosure

Ray S. Ellenberger
Product Manager (12)
Insecticide-Powder Field Branch
Registration Division (NH-567)

ATTACHMENT IS APPLICABLE

SIGNATURE OF APPROVING OFFICIAL

DATE