


United States



Environmental Protection Agency
Washington, DC 20460

Registration
 Amendment
 Other

OPP Identifier Number

Application for Pesticide - Section I

1. Company/Product Number S.C. Johnson & Son, Inc. / 4822-85	2. EPA Product Manager Linda Arrington	3. Proposed Classification <input checked="" type="checkbox"/> None <input type="checkbox"/> Restricted
4. Company/Product (Name) S.C. Johnson & Son, Inc. / Bolt Super Knock-Out Flying Insect Killer	PM# 10	
5. Name and Address of Application (Include ZIP Code) S. C. Johnson & Son, Inc. 1525 Howe St. Racine, WI 53403-2236 <input type="checkbox"/> Check if this is a new address	6. Expedited Review. In accordance with FIFRA Section 3(c)(3)(b)(i), my product is similar or identical in composition and labeling to: EPA Reg. No. ____ Product Name ____	

NOTIFICATION
SEP 09 2003

Section II

<input type="checkbox"/> Amendment – Explain below. <input type="checkbox"/> Resubmission in response to Agency letter dated ____ <input checked="" type="checkbox"/> Notification – Explain below.	<input type="checkbox"/> Final printed labels in response to Agency letter dated ____ <input type="checkbox"/> "Me Too" Application. <input type="checkbox"/> Other - Explain below.
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Explanation: Use additional page(s) if necessary. (For Section I and Section II.)
 Add the alternate phrase "For Commercial & Industrial Use" to the label per PR Notice 98-10. The alternate language is to accommodate a supplemental registrant who wishes to use a commercial and industrial product. Also, change telephone number in the Disposal section.

Section III

1. Material This Product Will Be Packaged In:


Child-Resistant Packaging <input type="checkbox"/> Yes * <input checked="" type="checkbox"/> No <i>*Certification must be submitted</i>	Unit Packaging <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No If "Yes" Unit Packaging wgt.	No. Per container	Water Soluble Packaging <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No If "Yes" Package wgt.	No. Per container	2. Type of Container <input checked="" type="checkbox"/> Metal <input type="checkbox"/> Plastic <input type="checkbox"/> Glass <input type="checkbox"/> Paper <input type="checkbox"/> Other (Specify)
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3. Location of Net Contents Information <input checked="" type="checkbox"/> Label <input type="checkbox"/> Container	4. Size(s) Retail Container 19 oz.	5. Location of Label Directions <input checked="" type="checkbox"/> On Label <input type="checkbox"/> On Labeling accompanying product
6. Manner in Which Label is Affixed to Product <input checked="" type="checkbox"/> Lithograph <input type="checkbox"/> Other <input type="checkbox"/> Paper glued <input type="checkbox"/> Stenciled		

Section IV

1. **Contact Point** (Complete items directly below for identification of individual to be contacted, if necessary, to process this application)

Name Jill C. Geyer	Title Registration Specialist	Telephone No. (Include Area Code) (262) 260-4491
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Certification I certify that the statements I have made on this form and all attachments thereto are true, accurate and complete. I acknowledge that any knowingly false or misleading statements may be punishable by fine or imprisonment or both under applicable law.		6. Date Application Received (Stamped)
2. Signature 	3. Title Registration Specialist	
4. Typed Name Jill C. Geyer	5. Date August 28, 2003	

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**Johnson Wax Bolt Super Knock-Out Flying Insect Killer
(For Commercial & Industrial Use)**

Alternate Brand Names

- BOLT SUPER KNOCK-OUT FLYING INSECT KILLER
- BOLT AIRBORNE FOR FLIES REV FORMULA
- BOLT FLYING INSECT KILLER
- JOHNSON BOLT FLYING INSECT KILLER
- BOLT AIRBORNE FOR FLIES
- RAID PRO STRENGTH FLYING INSECT KILLER
- RAID INSTITUTIONAL FLYING INSECT KILLER
- RAID COMMERCIAL FLYING INSECT KILLER

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Kills Flies So Fast You Can See Them Fall!

Active Ingredients:

Tetramethrin.....	0.72%
Piperonyl Butoxide*.....	1.60%
Inert Ingredients.....	97.68%

*(equivalent to min. 80% (butylcarbityl)(6-propylpiperonyl) ether and 20% related compounds)
(Contains Sodium Nitrite)

Caution

Keep Out of Reach of Children
See Back Panel

For use throughout the home including: kitchens, bathrooms, bedrooms, basements, garages, attics, and around garbage cans, food processing plants, restaurants and other food handling establishments.

Directions for Use

It is a violation of Federal law to use this product in a manner inconsistent with its labeling.

Shake well before using: Hold container upright. Point spray opening away from face and press button.

Flies, Mosquitoes, Small Flying Moths, Gnats: Most effective when sprayed directly on flies. You can clear entire room in minutes by spraying upwards in sweeping movement (4 seconds for average room of 1000 cubic feet) staying about 3 feet from walls, fabrics and furniture. Keep doors and windows closed for about 15 minutes. Do not remain in treated areas. Ventilate after treatment.

Roaches, Waterbugs, Silverfish, Crickets, Ants, Sowbugs: While this product is primarily a flying insect killer, tests prove that it is effective when spraying directly on these crawling insects. Spray in places where crawling insects are known to crawl or hide. Spray insects directly when possible. Repeat as necessary.

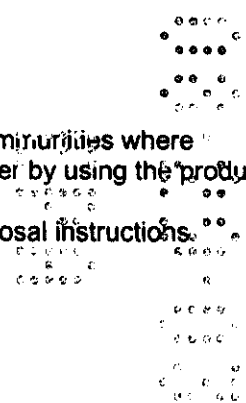
Storage and Disposal

Storage: Store in an area inaccessible to children.

Disposal: "Do Not Puncture or Incinerate!"

If empty: This container may be recycled in the few but growing number of communities where aerosol recycling is available. Before offering for recycling, empty the container by using the product according to the label. If recycling is not available, place in trash.

If partially filled: Call your local solid waste agency or **1-800-529-3394** for disposal instructions.



Precautionary Statement

Hazards to Humans and Domestic Animals

Caution: Harmful if absorbed through the skin. Avoid breathing spray mist. Keep out of reach of children. Avoid contact with skin, eyes and clothing. Do not remain in enclosed areas after use. Ventilate enclosed areas before returning. Avoid contamination of food and foodstuffs. Do not use in edible products areas of food processing plants, restaurants or other areas where food is commercially prepared or processed. Do not use in serving areas while food is exposed. In the home, all food processing surfaces and utensils should be covered during treatment or thoroughly washed before use. Remove plants, pets, and birds before using. Cover and turn off fish aquariums. Wash hands thoroughly with soap and water after handling.

First Aid

Call a poison control center or doctor for treatment advice.

If on Skin or Clothing: Take off contaminated clothing. Rinse skin immediately with plenty of water for 15-20 minutes. Have the product container or label with you when calling a poison control center or doctor, or going for treatment.

If Inhaled: Move person to fresh air. If person is not breathing, call 911 or an ambulance, then give artificial respiration, preferable mouth-to-mouth if possible.

Physical or Chemical Hazards:

Flammable: Contents under pressure. Keep away from heat, sparks, and open flame. Do not puncture or incinerate container. Exposure to temperatures above 130° F may cause bursting.

Questions? Comments?

Call 800-558-5252 or write Helen Johnson

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Racine, WI 53403 U. S. A.

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EPA Reg. No. 4822-85

EPA Est. No. 4822-WI-01



August 28, 2003

S. C. Johnson & Son, Inc.
1525 Howe Street
Racine, WI 53403-2236
262.260.2000

Document Processing Desk (NOTIF)
Office of Pesticide Programs
U.S. Environmental Protection Agency
Room 266A, Crystal Mall 2
1921 Jefferson Davis Highway
Arlington, VA 22202-4501
Attn: Ms. Sherada Hobgood

Via Courier

Dear Ms. Hobgood:

***Re: Bolt Super Knock-Out Flying Insect Killer
EPA Reg. No. 4822-85
Notification of Non-Mandatory Label Change and Change in Phone Number in
the Disposal Section per PR Notice 98-10***

S.C. Johnson & Son, Inc. is requesting the addition of the descriptive phrase "For Commercial & Industrial Use" to the label for the currently registered product Bolt Super Knock-Out Flying Insect Killer, EPA Reg. No. 4822-85, per PR Notice 98-10, Section II N. This optional, additional language is to accommodate a supplemental registrant who wishes to use their distributor registration for commercial and industrial use. This request should in no way limit or otherwise affect the consumer patterns currently approved on the basic registration.

Additionally, per this notification, S.C. Johnson & Son, Inc. is changing the telephone number in the Disposal section from "1-800-558-5252" to "1-800-529-3394". Stuart McArthur, S.C. Johnson Senior Registration Specialist, contacted each of the PM teams to inquire as to the proper procedure for submission, and all advised that this minor revision should be filed as a notification.

This notification is consistent with the provisions of PR Notice 98-10 and EPA regulations at 40 CFR 152.46, and no other changes have been made to the labeling or the confidential statement of formula of this product. I understand that it is a violation of 18 U.S.C. Sec. 1001 to willfully make any false statement to EPA. I further understand that if this notification is not consistent with the terms of PR Notice 98-10 and 40 CFR 152.46, this product may be in violation of FIFRA and I may be subject to enforcement action and penalties under sections 12 and 14 of FIFRA.

Enclosed is the following information:

1. Completed Application (EPA Form 8750-1).
2. One (1) copy of the revised labeling with the revisions in bold and italics.

Should you have any questions regarding this submission or require anything additional, please do not hesitate to contact me at (262) 260-4491. Thank you for your assistance.

Sincerely,


Jill C. Geyer
Registration Specialist

Enclosures

