

Please read instructions on reverse before completing form. Form Approved, OMB No. 2070-0060. Approval expires 05-31-98



United States
Environmental Protection Agency
 Washington, DC 20460

Registration
 Amendment
 Other

OPP Identifier Number
 242582

NOTIFICATION

Application for Pesticide - Section I

1. Company/Product Number 4822-38	2. EPA Product Manager LaRocca, T. LEVINE	3. Proposed Classification <input type="checkbox"/> None <input type="checkbox"/> Restricted
4. Company/Product (Name) Raid House & Garden Bug Killer	PM# Team 13	
5. Name and Address of Applicant (Include ZIP Code) S.C. Johnson & Son, Inc. 1525 Howe Street Racine, WI 53403 <input type="checkbox"/> Check if this is a new address	6. Expedited Review. In accordance with FIFRA Section 3(c)(3) (b)(i), my product is similar or identical in composition and labeling to: EPA Reg. No. _____ Product Name _____	

Section - II

<input type="checkbox"/> Amendment - Explain below.	<input type="checkbox"/> Final printed labels in response to Agency letter dated _____	NOTIFICATION MAR 27 1998
<input type="checkbox"/> Resubmission in response to Agency letter dated _____	<input type="checkbox"/> "Me Too" Application.	
<input checked="" type="checkbox"/> Notification - Explain below.	<input type="checkbox"/> Other - Explain below.	

Explanation: Use additional page(s) if necessary. (For section I and Section II.)

Notification to add the claims "Multi-Bug" and "Kills bugs Indoors and Outdoors" on the front panel of the label. These claims are substantially similar to those already approved by EPA on the 12/2/92 stamped label.

Section - III

1. Material This Product Will Be Packaged In:				2. Type of Container	
Child-Resistant Packaging <input type="checkbox"/> Yes* <input type="checkbox"/> No	Unit Packaging <input type="checkbox"/> Yes <input type="checkbox"/> No	Water Soluble Packaging <input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Metal <input type="checkbox"/> Plastic <input type="checkbox"/> Glass <input type="checkbox"/> Paper <input type="checkbox"/> Other (Specify) _____		
Certification must be submitted If "Yes" Unit Packaging wgt. No. per container		If "Yes" Package wgt. No. per container			
3. Location of Net Contents Information <input type="checkbox"/> Label <input type="checkbox"/> Container		4. Size(s) Retail Container		5. Location of Label Directions <input type="checkbox"/> On Label <input type="checkbox"/> On Labeling accompanying product	
6. Manner in Which Label is Affixed to Product <input type="checkbox"/> Lithograph <input type="checkbox"/> Paper glued <input type="checkbox"/> Stenciled				<input type="checkbox"/> Other _____	

Section - IV

1. Contact Point (Complete items directly below for identification of individual to be contacted, if necessary, to process this application.)

Name Charla E. Gervers	Title Registration Specialist	Telephone No. (Include Area Code) 414-260-6246
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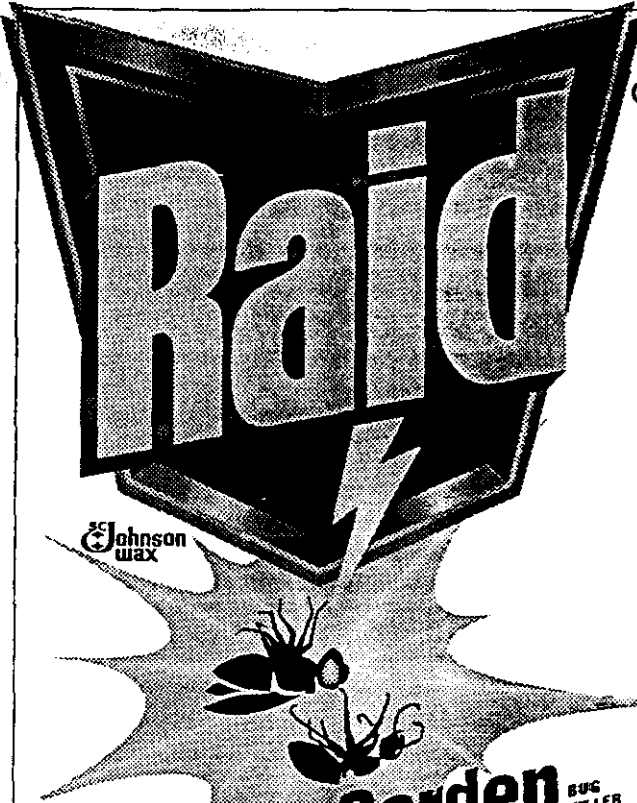
Certification
 I certify that the statements I have made on this form and all attachments thereto are true, accurate and complete. I acknowledge that any knowingly false or misleading statement may be punishable by fine or imprisonment or both under applicable law.

2. Signature 	3. Title Registration Specialist	6. Date Application Received (Stamped)
4. Typed Name Charla E. Gervers	5. Date 2/5/98	

S.S.

MAR 27 1998

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Raid

Johnson
wax

House & Garden BUG KILLER
Multi-Bug
Kills Bugs Indoors & Outdoors

KEEP OUT OF REACH OF CHILDREN
CAUTION:
SEE ADDITIONAL PRECAUTIONARY STATEMENTS ON BACK

NET WT. 11 OZ.

ACTIVE INGREDIENTS:
Pyrethrins 0.25%
Piperonyl Butoxide Technical 1.05%
INERT INGREDIENTS: 98.70%
*equivalent to 0.84% of (butylcarbitol)
(6-propylpiperonyl) ether and 8.21% related compounds.
Contains sodium nitrite.

DIRECTIONS FOR USE:

It is a violation of Federal law to use this product in a manner inconsistent with its labeling. **SHAKE CAN BEFORE USING.** Hold container upright. **SPRAY** away from face.

CRAWLING BUGS: To kill Roaches, Waterbugs, Crickets, Silverfish, Centipedes, Ticks, Boxelder Bugs, Earwigs, Caterpillars, Millipedes, Spiders, Sow Bugs: Hold dispenser about 12 inches from surface being sprayed. Spray thoroughly into hiding places such as cracks, moist areas, openings around pipes, and sinks, under refrigerators, baseboards and storage areas. **ANTS:** Spray trails, nests, doors and window frames where ants enter. **FLEAS:** Spray floors, floor coverings and sleeping quarters of pets. Repeat as necessary. **CARPET BEETLES:** Spray top and underside of rug. Repeat as necessary. **FLYING BUGS:** To kill Flies and Mosquitoes: Close all doors and windows. Direct the spray mist to all parts of the room especially windows and other light sources which attract these insects, staying about 3 feet from walls, fabrics and furniture. Fill room with mist then leave the treated areas. Keep room closed for at least 15 minutes. Ventilate the room when treatment is completed. Spray directly on stray Wasps, Hornets, Gnats and small Flying Moths that enter buildings. **GARDEN BUGS:** Product is for use on ornamental garden plants only. It is not for use on edible crops. To kill Aphids, Climbing Cut Worms, Gypsy Moth Larvae, Army Worms, Japanese Beetles, Leafhoppers, Red Spider Mites, exposed Thrips, Webworms and Whiteflies on ornamental garden plants; Salvias, Roses, Gladiolas, Azaleas, Dahlias, Chrysanthemums, Asters, Marigolds, Delphiniums, Petunias, Begonias, Shrubs, Ferns, Palms, Pines, Spider Plants, Evergreens, Geraniums, Irises, Impatiens, Alyssums, African Violets and English Ivy; spray when air is still and temperature is not above 90°F. Spray with slow sweeping motion 36 inches from all plants. Avoid wetting—a light spray kills pests effectively. Spray in short bursts. Repeat application from time to time as long as insects are present. Use with caution on tender foliage, young plants and new growth. For adult Whiteflies, Red Spider Mites, Gypsy Moths and Japanese Beetles be sure to direct spray to contact these pests. Thoroughly cover the infested area. Repeat as necessary.

STORAGE: Store in an area away from heat or flame and inaccessible to children. **DISPOSAL:** Wrap empty container and put in trash. Do not puncture or incinerate. Do not reuse empty container.

PRECAUTIONARY STATEMENTS

HAZARDS TO HUMANS AND DOMESTIC ANIMALS:

CAUTION: Harmful if absorbed through the skin. Keep out of reach of children. Avoid contact with skin, eyes and clothing. Do not remain in enclosed areas after use. Ventilate enclosed areas before returning. Avoid contamination of food and foodstuffs. Remove pets and birds before using. Cover fish aquariums before spraying. Wash hands thoroughly with soap and water after handling.

STATEMENT OF PRACTICAL TREATMENT:

IF ON SKIN: Remove with soap and water. If irritation persists, seek medical attention. **IF IN EYES:** Flush with plenty of water. If irritation persists, seek medical attention. **ENVIRONMENTAL HAZARDS:** Do not apply directly to water. This product is toxic to fish. **PHYSICAL OR CHEMICAL HAZARDS:** Contents under pressure. Do not use or store near heat or open flame. Do not puncture or incinerate container. Exposure to temperatures above 130°F may cause bursting.



Questions? Comments?
Call 800-558-5252 or Write Heien Johnson
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EPA Reg. No. 4822-38
EPA Est. No. 4822-WI-1



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FEDERAL REGULATIONS
PROHIBIT CFC PROPELLANTS
IN AEROSOLS

If you have any questions before engraving this job, please contact Michael Ulrich at LAGA-Telephone #: 847-291-0500

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