

4758-126

2/20/2003

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Please read instructions on reverse before completing form.

Form Approved, OMB No. 2070-0060, Approval expires 05-31-98

**EPA**

United States
Environmental Protection Agency
 Washington, DC 20460

☐ **Registration**
☒ **Amendment**
☐ **Other:** Final printed labels

OPP Identifier Number
 (None issued)

Application for Pesticide - Section I

1. Company/Product Number
4758-126

2. EPA Product Manager
Marion Johnson

3. Proposed Classification

4. Company/Product (Name)
One - Two - Three Economy Insecticide

PM#
10

☒ None ☐ Restricted

5. Name and Address of Applicant (Include ZIP Code)
Pet Chemicals
P.O. Box 18993
Memphis, TN 38181-0993

6. **Expedited Review.** In accordance with FIFRA Section 3(c)(3) (b)(1), my product is similar or identical in composition and labeling to:

EPA Reg. No.: _____

Product Name: _____

☐ Check if this is a new address

Section - II

☒ Amendment - Explain below.

☐ Final printed labels in response to Agency letter dated _____

☐ Resubmission in response to Agency letter dated _____

☐ "Me Too" Application

☐ Notification - Explain below.

☐ Other - Explain below

NOTIFICATION

Explanation: Use additional page(s) if necessary. (For Section I and Section II.)
 REVISED THE DISPOSAL STATEMENTS OUTLINED IN PR NOTICE 2001-6.

FEB 20 2003

Section - III

1. Material This Product Will Be Packaged In:

Child-Resistant Packaging

☐ Yes*
☐ No

Unit Packaging

☐ Yes
☐ No

Water Soluble Packaging

☐ Yes
☐ No

2. Type of Container

☐ Metal
☐ Plastic
☐ Glass
☐ Paper
☐ Other (Specify)

***Certification must
 be submitted**

If "Yes"
 Unit Packaging wgt.

No. per
 container

If "Yes"
 Package wgt.

No. per
 container

3. Location of Net Contents Information

☐ Label ☐ Container

4. Size(s) Retail Container

5. Location of Label Directions

☐ On Label
☐ On labeling accompanying product

6. Manner in Which Label is Affixed to Product

☐ Lithograph
☐ Paper glued
☐ Stenciled

☐ Other _____

Section - IV

1. Contact Point (Complete items directly below for identification of individual to be contacted, if necessary, to process this application)

Name

Title

Telephone No. (Include Area Code)

Certification

I certify that the statements I have made on this form and all attachments thereto are true, accurate and complete. I acknowledge that any knowingly false or misleading statement may be punishable by fine or imprisonment or both under applicable law.

2. Signature

William L. Washburn

3. Title

Regulatory Affairs Manager

4. Typed Name



William L. Washburn

1-23-03

6. Date Application
 Received
 (Stamped)

Please read instructions on reverse before completing form.

Form Approved, OMB No. 2070-0060, Approval expires 05-31-98

 EPA United States Environmental Protection Agency Washington, DC 20460		<input type="checkbox"/> Registration <input type="checkbox"/> Amendment <input checked="" type="checkbox"/> Other: Final printed labels	OPP Identifier Number (None issued)	
Application for Pesticide - Section I				
1. Company/Product Number 4758-126		2. EPA Product Manager Marion Johnson		
4. Company/Product (Name) One • Two • Three Economy		3. Proposed Classification <input checked="" type="checkbox"/> None <input type="checkbox"/> Restricted		
5. Name and Address of Applicant (Include ZIP Code) Pet Chemicals P.O. Box 18993 Memphis, TN 38118-0993		6. Expedited Review. In accordance with FIFRA Section 3(c)(3) (b)(I), my product is similar or identical in composition and labeling to: EPA Reg. No.: _____ Product Name: _____		
<input type="checkbox"/> Check if this is a new address				
Section - II				
<input type="checkbox"/> Amendment - Explain below. <input type="checkbox"/> Resubmission in response to Agency letter dated _____ <input checked="" type="checkbox"/> Notification - Explain below.		<input type="checkbox"/> Final printed labels in response to Agency letter dated _____ <input type="checkbox"/> "Me Too" Application <input type="checkbox"/> Other - Explain below		
Explanation: Use additional page(s) if necessary. (For Section I and Section II.) Notification of label change relative to PR Notice 2001-6. This notification is consistent with the guidance in PR Notice 22001-6 and the requirements of EPA's regulations at 40 CFR 156.10 and 40 CFR 152.46, and no other changes have been made to the labeling or the confidential statement of formula of this product. I understand that it is a violation of 18 U.S.C. Sec. 1001 to willfully make any false statement to EPA. I further understand that if this notification is not consistent with the guidance of PR Notice 2001-6 and the requirements of 40 CFR 156.10 and 40 CFR 152.46, this product may be in violation of FIFRA and I may be subject to enforcement action and penalties under sections 12 and 14 of FIFRA.				
Section - III				
1. Material This Product Will Be Packaged In:				
Child-Resistant Packaging <input type="checkbox"/> Yes* <input type="checkbox"/> No	Unit Packaging <input type="checkbox"/> Yes <input type="checkbox"/> No If "Yes" Unit Packaging wgt. No. per container	Water Soluble Packaging <input type="checkbox"/> Yes <input type="checkbox"/> No If "Yes" Package wgt. No. per container	2. Type of Container <input type="checkbox"/> Metal <input type="checkbox"/> Plastic <input type="checkbox"/> Glass <input type="checkbox"/> Paper <input type="checkbox"/> Other (Specify)	
*Certification must be submitted				
3. Location of Net Contents Information <input type="checkbox"/> Label <input type="checkbox"/> Container		4. Size(s) Retail Container		
		5. Location of Label Directions <input type="checkbox"/> On Label <input type="checkbox"/> On labeling accompanying product		
6. Manner in Which Label is Affixed to Product		<input type="checkbox"/> Lithograph <input type="checkbox"/> Other _____ <input type="checkbox"/> Paper glued <input type="checkbox"/> Stenciled		
Section - IV				
1. Contact Point (Complete items directly below for identification of individual to be contacted, if necessary, to process this application)				
Name William L. Washburn		Title Regulatory Affairs Manager		
		Telephone No. (Include Area Code) 901-362-1960		
I certify that the statements I have made on this form and all attachments thereto are true, accurate and complete. I acknowledge that any knowingly false or misleading statement may be punishable by fine or imprisonment or both under applicable law.			6. Date Application Received (Stamped)	
2. Signature 		3. Title Regulatory Affairs Manager		
4. Typed Name William L. Washburn		2-20-03		



SPEER
PRODUCTS
incorporated

3/5
4242 b.f. goodrich blvd.
p. o. box 18993 memphis, tenn. 38118
telephone (901) 362-1950

January 23, 2003

U. S. ENVIRONMENTAL PROTECTION AGENCY
Office Of Pesticide Programs-7505C/Document Processing Desk (AMEND)
PM TEAM #10
Ariel Rios Building
1200 Pennsylvania Avenue
Washington, DC 20460

SUBJECT: ONE · TWO · THREE ECONOMY INSECTICIDE
EPA Registration Number: 4758-126
OPP Id. No. (none issued)

Dear Sir/Madam:

We are submitting the revised DISPOSAL statements as addressed in PR NOTICE 2001-6.

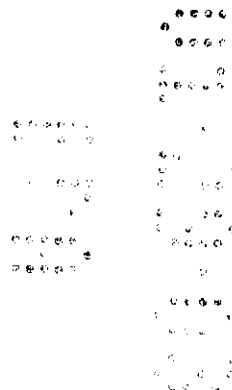
If you have any questions, or need any additional information, please let me know.

Sincerely yours,

William L. Washburn

William L. Washburn
Regulatory Affairs Manager

Enclosure(s)



Service · Professionalism · Integrity

custom manufacturing: aerosol and liquid - product development - epa registrations available

ONE · TWO · THREE ECONOMY INSECTICIDE

One · Two · Three Economy Insecticide contains a highly effective insecticide formulation specifically designed for use in automatic mist dispensing units around food handling establishments, food processing establishments, restrooms, dining rooms, and restaurants where flies, gnats, flying moths, and mosquitoes are an annoyance.

ACTIVE INGREDIENTS:

Pyrethrin.....	1.00%
Piperonyl butoxide, technical *.....	2.00%
N-octyl bicycloheptene dicarboximide.....	3.00%
INERT INGREDIENTS:.....	94.00%
	100.00%

*Equivalent to 1.0% of (butylcarbityl)(6-propylpiperonyl) ether and 0.4% of related compounds.

+ Contains petroleum distillates.

KEEP OUT OF REACH OF CHILDREN

CAUTION

See Back Panel for Additional Precautions

NET WEIGHT _____ OZ.

EPA Reg. No. 4758-126
EPA Est. No. 11715-TN-1

PRECAUTIONARY STATEMENTS HAZARDS TO HUMANS AND DOMESTIC ANIMALS

CAUTION

Do not use in nurseries or rooms where infants or aged persons are contained. Do not install directly over or within 12 feet of any food handling or dispensing area. Large drafts or forced ventilation may reduce or eliminate the insecticidal efficacy of these installations.

PHYSICAL OR CHEMICAL HAZARDS

Contents under pressure. Do not puncture. Do not use or store near open flame. Exposure to temperatures above 130° F. may cause bursting. Never throw container into fire or incinerator.

DIRECTIONS FOR USE

It is a violation of Federal law to use this product in a manner inconsistent with its labeling.

FOR USE IN AUTOMATIC DISPENSERS: One dispensing unit should be installed for each 6,000 cubic feet of space to be treated. The Dispenser activates the 54 mg. valve once every 15 minutes; after two hours of operation, enough insecticide is suspended in the air to kill a substantial proportion of the flies, mosquitoes, and gnats present. Usually the effectiveness will be noticeable within one hour after the Dispenser is activated. If less than 24 hour control is required, the Dispenser should be set to start one hour before control is desired and run one hour after control is no longer needed. Keep in mind that such factors as air flow rate, size of space treated, humidity, and room temperatures all affect insect activity and control. Therefore, one unit per 6,000 cubic feet should be considered as an average need with adjustments made depending on specific conditions of place of usage. As with any method of insect control, best results are achieved when sanitation and other positive insect prevention practices are followed.

This 6 ½ oz. can of insect killer contains approximately 3,400 "shots" sufficient to sustain operation for a total of 850 hours (35 days on around the clock basis or 70 days on a 12 hour basis). When used on a 24 hour basis, it is suggested that the container be changed once a month (once every 2 months on a 12 hour basis).

NOTIFICATION

FEB 20 2003

STORAGE AND DISPOSAL

STORAGE: Do not store near heat or open flame.

DISPOSAL: Do Not Puncture or Incinerate! **If empty:** Place in trash or offer for recycling if available. **If partly filled:** Call your local solid waste agency or 1-800-CLEANUP for disposal instructions.

DISPOSAL: Do Not Puncture or Incinerate! **If empty:** Place in trash or offer for recycling if available. **If partly filled:** Call your local solid waste agency or 1-800-CLEANUP for disposal instructions.

**MANUFACTURED BY
PET CHEMICALS, INC.
P.O. BOX 18993
MEMPHIS, TN 38181-0993**

1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50	51	52	53	54	55	56	57	58	59	60	61	62	63	64	65	66	67	68	69	70	71	72	73	74	75	76	77	78	79	80	81	82	83	84	85	86	87	88	89	90	91	92	93	94	95	96	97	98	99	100
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[illegible]