



United States
Environmental Protection Agency
Washington, DC 20460

☐ Registration
☐ Amendment
☒ Other

OPP Identifier Number

238131

Application for Pesticide - Section I

1. Company/Product Number 4524 - 16	2. EPA Product Manager PM# 31	3. Proposed Classification <input checked="" type="checkbox"/> None <input type="checkbox"/> Restricted
4. Company/Product (Name) Boot Wash #10		
5. Name and Address of Applicant (Include ZIP Code) H.B. Fuller Company Monarch Division 3900 Jackson St. NE Minneapolis, MN 55421 <input type="checkbox"/> Check if this is a new address	6. Expedited Review. In accordance with FIFRA Section 3(c)(3) (b)(i), my product is similar or identical in composition and labeling to: EPA Reg. No. _____ Product Name _____	

Section - II

<input type="checkbox"/> Amendment - Explain below.	<input type="checkbox"/> Final printed labels in response to Agency letter dated _____
<input type="checkbox"/> Resubmission in response to Agency letter dated _____	<input type="checkbox"/> "Me Too" Application.
<input checked="" type="checkbox"/> Notification - Explain below.	<input type="checkbox"/> Other - Explain below.

Explanation: Use additional page(s) if necessary. (For section I and Section II.)

- Per PR Notice 93-10. Addition of Environmental Hazard statement to the label.
- Add Ext 018 to Toll-free Medical Emergency Number to the label.
- Add Health/Flammability/Reactivity: HMIS Rating to the label.

Section - III

1. Material This Product Will Be Packaged In:				2. Type of Container	
Child-Resistant Packaging <input type="checkbox"/> Yes* <input type="checkbox"/> No	Unit Packaging <input type="checkbox"/> Yes <input type="checkbox"/> No	Water Soluble Packaging <input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Metal <input type="checkbox"/> Plastic <input type="checkbox"/> Glass <input type="checkbox"/> Paper <input type="checkbox"/> Other (Specify) _____		
* Certification must be submitted					
If "Yes" Unit Packaging wgt.		No. per container	If "Yes" Package wgt.		
3. Location of Net Contents Information <input type="checkbox"/> Label <input type="checkbox"/> Container		4. Size(s) Retail Container		5. Location of Label Directions <input type="checkbox"/> On Label <input type="checkbox"/> On Labeling accompanying product	
6. Manner in Which Label is Affixed to Product <input type="checkbox"/> Lithograph <input type="checkbox"/> Paper glued <input type="checkbox"/> Stenciled			<input type="checkbox"/> Other _____		

Section - IV

1. Contact Point (Complete items directly below for identification of individual to be contacted, if necessary, to process this application.)					
Name Lois Branch		Title Technical Director		Telephone No. (Include Area Code) 612-782-1731	
Certification I certify that the statements I have made on this form and all attachments thereto are true, accurate and complete. I acknowledge that any knowingly false or misleading statement may be punishable by fine or imprisonment or both under applicable law.					6. Date Application Received (Stamped)
2. Signature 		3. Title Technical Director			
4. Typed Name Lois Branch		5. Date 8/7/95			

Monarch[®]

SK 0480

Boot Wash #10

Quaternary Germicide For Artificial Inseminators – Veterinarians – Fieldmen

ACTIVE INGREDIENT: N-Alkyl (50% C₁₄, 40% C₁₂, 10% C₁₆) dimethyl benzyl ammonium chloride 10.0%
INERT INGREDIENTS: 90.0%
100.00%

DANGER:

KEEP OUT OF REACH OF CHILDREN

Precautionary Statements, Hazards to Humans and Domestic Animals

CORROSIVE, CAUSES SEVERE EYE & SKIN DAMAGE. DO NOT GET IN EYES, ON SKIN OR CLOTHING. WEAR GOGGLES OR FACE SHIELD, RUBBER GLOVES WHEN HANDLING. HARMFUL OR FATAL IF SWALLOWED. PREVENT CONTAMINATION OF FOOD. CONSULT MATERIAL SAFETY DATA SHEET FOR ADDITIONAL INFORMATION. FOR INDUSTRIAL USE ONLY.

Medical personnel familiar with this product are available 24 hours a day, 7 days a week.

Toll-free medical emergency number **1/800-228-5635 Ext. 018**

STATEMENT OF PRACTICAL TREATMENT:

In case of contact immediately flush eyes or skin promptly with water for at least 15 minutes. **For Eyes**, call a physician. Remove and wash contaminated clothing before reuse. **If swallowed**, drink promptly a large quantity of water. Avoid alcohol. Call a physician immediately. **NOTE TO PHYSICIAN:** Probable mucosal damage may contraindicate the use of gastric lavage. Measures against circulatory shock, respiratory depression, and convulsion may be needed.

EPA Reg. No. 4524-16 []
EPA Est. No. 4524-MN-1 []

EPA Reg. No. 4524-16 []
EPA Est. No. 4524-NY-1 []

EPA Reg. No. 4524-16 []
EPA Est. No. 4524-CA-2 []

EPA Reg. No. 4524-16 []
EPA Est. No. 4524-NC-1 []

Authorized by USDA for use in federally inspected meat and poultry plants

DIRECTIONS:

It is a violation of Federal Law to use the product in a manner inconsistent with its labeling. Especially prepared for washing and sanitizing of boots before entering and leaving environmentally controlled areas such as kennels, poultry processing houses and barns. (Provides at least 700 ppm active quaternary compound)

FOR WASHING AND SANITIZING BOOTS: Add 1 oz.

BOOT WASH #10 to 1 gallon of water. Apply solution generously to all types of boots by sponging, mopping, spraying, or immersing in the solution. Allow contact time of two minutes. Monarch **Boot Wash #10** is a concentrated sanitizing agent and should be diluted before using. Monarch solutions should not be used with soaps of anionic detergents as such mixtures will impair the anti-bacterial effectiveness of Monarch **Boot Wash #10**.

STORAGE AND DISPOSAL

PROHIBITIONS: DO NOT CONTAMINATE WATER, FOOD, OR FEED BY STORAGE OR DISPOSAL. OPEN DUMPING IS PROHIBITED.

ENVIRONMENTAL HAZARD: Do not discharge effluent containing this product into lakes, streams, ponds, estuaries, oceans or other waters, unless in accordance with the requirements of a National Pollutant Discharge Elimination System (NPDES) permit and the permitting authority has been notified in writing prior to discharge. Do not discharge effluent containing this product to sewer systems without previously notifying the local sewage treatment plant authority. For guidance contact your State Water Board or Regional Office of the EPA.

PESTICIDE DISPOSAL: Pesticide spray mixture or rinse water that cannot be used according to label instructions must be disposed of according to Federal or approved state procedures under Subtitle C of the Resource Conservation and Recovery Act.

CONTAINER DISPOSAL:

Plastic Containers: Triple rinse or equivalent. Then offer for recycling or reconditioning or dispose of in a sanitary landfill, or by incineration if allowed by state and local authorities.

GENERAL: CONSULT FEDERAL, STATE OR LOCAL DISPOSAL AUTHORITIES FOR APPROVED ALTERNATIVE PROCEDURES.



H.B. Fuller Company
Monarch Division

3900 Jackson Street N.E.
Minneapolis, MN 55421



HMIS[®] NPGA 1981

NET CONTENTS

GAL.

Form L0480C1 8/95