

Please read instructions on reverse before completing form.

Form Approved. OMB No. 2070-0060. Approval expires 2-28-95



United States  
Environmental Protection Agency  
Washington, DC 20460

|                                     |              |
|-------------------------------------|--------------|
| <input type="checkbox"/>            | Registration |
| <input type="checkbox"/>            | Amendment    |
| <input checked="" type="checkbox"/> | Other        |

|                       |
|-----------------------|
| OPP Identifier Number |
| 223204                |

### Application for Pesticide - Section I

|   |   |  |
|---|---|--|
| 1. Company/Product Number<br>4313-11  | 2. EPA Product Manager<br>PM# 32  | 3. Proposed Classification<br><input checked="" type="checkbox"/> None <input type="checkbox"/> Restricted |
| 4. Company/Product (Name)<br>THRIFTY MINT DISINFECTANT  | 6. Expedited Review. In accordance with FIFRA Section 3(c)(3)(b)(i), my product is similar or identical in composition and labeling to:<br>EPA Reg. No. _____<br>Product Name _____ |  |
| 5. Name and Address of Applicant (Include ZIP Code)<br>Carroll Company<br>2900 West Kingsley Road<br>Garland, TX 75041<br><input type="checkbox"/> Check if this is a new address |   |  |

### Section - II

|  |  |
|--|--|
| <input type="checkbox"/> Amendment - Explain below.                            | <input type="checkbox"/> Final printed labels in response to Agency letter dated _____ |
| <input type="checkbox"/> Resubmission in response to Agency letter dated _____ | <input type="checkbox"/> "Me Too" Application.   |
| <input checked="" type="checkbox"/> Notification - Explain below.              | <input type="checkbox"/> Other - Explain below.  |

Explanation: Use additional page(s) if necessary. (For section I and Section II.)

"I certify that this notification is consistent with PR 95-1 and EPA regulations at 40 CFR 152.46 and that no other changes have been made to the labeling of this product. I further understand that if this notification is not consistent with the terms of PR Notice 95-1 and 40 CFR 152.46, then this product may be in violation of FIFRA and I may be subject to enforcement action and penalties under sections 12 and 14 of FIFRA."

### Section - III

|   |   |  |   |   |  |
|---|---|--|---|---|--|
| 1. Material This Product Will Be Packaged In:   |   |  |   | 2. Type of Container  |  |
| Child-Resistant Packaging<br><input type="checkbox"/> Yes*<br><input type="checkbox"/> No   | Unit Packaging<br><input type="checkbox"/> Yes<br><input type="checkbox"/> No | Water Soluble Packaging<br><input type="checkbox"/> Yes<br><input type="checkbox"/> No | Metal<br>Plastic<br>Glass<br>Paper<br>Other (Specify) _____ |   |  |
| * Certification must be submitted   |   | If "Yes" Unit Packaging wgt. No. per container   | If "Yes" Package wgt. No. per container                     |   |  |
| 3. Location of Net Contents Information<br><input type="checkbox"/> Label <input type="checkbox"/> Container  |   | 4. Size(s) Retail Container  |   | 5. Location of Label Directions<br><input type="checkbox"/> On Label<br><input type="checkbox"/> On Labeling accompanying product |  |
| 6. Manner in Which Label is Affixed to Product<br><input type="checkbox"/> Lithograph<br><input type="checkbox"/> Paper glued<br><input type="checkbox"/> Stenciled |   |  |   | <input type="checkbox"/> Other _____  |  |

### Section - IV

|   |   |   |
|---|---|---|
| 1. Contact Point (Complete items directly below for identification of individual to be contacted, if necessary, to process this application.)   |   |   |
| Name<br>Linda Kirk Kirby  | Title<br>Regulatory Compliance Manager    | Telephone No: (include Area Code)<br>(214) 278-1304 |
| Certification<br>I certify that the statements I have made on this form and all attachments thereto are true, accurate and complete. I acknowledge that any knowingly false or misleading statement may be punishable by fine or imprisonment or both under applicable law. |   | 6. Date Application Received<br><br>(Stamped)       |
| 2. Signature<br>  | 3. Title<br>Regulatory Compliance Manager |   |
| 4. Typed Name<br>Linda Kirk Kirby   | 5. Date<br>9-27-95                        |   |

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# Thrifty MINT<sup>®</sup>

## DISINFECTANT

### ACTIVE INGREDIENT:

Ortho-benzyl-para-chlorophenol..... 2.2%

INERT INGREDIENTS: ..... 97.8%

### DIRECTIONS FOR USE

It is a violation of Federal law to use this product in a manner inconsistent with its labeling.

This disinfectant at use-dilutions of 2 oz. per gallon of water is effective in killing the pus germ, Staphylococcus aureus, and the typhoid germ, Salmonella typhosa, on environmental surfaces in rest homes, hotels, motels, schools, public buildings.

It is truly a wide-range bactericide that in use-dilution has a pleasing aroma of freshly crushed mint leaves.

For best results, clean surface to be disinfected, then mop or spray with solution of 2 ounces disinfectant per gallon of water. Keep surface wet for at least five minutes. For moderately soiled surfaces, use 3 ounces germicide per gallon water. Warm solutions are more effective.

Use on toilets, urinals, lavatories, shower stalls, floors, walls, refrigerators, rubber and plastic surfaces. Force water from toilet bowl thru trap, using a mop or force cup; pour 1-1/2 oz. into bowl, mop all surfaces, allow to stand at least five minutes. Flush.

### PRECAUTIONARY STATEMENT HAZARDS TO HUMANS & DOMESTIC ANIMALS

**CAUTION:** Harmful if swallowed. Avoid contact with eyes. In case of contact, flush with plenty of water. Avoid contamination of feed and food stuffs.

### ENVIRONMENTAL HAZARDS

Do not discharge effluent containing this product into streams, estuaries, oceans or other waters unless in accordance with a National Pollutant Discharge Elimination System permit. A National Pollutant Discharge Elimination System permitting authority has been notified in writing not to discharge effluent containing this product to surface waters without notifying the local sewage treatment plant authority, the State Water Board or regional Office of the EPA.

### STORAGE AND DISPOSAL

**DO NOT CONTAMINATE WATER, FOOD, OR FEED.**  
**DISPOSAL:**

**STORAGE:** Keep container closed when not in use and away from heat or open flame.

**PESTICIDE DISPOSAL:** Wastes resulting from this product should be disposed of on site or at an approved waste disposal site.

**CONTAINER DISPOSAL:** Metal Container—Triple rinse and offer for recycling or reconditioning, or puncture and dispose at an approved sanitary landfill, or by other procedures approved by local authorities. Plastic Containers—Triple rinse (or equivalent) and offer for recycling or reconditioning, or puncture and dispose at an approved sanitary landfill, or by other procedures approved by local authorities. Plastic Containers—Triple rinse (or equivalent) and offer for recycling or reconditioning, or puncture and dispose at an approved sanitary landfill, or by other procedures approved by local authorities. Plastic Containers—Triple rinse (or equivalent) and offer for recycling or reconditioning, or puncture and dispose at an approved sanitary landfill, or by other procedures approved by local authorities. Plastic Containers—Triple rinse (or equivalent) and offer for recycling or reconditioning, or puncture and dispose at an approved sanitary landfill, or by other procedures approved by local authorities.

EPA Reg. No. 4313-11

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