

PM 19

Reg # 4306-10

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Please read instructions on reverse before completing form.

Form Approved. OMB No. 2070-0060. Approval expires 05-31-98



United States
Environmental Protection Agency
Washington, DC 20460

Registration
 Amendment
 Other

OPP Identifier Number

Application for Pesticide - Section I

| | | |
|--|---|---|
| 1. Company/Product Number 4306-10 | 2. EPA Product Manager Edwards | 3. Proposed Classification <input type="checkbox"/> None <input type="checkbox"/> Restricted |
| 4. Company/Product (Name) Sulfodena® Scratchex® Power Dust | PM# 19 | |
| 5. Name and Address of Applicant (Include ZIP Code) Combe, Incorporated 1101 Westchester Avenue White Plains, NY 10604 <input type="checkbox"/> Check if this is a new address | 6. Expedited Review. In accordance with FIFRA Section 3(c)(3)(b)(i), my product is similar or identical in composition and labeling to: EPA Reg. No. _____ Product Name _____ | |

Section - II

| | |
|--|--|
| <input type="checkbox"/> Amendment - Explain below. | <input type="checkbox"/> Final printed labels in response to Agency letter dated _____ |
| <input type="checkbox"/> Resubmission in response to Agency letter dated _____ | <input type="checkbox"/> "Me Too" Application. |
| <input checked="" type="checkbox"/> Notification - Explain below. | <input type="checkbox"/> Other - Explain below. |

Explanation: Use additional page(s) if necessary. (For section I and Section II.)
 Notification of an alternate Trade Name per PR Notice 95-2:
 This notification is consistent with the provisions of PR Notice 95-2 and EPA regulations at 40 CFR 152.46, and no other changes have been made to the labeling or the confidential statement of formula of this product. I understand that it is a violation of 18 U.S.C. Sec. 1001 to willfully make any false statement to EPA. I further understand that if this notification is not consistent with the terms of PR Notice 95-2 and 40 CFR 152.46, this product may be in violation of FIFRA and I may be subject to enforcement action and penalties under sections 12 and 14 of FIFRA.

Section - III

| | | | | | |
|---|---|--|---|---|--|
| 1. Material This Product Will Be Packaged In: | | | | 2. Type of Container | |
| Child-Resistant Packaging <input type="checkbox"/> Yes* <input type="checkbox"/> No | Unit Packaging <input type="checkbox"/> Yes <input type="checkbox"/> No | Water Soluble Packaging <input type="checkbox"/> Yes <input type="checkbox"/> No | Metal Plastic Glass Paper Other (Specify) _____ | | |
| * Certification must be submitted | | If "Yes" Unit Packaging wgt. No. per container | If "Yes" Package wgt No. per container | | |
| 3. Location of Net Contents Information <input type="checkbox"/> Label <input type="checkbox"/> Container | | 4. Size(s) Retail Container | | 5. Location of Label Directions <input type="checkbox"/> On Label <input type="checkbox"/> On Labeling accompanying product | |
| 6. Manner in Which Label is Affixed to Product <input type="checkbox"/> Lithograph <input type="checkbox"/> Paper glued <input type="checkbox"/> Stenciled | | | | <input type="checkbox"/> Other _____ | |

Section - IV

1. Contact Point (Complete items directly below for identification of individual to be contacted, if necessary, to process this application.)

| | | |
|----------------------------------|--------------------------------|---|
| Name Robert R. Stewart, Ph.D. | Title Regulatory Consultant | Telephone No. (Include Area Code) 202-828-8963 |
|----------------------------------|--------------------------------|---|

| | | |
|--|---|---|
| <p align="center">Certification</p> <p>I certify that the statements I have made on this form and all attachments thereto are true, accurate and complete. I acknowledge that any knowingly false or misleading statement may be punishable by fine or imprisonment or both under applicable law.</p> | | 6. Date Application Received (Stamped) |
| 2. Signature | 3. Title Director, Toxicology and Clinical Studies | |
| 4. Typed Name Stephen Pennisi, Ph.D. | 5. Date 11/28/95 | |

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SCRATCHEX®

FLEA & TICK POWDER

for dogs
& cats



**DOUBLE INSECTICIDE FORMULA
KILLS FAST...KEEPS ON KILLING**

DEODORIZES
while it kills fleas, ticks, lice
LONG-LASTING
to help prevent reinfestation
EASY-TO-USE
plastic bottle for even application

KEEP OUT OF REACH OF CHILDREN.
CAUTION: SEE BACK
PANEL FOR ADDITIONAL
PRECAUTIONARY STATEMENTS. NET WT. 3.75 OZ. (106 g)

SCRATCHEX® FLEA & TICK POWDER

DIRECTIONS FOR USE

It is a violation of Federal Law to use this product in a manner inconsistent with the labeling. It is good practice to apply product in an open well-ventilated area. Wash hands after each use. Holding container close to and over product liberally (but not excessively) by gently shaking. Beginning moving back toward the tail using your hand, work the powder down the back and legs. Avoid getting product in pet's eyes. Re-apply once per week, as needed. For more frequent use, first consult your veterinarian.

PRECAUTIONARY STATEMENTS

HAZARDS TO HUMANS AND DOMESTIC ANIMALS
CAUTION: May be harmful if swallowed. Avoid breathing dust. Irritation to skin and can cause moderate eye irritation. Avoid contact with clothing. Wash thoroughly with soap and water after handling. Pregnant, nursing, old or debilitated pets or puppies and kittens old. Although rare, some pets may be sensitive to the product. Watch for unusual changes in behavior and appearance. If discontinuous use and bathes pet with soap and water. If changes in behavior occur, discontinue use immediately. Do not use this product in combination with other insecticides or drugs.

STATEMENT OF PRACTICAL TREATMENT

IF SWALLOWED: Induce vomiting and seek medical attention immediately. If in EYES: Flush eyes with plenty of water. Call a physician if irritable. **IF ON SKIN:** Wash with plenty of soap and water. Use medical attention if necessary. **IF INHALED:** Remove victim to fresh air and call a physician if a cough develops. Keep the Pet. **KEEP OUT OF REACH OF CHILDREN.** Carbaryl is a moderate level toxicant. Atropine is antidote.

DISPOSAL AND STORAGE

STORAGE: Store in a cool, dry place.
DISPOSAL: Do not reuse empty container. Wrap container in several layers and put in trash collection.
ACTIVE INGREDIENTS: Pyrethrins 0.067% - Piperonyl Butoxide Techn. (0.01% Bioactive) 0.224% - Carbaryl (1 N Carbamate) 5.000% (Equivalent to 0.107% Bioactive) 0.6 Prop and 0.177% other related compounds. **NET WT. 3.75 OZ. (106 g)**
INERT INGREDIENTS: 94.573%



EPA F
4356
EPA I
3470
3069
5178
see 1/8
or see
8/1/84
020482
Wheat
Made in
Printed