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- c. The statement "FOR SALE, FOR USE AND STORAGE BY MAINTENANCE PERSONNEL ONLY" must be at least the same type size as the "KEEP OUT OF REACH OF CHILDREN" statement (front panel) and preferably placed in the upper front panel.

3. As per phone conversation between Mr. Goncarova and Ms. Sarah Lowry on July 6, 1983 the following clarifications have been made to your Confidential Statement of Formula.

- a. The EDTA is Hampene 100 from Hampshire/W. R. Grace.
- b. Adjustment to Solvent system to read 876.95 pounds (Block #18) and 87.695% (Block #19) in order that the total weight and total % equals 1000 pounds and 100.00% respectively.

4. The confirmatory data submitted October 10, 1983, is acceptable and has been assigned the Accession Number 251536.

5. Submit five (5) copies of your final printed labeling before you release the product for shipment. Refer to the A-79 Enclosure for a further description of final printed labeling.

If these conditions are not complied with, the registration will be subject to cancellation in accordance with FIFRA sec. 6(e). Your release for shipment of the product constitutes acceptance of these conditions.

A stamped copy of the label is enclosed for your records.

J.H.L.
John H. Lee
Product Manager (31)
Disinfectants Branch
Registration Division (TS-767C)

Enclosure