

PM 32

3696-71

9/24/97

page 1 of 4

## UNITED STATES ENVIRONMENTAL PROTECTION AGENCY

SEP 24 1997

DowBrands  
P.O. Box 68511  
Indianapolis IN 46268

Subject: Pine Power  
EPA Registration No. 3696-71  
Notification Per-Notice 95-2

Attn: Sandra Baugh  
FIFRA Registration Specialist

This will acknowledge receipt of your notification of export bilingual labeling submitted under the provisions of FIFRA section 3 © 9. Based on a review of the submitted material the following comments apply.

The application is acceptable and has been made a part of the records for this file.

If you have any question concerning this letter please contact Drusilla Copeland at (703) 308-6224.

Sincerely,



Poria M. Jenkins  
Acting Product Management (34)  
Regulatory Management Branch II  
Antimicrobial Division Branch (7510W)

## CONCURRENCES

SYMBOL	7510W	7510W						
SURNAME	P. Jenkins	D. Copeland						
DATE	9/23/97	9/24/97						

# FOPA NOTIFICATION

Please read instructions on reverse before completing form.

Form Approved. OMB No. 2070-0060. Approval expires 05-31-98



United States  
Environmental Protection Agency  
Washington, DC 20460

☐ Registration  
☐ Amendment  
☒ Other

OPP Identifier Number  
**244103**

## Application for Pesticide - Section I

1. Company/Product Number <b>3696-71</b>	2. EPA Product Manager <b>Portia Jenkins</b>	3. Proposed Classification <input checked="" type="checkbox"/> None <input type="checkbox"/> Restricted
4. Company/Product (Name) <b>Pine Power</b>	PM# <b>32 34 by</b>	
5. Name and Address of Applicant (Include ZIP Code) <b>DowBrands</b> <b>P O Box 68511</b> <b>Indianapolis IN 46268</b> <input type="checkbox"/> Check if this is a new address		6. Expedited Review. In accordance with FIFRA Section 3(c)(3) (b)(i), my product is similar or identical in composition and labeling to: EPA Reg. No. _____ Product Name _____

## Section - II

<input type="checkbox"/> Amendment - Explain below. <input type="checkbox"/> Resubmission in response to Agency letter dated _____ <input checked="" type="checkbox"/> Notification - Explain below.	<input type="checkbox"/> Final printed labels in response to Agency letter dated _____ <input type="checkbox"/> "Me Too" Application. <input type="checkbox"/> Other - Explain below.
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Explanation: Use additional page(s) if necessary. (For section I and Section II.)

**FOPA Notification of export bilingual labeling submitted under the provisions of FIFRA Section 3 (C) 9. The bilingual text is an accurate translation of the English label text for this registration.**

## Section - III

1. Material This Product Will Be Packaged In:			
Child-Resistant Packaging <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Unit Packaging <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Water Soluble Packaging <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	2. Type of Container <input checked="" type="checkbox"/> Metal <input checked="" type="checkbox"/> Plastic <input type="checkbox"/> Glass <input type="checkbox"/> Paper <input type="checkbox"/> Other (Specify) _____
* Certification must be submitted		If "Yes" Unit Packaging wgt.    No. per container	If "Yes" Package wgt    No. per container
3. Location of Net Contents Information <input checked="" type="checkbox"/> Label <input type="checkbox"/> Container		4. Size(s) Retail Container <b>15, 28, 32, 40 fl oz</b> <b>1, 5, 55 gallons</b>	
5. Location of Label Directions <input checked="" type="checkbox"/> On Label <input type="checkbox"/> On Labeling accompanying product		6. Manner in Which Label is Affixed to Product <input checked="" type="checkbox"/> Lithograph <input type="checkbox"/> Paper glued <input type="checkbox"/> Stenciled <input type="checkbox"/> Other _____	

## Section - IV

1. Contact Point (Complete items directly below for identification of individual to be contacted, if necessary, to process this application.)			
Name <b>Sandra Baugh</b>	Title <b>FIFRA Registration Specialist</b>	Telephone No. (Include Area Code) <b>317/873-7400</b>	
Certification I certify that the statements I have made on this form and all attachments thereto are true, accurate and complete. I acknowledge that any knowingly false or misleading statement may be punishable by fine or imprisonment or both under applicable law.			6. Date Application Received (Stamped)
2. Signature 	3. Title <b>FIFRA Registration Specialist</b>		
4. Typed Name <b>Sandra Baugh</b>	5. Date <b>September 4, 1997</b>		

Front Label:

***Pine Power® Disinfectant All Purpose Cleaner***  
**EPA Reg. No. 3696-71**

Active Ingredients: Pine Oil ..... 19.9%  
Inert Ingredients: ..... 80.1%  
(Contains No Phosphorus)

**KEEP OUT OF REACH OF CHILDREN**

**WARNING:** See Back Label for Additional Precautionary Statements

Back Label:

***Pine Power® Disinfectant All Purpose Cleaner***  
**EPA Reg. No. 3696-71**

**PRECAUTIONARY STATEMENTS: HAZARD TO HUMANS AND DOMESTIC ANIMALS.**

**WARNING:** Eye irritant. Do not get in eyes. May cause skin irritation. Avoid contact with food. **PHYSICAL OR CHEMICAL HAZARD:** Keep away from sparks and open flames.

**STATEMENT OF PRACTICAL TREATMENT:** If in eyes, immediately flush with plenty of water. If irritation persists, call a physician. If on skin, rinse with water. If swallowed, do not induce vomiting. Promptly drink large amounts of water or milk, call a physician.

Pine Power\*  
3696-71

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Etiqueta posterior:

DECLARACIONES DE PRECAUCIÓN: EXISTEN PELIGROS PARA HUMANOS Y ANIMALES DOMÉSTICOS.  
PRECAUCIÓN: Causa irritaciones en los ojos. No permita que entre los ojos. Puede causar irritaciones en la piel. Evite el contacto con alimentos. PELIGRO FÍSICO O QUÍMICO: Manténgase fuera de las chispas y flamas.  
DECLARACIÓN DE TRATAMIENTO PRÁCTICO: Si ha entrado los ojos, debe lavar los ojos con una cantidad copiosa de agua inmediatamente. Si perdura la irritación, llame un médico. Si está en contacto con la piel, lave con agua. Si lo ha tragado, no debe inducir el vómito. Debe ingerir rápidamente una cantidad copiosa de agua o leche, llame un médico.

Limpiador  
de Propósitos  
Múltiples  
**PINE POWER®**

EPA Reg. N°  
3696-71

Etiqueta frontal:

Ingredientes Activos: Aceite de Pino	19.9%
Ingredientes Inertes:	80.1%

(No contiene Fósforo)

MANTÉNGASE FUERA DEL ALCANCE DE NIÑOS

PRECAUCIÓN: Véase el panel dorsal para declaraciones de precaución adicionales.

93890-0597

(de vuelta)