

PLEASE NOTE

This image contains more than one label approved for this product on this date.

April 3, 2003

Al Pastore
Technical Director
N. Jonas & Co., Inc.
4520 Adams Circle
Bensalem, PA 19020

Subject: Scorch
EPA Registration No. 3432-76
Application Date: March 5, 2003
Receipt Date: March 12, 2003

Dear Mr. Pastore:

This acknowledges receipt of your notification, submitted under the provision of PR Notice 98-10, FIFRA section 3(c)9.

Proposed Notification

- addition of alternate brand name "Leisure Pools Shock"

General Comments

Based on a review of the material submitted, the following comments apply:

The notification application is acceptable and a copy has been inserted in your file for future reference.

Should you have any questions or comments concerning this letter, please contact me at (703) 308-6345.

Sincerely,

Wanda Mitchell
Product Manager 32
Regulatory Management Branch II
Antimicrobials Division (7510C)

CONCURRENCES

SYMBOL	7510C	7510C						
SURNAME	E. Berg	Mitchell						
DATE	4/3/03	4/3/03						



United States
Environmental Protection Agency
Washington, DC 20460

Registration
 Amendment
 Other

OPP Identifier Number

214396

COPY

274

Application for Pesticide - Section I

1. Company/Product Number 3432-76	2. EPA Product Manager PMS	3. Proposed Classification <input checked="" type="checkbox"/> None <input type="checkbox"/> Restricted
4. Company/Product (Name) SCORCH	6. Expedited Review. In accordance with FIFRA Section 3(c)(3) (b)(i), my product is similar or identical in composition and labeling to: EPA Reg. No. _____ Product Name _____	
5. Name and Address of Applicant (Include ZIP Code) N. Jonas & Co. Inc. 4520 Adams Circle Bensalem, PA - 19020 <input type="checkbox"/> Check if this is a new address		

Section - II

<input type="checkbox"/> Amendment - Explain below.	<input type="checkbox"/> Final printed labels in response to Agency letter dated _____
<input type="checkbox"/> Resubmission in response to Agency letter dated _____	<input type="checkbox"/> "Me Too" Application.
<input type="checkbox"/> Notification - Explain below.	<input type="checkbox"/> Other - Explain below.

Explanation: Use additional page(s) if necessary. (For section I and Section II.)

NOTIFICATION OF ALTERNATE BRAND NAME PER PR NOTICE 98-10

The proposed alternate brand name is: LEISURE POOLS SHOCK

Section - III

1. Material This Product Will Be Packaged In:				2. Type of Container	
Child-Resistant Packaging <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	Unit Packaging <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Water Soluble Packaging <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		<input type="checkbox"/> Metal	<input checked="" type="checkbox"/> Plastic
* Certification must be submitted				<input type="checkbox"/> Glass	<input type="checkbox"/> Paper
	If "Yes" Unit Packaging wgt.	No. per container	If "Yes" Package wgt.	No. per container	Other (Specify) _____
3. Location of Net Contents Information <input checked="" type="checkbox"/> Label <input type="checkbox"/> Container		4. Size(s) Retail Container 1 LB., 5 LB.		5. Location of Label Directions <input checked="" type="checkbox"/> ON LABEL	
6. Manner in Which Label is Affixed to Product <input type="checkbox"/> Lithograph <input type="checkbox"/> Paper glued <input checked="" type="checkbox"/> Stenciled				<input type="checkbox"/> Other _____	

Section - IV

1. Contact Point (Complete items directly below for identification of individual to be contacted, if necessary, to process this application.)

Name AL PASTORE	Title TECHNICAL DIRECTOR	Telephone No. (Include Area Code) 215-639-8071
--------------------	-----------------------------	---

Certification

I certify that the statements I have made on this form and all attachments thereto are true, accurate and complete. I acknowledge that any knowingly false or misleading statement may be punishable by fine or imprisonment or both under applicable law.

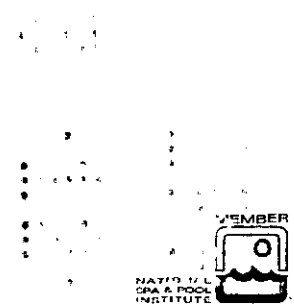
6. Date Application Received
(Stamped)

2. Signature 	3. Title TECHNICAL DIRECTOR
4. Typed Name AL PASTORE	5. Date 3/5/03



FOR PRODUCTS EPA # 3432-76

This notification is consistent with provisions of PR Notice 98-10 and EPA regulations at 40 CFR 152.46, and no other changes have been made to the labeling or the confidential statement of formula of this product. I understand that it is a violation of 18 U.S.C. Sec. 1001 to willfully make any false statement to EPA. I further understand that if this notification is not consistent with the terms of PR 98-10 and 40 CFR 152.46, this product may be in violation of FIFRA and I may be subject to enforcement action and penalties under sections 12 and 14 of FIFRA.



SCORCH

**GRANULAR
CHLORINATING
POWDER**

**FOR BURNING UP ORGANIC MATERIALS
IN SWIMMING POOLS**

FIRST AID	
IF ON SKIN OR CLOTHING	<ul style="list-style-type: none"> Take off contaminated clothing. Rinse skin immediately with plenty of water for 15-20 minutes. Call a poison control center or doctor for treatment advice.
IF INHALED	<ul style="list-style-type: none"> Move person to fresh air. If person is not breathing, call 911 or an ambulance, then give artificial respiration, preferably mouth-to-mouth, if possible. Call a poison control center or doctor for further treatment advice.
IF IN EYES	<ul style="list-style-type: none"> Hold eye open and rinse slowly and gently with water for 15-20 minutes. Remove contact lenses, if present, after the first 5 minutes, then continue rinsing eye. Call a poison control center or doctor center for treatment advice.
IF SWALLOWED	<ul style="list-style-type: none"> Call a poison control center or doctor immediately for treatment advice. Have person sip a glass of water if able to swallow. Do not induce vomiting unless told to do so by a poison control center or doctor. Do not give anything by mouth to an unconscious person.
Have the product container or label with you when calling a poison control center or doctor, or going for treatment.	
NOTE TO PHYSICIAN	
Probable mucosal damage may contraindicate the use of gastric lavage.	

EPA Reg. No. 3432-76
EPA Est. No. 3432-PA-1

ACTIVE INGREDIENT:
Calcium Hypochlorite 68%
OTHER INGREDIENTS..... 32%
TOTAL 100%
*Available Chlorine 65%

**KEEP OUT OF REACH
OF CHILDREN
DANGER**

See back panel for additional precautions.

Mfg. by: **n. jonas & co., inc.**
Bensalem, PA 19020

NET WT. 2 LBS.



PRECAUTIONARY STATEMENTS

HAZARDS TO HUMANS AND DOMESTIC ANIMALS: Danger, highly corrosive. Causes skin and eye damage. May be fatal if swallowed. Do not get in eyes, on skin, or in clothing. Do not handle with bare hands. Wear goggles or face shield and use rubber gloves and orny thoroughly clean dry utensils when handling. Irritating to nose and throat. Avoid breathing dust and fumes. Remove and wash contaminated clothing before reuse.

PHYSICAL AND CHEMICAL HAZARDS: Danger, strong oxidizing agent. Add product to water only. Contamination may start a chemical reaction with generation of heat, liberation of hazardous gases, and possible fire and explosion. Avoid any contact with flame or burning material, such as lighted cigarettes. Do not contaminate with moisture, garbage, dirt, organic matter, chemicals, including other pool chemicals, pool chlorinating compounds, household products, cyanuric acid, pool stabilizers, soap products, paint products, solvents, acids, vinegar, beverages, oil, pine oil, dirty rags or any other foreign matter. Do not use moist or damp utensils.

ENVIRONMENTAL HAZARDS:

This product is toxic to fish and aquatic organisms.

DIRECTIONS FOR POOL USE: It is a violation of federal law to use this product in a manner inconsistent with its labeling. A concentrated chlorine agent in dry, free-flowing form. This product controls growth of algae and effectively kills many bacteria thus helping to keep the pool in a sanitary condition. For best results, in vinyl pools, add the product as a solution (1 oz. in 2 qts. of water) to the pool water, and in concrete pools scatter the granular material directly over the pool surface. **IMPORTANT:** When mixing, add product to water in a clean pail. **DO NOT** add water to the product. All mixing must be done outdoors.

READ THE PRECAUTIONARY STATEMENTS BEFORE USE.

SHOCK TREATMENT OR SUPERCHLORINATION: Every 7 days, or as necessary, superchlorinate the pool with 10 to 20 oz. of product for each 10,000 gallons of water to yield 5 to 10 ppm available chlorine by weight. If algae develop, shock treat or superchlorinate the pool water by adding 1 oz. per each 500 gallons of water. Allow 5 minutes for product to dissolve and repeat if necessary. Thoroughly clean pool by scrubbing surface of algae growth, then vacuum and cycle through filter. Pool should not be entered until chlorine residual reads 1.0-3.0 ppm.

MAINTENANCE OF pH: pH should be maintained in the 7.2-7.6 range. Use any product available for this purpose, follow directions on the label. Maintaining 1.0 ppm (parts per million) chlorine residual and a 7.2-7.6 pH range will result in clean, sparkling water.

EMERGENCY HANDLING: In case of contamination or decomposition, do not reseal container. If possible, isolate container in open and well-ventilated area. Flood with large volumes of water.

STORAGE AND DISPOSAL: Keep product dry in tightly closed container when not in use. Store in a cool, dry, well ventilated area away from heat or open flame. Do not reuse empty container. Rinse empty container thoroughly with water to dissolve all material before discarding. Place in trash collection or dispose in approved landfill.

HOW TO DETERMINE POOL CAPACITY (IN U.S. GALLONS)

For Rectangular Pools: Average depth x length x width (all in feet) x 7.5 = gallons.

For Round Pools: Diameter of pool x diameter of pool x average depth (all in feet) x 5.9 = gallons.



487

NEXT

LABEL

April 3, 2003

Al Pastore
 Technical Director
 N. Jonas & Co., Inc.
 4520 Adams Circle
 Bensalem, PA 19020

Subject: Scorch
 EPA Registration No. 3432-76
 Application Date: March 5, 2003
 Receipt Date: March 12, 2003

Dear Mr. Pastore:

This acknowledges receipt of your notification, submitted under the provision of PR Notice 98-10, FIFRA section 3(c)9.

Proposed Notification

- addition of alternate brand name "Pools & Spas Unlimited Brand Power Shock"

General Comments

Based on a review of the material submitted, the following comments apply:

The notification application is acceptable and a copy has been inserted in your file for future reference.

Should you have any questions or comments concerning this letter, please contact me at (703) 308-6345.

Sincerely,

Wanda Mitchell
 Product Manager 32
 Regulatory Management Branch II
 Antimicrobials Division (7510C)

CONCURRENCES							
SYMBOL	7510C	7510C					
SURNAME	E. Berg	Mitchell					
DATE	4/3/03	4/3/03					



United States
Environmental Protection Agency
 Washington, DC 20460

Registration
 Amendment
 Other

OPP Identifier Number
 214396-274
 COPY

Application for Pesticide - Section I

1. Company/Product Number 3432-76	2. EPA Product Manager PM#	3. Proposed Classification <input checked="" type="checkbox"/> None <input type="checkbox"/> Restricted
4. Company/Product (Name) SCORCH	6. Expedited Review. In accordance with FIFRA Section 3(c)(3) (b)(i), my product is similar or identical in composition and labeling to: EPA Reg. No. _____ Product Name _____	
5. Name and Address of Applicant (Include ZIP Code) N. Jonas & Co. Inc. 4520 Adams Circle Bensalem, PA 19020 <input type="checkbox"/> Check if this is a new address		

Section - II

<input type="checkbox"/> Amendment - Explain below.	<input type="checkbox"/> Final printed labels in response to Agency letter dated _____
<input type="checkbox"/> Resubmission in response to Agency letter dated _____	<input type="checkbox"/> "Me Too" Application.
<input type="checkbox"/> Notification - Explain below.	<input type="checkbox"/> Other - Explain below.

Explanation: Use additional page(s) if necessary. (For section I and Section II.)
NOTIFICATION OF ALTERNATE BRAND NAME PER PR NOTICE 98-10
 The proposed alternate brand name is: Pools & Spas Unlimited Brand
 Power Shock

Section - III

1. Material This Product Will Be Packaged In:				2. Type of Container	
Child-Resistant Packaging <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	Unit Packaging <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Water Soluble Packaging <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		<input type="checkbox"/> Metal	<input checked="" type="checkbox"/> Plastic
* Certification must be submitted		If "Yes" Unit Packaging wgt. No. per container	If "Yes" Package wgt. No. per container	<input type="checkbox"/> Glass	<input type="checkbox"/> Paper
3. Location of Net Contents Information <input checked="" type="checkbox"/> Label <input type="checkbox"/> Container		4. Size(s) Retail Container 1 LB., 5 LB.		5. Location of Label Directions <input checked="" type="checkbox"/> ON LABEL	
6. Manner in Which Label is Affixed to Product <input type="checkbox"/> Lithograph <input checked="" type="checkbox"/> Paper glued <input type="checkbox"/> Stenciled				<input type="checkbox"/> Other _____	

Section - IV

1. Contact Point: (Complete items directly below for identification of individual to be contacted, if necessary, to process this application.)		
Name AL PASTORE	Title TECHNICAL DIRECTOR	Telephone No. (Include Area Code) 215-639-8071
Certification I certify that the statements I have made on this form and all attachments thereto are true, accurate and complete. I acknowledge that any knowingly false or misleading statement may be punishable by fine or imprisonment or both under applicable law.		6. Date Application Received (Stamped)
2. Signature 	3. Title TECHNICAL DIRECTOR	
4. Typed Name AL PASTORE	5. Date 3/5/03	



FOR PRODUCTS EPA # 3432-76

This notification is consistent with provisions of PR Notice 98-10 and EPA regulations at 40 CFR 152.46, and no other changes have been made to the labeling or the confidential statement of formula of this product. I understand that it is a violation of 18 U.S.C. Sec. 1001 to willfully make any false statement to EPA. I further understand that if this notification is not consistent with the terms of PR 98-10 and 40 CFR 152.46, this product may be in violation of FIFRA and I may be subject to enforcement action and penalties under sections 12 and 14 of FIFRA.



SCORCH

**GRANULAR
CHLORINATING
POWDER**

**FOR BURNING UP ORGANIC MATERIALS
IN SWIMMING POOLS**

FIRST AID	
IF ON SKIN OR CLOTHING	<ul style="list-style-type: none"> Take off contaminated clothing. Rinse skin immediately with plenty of water for 15-20 minutes. Call a poison control center or doctor for treatment advice.
IF INHALED	<ul style="list-style-type: none"> Move person to fresh air. If person is not breathing, call 911 or an ambulance, then give artificial respiration, preferably mouth-to-mouth, if possible. Call a poison control center or doctor for further treatment advice.
IF IN EYES	<ul style="list-style-type: none"> Hold eye open and rinse slowly and gently with water for 15-20 minutes. Remove contact lenses, if present, after the first 5 minutes, then continue rinsing eye. Call a poison control center or doctor center for treatment advice.
IF SWALLOWED	<ul style="list-style-type: none"> Call a poison control center or doctor immediately for treatment advice. Have person sip a glass of water if able to swallow. Do not induce vomiting unless told to do so by a poison control center or doctor. Do not give anything by mouth to an unconscious person.
Have the product container or label with you when calling a poison control center or doctor, or going for treatment.	
NOTE TO PHYSICIAN	
Probable mucosal damage may contraindicate the use of gastric lavage.	

EPA Reg. No. 3432-76
EPA Est. No. 3432-PA-1

ACTIVE INGREDIENT:
Calcium Hypochlorite 68%
OTHER INGREDIENTS..... 32%

TOTAL 100%

*Available Chlorine 65%

**KEEP OUT OF REACH
OF CHILDREN
DANGER**

See back panel for additional precautions.

Mfg. by: **n. jonas & co., inc.**
Bensalem, PA 19020

NET WT. 2 LBS.



PRECAUTIONARY STATEMENTS

HAZARDS TO HUMANS AND DOMESTIC ANIMALS: Danger, highly corrosive. Causes skin and eye damage. May be fatal if swallowed. Do not get in eyes, on skin, or in clothing. Do not handle with bare hands. Wear goggles or face shield and use rubber gloves and only thoroughly clean dry utensils when handling. Irritating to nose and throat. Avoid breathing dust and fumes. Remove and wash contaminated clothing before reuse.

PHYSICAL AND CHEMICAL HAZARDS: Danger, strong oxidizing agent. Add product to water only. Contamination may start a chemical reaction with generation of heat, liberation of hazardous gases, and possible fire and explosion. Avoid any contact with flame or burning material, such as lighted cigarettes. Do not contaminate with moisture, garbage, dirt, organic matter, chemicals, including other pool chemicals, pool chlorinating compounds, household products, cyanuric acid, pool stabilizers, soap products, paint products, solvents, acids, vinegar, beverages, oil, pine oil, dirty rags or any other foreign matter. Do not use moist or damp utensils.

ENVIRONMENTAL HAZARDS:

This product is toxic to fish and aquatic organisms.

DIRECTIONS FOR POOL USE: It is a violation of federal law to use this product in a manner inconsistent with its labeling. A concentrated chlorine agent in dry, free-flowing form. This product controls growth of algae and effectively kills many bacteria thus helping to keep the pool in a sanitary condition. For best results, in vinyl pools, add the product as a solution (1 oz. in 2 qts. of water) to the pool water, and in concrete pools scatter the granular material directly over the pool surface. **IMPORTANT:** When mixing, add product to water in a clean pail. **DO NOT** add water to the product. All mixing must be done outdoors.

READ THE PRECAUTIONARY STATEMENTS BEFORE USE.

SHOCK TREATMENT OR SUPERCHLORINATION: Every 7 days, or as necessary, superchlorinate the pool with 10 to 20 oz. of product for each 10,000 gallons of water to yield 5 to 10 ppm available chlorine by weight. If algae develop, shock treat or superchlorinate the pool water by adding 1 oz. per each 500 gallons of water. Allow 5 minutes for product to dissolve and repeat if necessary. Thoroughly clean pool by scrubbing surface of algae growth, then vacuum and cycle through filter. Pool should not be entered until chlorine residual reads 1.0-3.0 ppm.

MAINTENANCE OF pH: pH should be maintained in the 7.2-7.6 range. Use any product available for this purpose, follow directions on the label. Maintaining 1.0 ppm (parts per million) chlorine residual and a 7.2-7.6 pH range will result in clean, sparkling water.

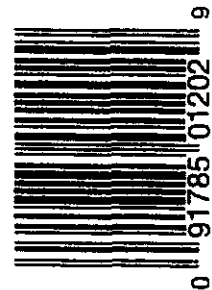
EMERGENCY HANDLING: In case of contamination or decomposition, do not reseal container. If possible, isolate container in open and well-ventilated area. Flood with large volumes of water.

STORAGE AND DISPOSAL: Keep product dry in tightly closed container when not in use. Store in a cool, dry, well ventilated area away from heat or open flame. Do not reuse empty container. Rinse empty container thoroughly with water to dissolve all material before discarding. Place in trash collection or dispose in approved landfill.

HOW TO DETERMINE POOL CAPACITY (IN U.S. GALLONS)

For Rectangular Pools: Average depth x length x width (all in feet) x 7.5 = gallons.

For Round Pools: Diameter of pool x diameter of pool x average depth (all in feet) x 5.9 = gallons.



Handwritten number: 724

NEXT

LABEL

April 3, 2003

Al Pastore
Technical Director
N. Jonas & Co., Inc.
4520 Adams Circle
Bensalem, PA 19020

Subject: Scorch
EPA Registration No. 3432-76
Application Date: March 5, 2003
Receipt Date: March 12, 2003

Dear Mr. Pastore:

This acknowledges receipt of your notification, submitted under the provision of PR Notice 98-10, FIFRA section 3(c)9.

Proposed Notification

- addition of alternate brand name "LEISURETIME POOLS SHOCK"

General Comments

Based on a review of the material submitted, the following comments apply:

The notification application is acceptable and a copy has been inserted in your file for future reference.

Should you have any questions or comments concerning this letter, please contact me at (703) 308-6345.

Sincerely,

Wanda Mitchell
Product Manager 32
Regulatory Management Branch II
Antimicrobials Division (7510C)

CONCURRENCES

SYMBOL	7510C	7510C-					
SURNAME	E. Berg	Mitchell					
DATE	4/3/03	4/3/03					



United States
Environmental Protection Agency
 Washington, DC 20460

Registration
 Amendment
 Other

OFF Identifier Number
 214396
 234
 COPY

Application for Pesticide - Section I

1. Company/Product Number 3432-76	2. EPA Product Manager PMA	3. Proposed Classification <input checked="" type="checkbox"/> None <input type="checkbox"/> Restricted
4. Company/Product (Name) SCORCH		
5. Name and Address of Applicant (Include ZIP Code) N. Jonas & Co. Inc. 4520 Adams Circle Bensalem, PA 19020 <input type="checkbox"/> Check if this is a new address	6. Expedited Review. In accordance with FIFRA Section 3(c)(3) (b)(i), my product is similar or identical in composition and labeling to: EPA Reg. No. _____ Product Name _____	

Section - II

<input type="checkbox"/> Amendment - Explain below.	<input type="checkbox"/> Final printed labels in response to Agency letter dated _____
<input type="checkbox"/> Resubmission in response to Agency letter dated _____	<input type="checkbox"/> "Me Too" Application.
<input checked="" type="checkbox"/> Notification - Explain below.	<input type="checkbox"/> Other - Explain below.

Annotation: Use additional page(s) if necessary. (For section I and Section II.)

NOTIFICATION OF ALTERNATE BRAND NAME PER PR NOTICE 98-10

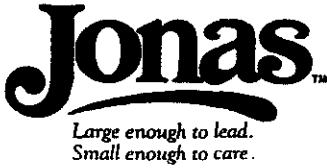
The proposed alternate brand name is: LEISURETIME POOLS SHOCK

Section - III

1. Material This Product Will Be Packaged In:				2. Type of Container	
Child-Resistant Packaging <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	Unit Packaging <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Water Soluble Packaging <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		<input type="checkbox"/> Metal	<input checked="" type="checkbox"/> Plastic
* Certification must be submitted		If "Yes" Unit Packaging wgt.	No. per container	If "Yes" Package wgt.	No. per container
3. Location of Net Contents Information <input type="checkbox"/> Label <input type="checkbox"/> Container		4. Size(s) Retail Container 1 LB., 5 LB.		5. Location of Label Directions <input checked="" type="checkbox"/> ON LABEL	
6. Manner in Which Label is Affixed to Product <input checked="" type="checkbox"/> Lithograph <input type="checkbox"/> Paper glued <input type="checkbox"/> Stenciled			<input type="checkbox"/> Other _____		

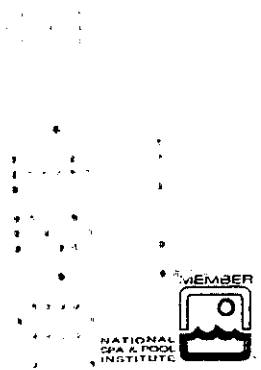
Section - IV

1. Contact Point (Complete items directly below for identification of individual to be contacted, if necessary, to process this application.)		
Name AL PASTORE	Title TECHNICAL DIRECTOR	Telephone No. (Include Area Code) 215-639-8071
Certification I certify that the statements I have made on this form and all attachments thereto are true, accurate and complete. I acknowledge that any knowingly false or misleading statement may be punishable by fine or imprisonment or both under applicable law.		6. Date Application Received (Stamped)
2. Signature <i>Al Pastore</i>	3. Title TECHNICAL DIRECTOR	
4. Typed Name AL PASTORE	5. Date 3/5/03	



FOR PRODUCTS EPA # 3432-76

This notification is consistent with provisions of PR Notice 98-10 and EPA regulations at 40 CFR 152.46, and no other changes have been made to the labeling or the confidential statement of formula of this product. I understand that it is a violation of 18 U.S.C. Sec. 1001 to willfully make any false statement to EPA. I further understand that if this notification is not consistent with the terms of PR 98-10 and 40 CFR 152.46, this product may be in violation of FIFRA and I may be subject to enforcement action and penalties under sections 12 and 14 of FIFRA.



SCORCH

**GRANULAR
CHLORINATING
POWDER**

**FOR BURNING UP ORGANIC MATERIALS
IN SWIMMING POOLS**

FIRST AID	
IF ON SKIN OR CLOTHING	<ul style="list-style-type: none"> Take off contaminated clothing. Rinse skin immediately with plenty of water for 15-20 minutes. Call a poison control center or doctor for treatment advice.
IF INHALED	<ul style="list-style-type: none"> Move person to fresh air. If person is not breathing, call 911 or an ambulance, then give artificial respiration, preferably mouth-to-mouth, if possible. Call a poison control center or doctor for further treatment advice.
IF IN EYES	<ul style="list-style-type: none"> Hold eye open and rinse slowly and gently with water for 15-20 minutes. Remove contact lenses, if present, after the first 5 minutes, then continue rinsing eye. Call a poison control center or doctor center for treatment advice.
IF SWALLOWED	<ul style="list-style-type: none"> Call a poison control center or doctor immediately for treatment advice. Have person sip a glass of water if able to swallow. Do not induce vomiting unless told to do so by a poison control center or doctor. Do not give anything by mouth to an unconscious person.
Have the product container or label with you when calling a poison control center or doctor, or going for treatment.	
NOTE TO PHYSICIAN	
Probable mucosal damage may contraindicate the use of gastric lavage.	

EPA Reg. No. 3432-76
EPA Est. No. 3432-PA-1

ACTIVE INGREDIENT:
Calcium Hypochlorite 68%
OTHER INGREDIENTS..... 32%
TOTAL 100%
*Available Chlorine 65%

**KEEP OUT OF REACH
OF CHILDREN
DANGER**

See back panel for additional precautions.

Mfg. by: **n. jonas & co., inc.**
Bensalem, PA 19020

NET WT. 2 LBS.



PRECAUTIONARY STATEMENTS

HAZARDS TO HUMANS AND DOMESTIC ANIMALS: Danger, highly corrosive. Causes skin and eye damage. May be fatal if swallowed. Do not get in eyes, on skin, or in clothing. Do not handle with bare hands. Wear goggles or face shield and use rubber gloves and only thoroughly clean dry utensils when handling. Irritating to nose and throat. Avoid breathing dust and fumes. Remove and wash contaminated clothing before reuse.

PHYSICAL AND CHEMICAL HAZARDS: Danger, strong oxidizing agent. Add product to water only. Contamination may start a chemical reaction with generation of heat, liberation of hazardous gases, and possible fire and explosion. Avoid any contact with flame or burning material, such as lighted cigarettes. Do not contaminate with moisture, garbage, dirt, organic matter, chemicals, including other pool chemicals, pool chlorinating compounds, household products, cyanuric acid, pool stabilizers, soap products, paint products, solvents, acids, vinegar, beverages, oil, pine oil, dirty rags or any other foreign matter. Do not use moist or damp utensils.

ENVIRONMENTAL HAZARDS:

This product is toxic to fish and aquatic organisms.

DIRECTIONS FOR POOL USE: It is a violation of federal law to use this product in a manner inconsistent with its labeling. A concentrated chlorine agent in dry, free-flowing form. This product controls growth of algae and effectively kills many bacteria thus helping to keep the pool in a sanitary condition. For best results, in vinyl pools, add the product as a solution (1 oz. in 2 qts. of water) to the pool water, and in concrete pools scatter the granular material directly over the pool surface. **IMPORTANT:** When mixing, add product to water in a clean pail. **DO NOT** add water to the product. All mixing must be done outdoors.

READ THE PRECAUTIONARY STATEMENTS BEFORE USE.

SHOCK TREATMENT OR SUPERCHLORINATION: Every 7 days, or as necessary, superchlorinate the pool with 10 to 20 oz. of product for each 10,000 gallons of water to yield 5 to 10 ppm available chlorine by weight. If algae develop, shock treat or superchlorinate the pool water by adding 1 oz. per each 500 gallons of water. Allow 5 minutes for product to dissolve and repeat if necessary. Thoroughly clean pool by scrubbing surface of algae growth, then vacuum and cycle through filter. Pool should not be entered until chlorine residual reads 1.0-3.0 ppm.

MAINTENANCE OF pH: pH should be maintained in the 7.2-7.6 range. Use any product available for this purpose, follow directions on the label. Maintaining 1.0 ppm (parts per million) chlorine residual and a 7.2-7.6 pH range will result in clean, sparkling water.

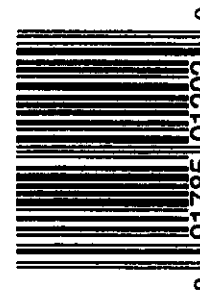
EMERGENCY HANDLING: In case of contamination or decomposition, do not reseal container. If possible, isolate container in open and well-ventilated area. Flood with large volumes of water.

STORAGE AND DISPOSAL: Keep product dry in tightly closed container when not in use. Store in a cool, dry, well ventilated area away from heat or open flame. Do not reuse empty container. Rinse empty container thoroughly with water to dissolve all material before discarding. Place in trash collection or dispose in approved landfill.

HOW TO DETERMINE POOL CAPACITY (IN U.S. GALLONS)

For Rectangular Pools: Average depth x length x width (all in feet) x 7.5 = gallons.

For Round Pools: Diameter of pool x diameter of pool x average depth (all in feet) x 5.9 = gallons.



7-8-7

NEXT

LABEL

April 3, 2003

Al Pastore
Technical Director
N. Jonas & Co., Inc.
4520 Adams Circle
Bensalem, PA 19020

Subject: Scorch
EPA Registration No. 3432-76
Application Date: March 5, 2003
Receipt Date: March 12, 2003

Dear Mr. Pastore:

This acknowledges receipt of your notification, submitted under the provision of PR Notice 98-10, FIFRA section 3(c)9.

Proposed Notification

- addition of alternate brand name "Waterworks Shock"

General Comments

Based on a review of the material submitted, the following comments apply:

The notification application is acceptable and a copy has been inserted in your file for future reference.

Should you have any questions or comments concerning this letter, please contact me at (703) 308-6345.

Sincerely,

Wanda Mitchell
Product Manager 32
Regulatory Management Branch II
Antimicrobials Division (7510C)

CONCURRENCES

SYMBOL	7510C	7510C					
SURNAME	E. Berg	Mitchell					
DATE	4/3/03	4/3/03					



United States
Environmental Protection Agency
 Washington, DC 20460

Registration
 Amendment
 Other

Approval expires 2-28-9
 OFF Identifier Number
 214396
 COPY

Application for Pesticide - Section I

1. Company/Product Number 3432-76	2. EPA Product Manager	3. Proposed Classification <input checked="" type="checkbox"/> None <input type="checkbox"/> Restricted
4. Company/Product (Name) SCORCH	PM#	
5. Name and Address of Applicant (include ZIP Code) N. Jonas & Co. Inc. 4520 Adams Circle Bensalem, PA 19020 <input type="checkbox"/> Check if this is a new address	6. Expedited Review. In accordance with FIFRA Section 3(c)(3) (b)(i), my product is similar or identical in composition and labeling to: EPA Reg. No. _____ Product Name _____	

Section - II

<input type="checkbox"/> Amendment - Explain below.	<input type="checkbox"/> Final printed labels in response to Agency letter dated _____
<input type="checkbox"/> Resubmission in response to Agency letter dated _____	<input type="checkbox"/> "Me Too" Application.
<input checked="" type="checkbox"/> Notification - Explain below.	<input type="checkbox"/> Other - Explain below.

Annotation: Use additional page(s) if necessary. (For section I and Section II.)

NOTIFICATION OF ALTERNATE BRAND NAME PER PR NOTICE 98-10

The proposed alternate brand name is: **WATERWORKS SHOCK**

Section - III

1. Material This Product Will Be Packaged In:				2. Type of Container	
Child-Resistant Packaging <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	Unit Packaging <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Water Soluble Packaging <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		<input type="checkbox"/> Metal	<input checked="" type="checkbox"/> Plastic
* Certification must be submitted		If "Yes" Unit Packaging wgt.	No. per container	If "Yes" Package wgt.	No. per container
				<input type="checkbox"/> Glass	<input type="checkbox"/> Paper
				Other (Specify) _____	
3. Location of Net Contents Information <input checked="" type="checkbox"/> Label <input type="checkbox"/> Container		4. Size(s) Retail Container 1 LB., 5 LB.		5. Location of Label Directions <input checked="" type="checkbox"/> ON LABEL	
6. Manner in Which Label is Affixed to Product <input type="checkbox"/> Lithograph <input checked="" type="checkbox"/> Paper glued <input type="checkbox"/> Stenciled				<input type="checkbox"/> Other _____	

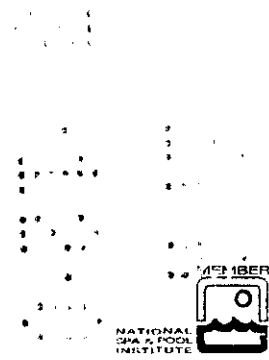
Section - IV

1. Contact Point (Complete items directly below for identification of individual to be contacted, if necessary, to process this application.)		
Name AL PASTORE	Title TECHNICAL DIRECTOR	Telephone No. (include Area Code) 215-639-8071
Certification I certify that the statements I have made on this form and all attachments thereto are true, accurate and complete. I acknowledge that any knowingly false or misleading statement may be punishable by fine or imprisonment or both under applicable law.		6. Date Application Received (Stamped)
2. Signature 	3. Title TECHNICAL DIRECTOR	
4. Typed Name AL PASTORE	5. Date 3/5/03	



FOR PRODUCTS EPA # 3432- 76

This notification is consistent with provisions of PR Notice 98-10 and EPA regulations at 40 CFR 152.46, and no other changes have been made to the labeling or the confidential statement of formula of this product. I understand that it is a violation of 18 U.S.C. Sec. 1001 to willfully make any false statement to EPA. I further understand that if this notification is not consistent with the terms of PR 98-10 and 40 CFR 152.46, this product may be in violation of FIFRA and I may be subject to enforcement action and penalties under sections 12 and 14 of FIFRA.



SCORCH

**GRANULAR
CHLORINATING
POWDER**

**FOR BURNING UP ORGANIC MATERIALS
IN SWIMMING POOLS**

FIRST AID	
IF ON SKIN OR CLOTHING	<ul style="list-style-type: none"> Take off contaminated clothing. Rinse skin immediately with plenty of water for 15-20 minutes. Call a poison control center or doctor for treatment advice.
IF INHALED	<ul style="list-style-type: none"> Move person to fresh air. If person is not breathing, call 911 or an ambulance, then give artificial respiration, preferably mouth-to-mouth, if possible. Call a poison control center or doctor for further treatment advice.
IF IN EYES	<ul style="list-style-type: none"> Hold eye open and rinse slowly and gently with water for 15-20 minutes. Remove contact lenses, if present, after the first 5 minutes, then continue rinsing eye. Call a poison control center or doctor center for treatment advice.
IF SWALLOWED	<ul style="list-style-type: none"> Call a poison control center or doctor immediately for treatment advice. Have person sip a glass of water if able to swallow. Do not induce vomiting unless told to do so by a poison control center or doctor. Do not give anything by mouth to an unconscious person.
Have the product container or label with you when calling a poison control center or doctor, or going for treatment.	
NOTE TO PHYSICIAN	
Probable mucosal damage may contraindicate the use of gastric lavage.	

EPA Reg. No. 3432-76
EPA Est. No. 3432-PA-1

ACTIVE INGREDIENT:
Calcium Hypochlorite 68%
OTHER INGREDIENTS..... 32%

TOTAL 100%

*Available Chlorine 65%

**KEEP OUT OF REACH
OF CHILDREN
DANGER**

See back panel for additional precautions.

Mfg. by: **n. jonas & co., inc.**
Bensalem, PA 19020

NET WT. 2 LBS.



PRECAUTIONARY STATEMENTS

HAZARDS TO HUMANS AND DOMESTIC ANIMALS: Danger, highly corrosive. Causes skin and eye damage. May be fatal if swallowed. Do not get in eyes, on skin, or in clothing. Do not handle with bare hands. Wear goggles or face shield and use rubber gloves and only thoroughly clean dry utensils when handling. Irritating to nose and throat. Avoid breathing dust and fumes. Remove and wash contaminated clothing before reuse.

PHYSICAL AND CHEMICAL HAZARDS: Danger, strong oxidizing agent. Add product to water only. Contamination may start a chemical reaction with generation of heat, liberation of hazardous gases, and possible fire and explosion. Avoid any contact with flame or burning material, such as lighted cigarettes. Do not contaminate with moisture, garbage, dirt, organic matter, chemicals, including other pool chemicals, pool chlorinating compounds, household products, cyanuric acid, pool stabilizers, soap products, paint products, solvents, acids, vinegar, beverages, oil, pine oil, dirty rags or any other foreign matter. Do not use moist or damp utensils.

ENVIRONMENTAL HAZARDS:

This product is toxic to fish and aquatic organisms.

DIRECTIONS FOR POOL USE: It is a violation of federal law to use this product in a manner inconsistent with its labeling. A concentrated chlorine agent in dry, free-flowing form. This product controls growth of algae and effectively kills many bacteria thus helping to keep the pool in a sanitary condition. For best results, in vinyl pools, add the product as a solution (1 oz. in 2 qts. of water) to the pool water, and in concrete pools scatter the granular material directly over the pool surface. **IMPORTANT:** When mixing, add product to water in a clean pail. **DO NOT** add water to the product. All mixing must be done outdoors.

READ THE PRECAUTIONARY STATEMENTS BEFORE USE.

SHOCK TREATMENT OR SUPERCHLORINATION: Every 7 days, or as necessary, superchlorinate the pool with 10 to 20 oz. of product for each 10,000 gallons of water to yield 5 to 10 ppm available chlorine by weight. If algae develop, shock treat or superchlorinate the pool water by adding 1 oz. per each 500 gallons of water. Allow 5 minutes for product to dissolve and repeat if necessary. Thoroughly clean pool by scrubbing surface of algae growth, then vacuum and cycle through filter. Pool should not be entered until chlorine residual reads 1.0-3.0 ppm.

MAINTENANCE OF pH: pH should be maintained in the 7.2-7.6 range. Use any product available for this purpose, follow directions on the label. Maintaining 1.0 ppm (parts per million) chlorine residual and a 7.2-7.6 pH range will result in clean, sparkling water.

EMERGENCY HANDLING: In case of contamination or decomposition, do not reseal container. If possible, isolate container in open and well-ventilated area. Flood with large volumes of water.

STORAGE AND DISPOSAL: Keep product dry in tightly closed container when not in use. Store in a cool, dry, well ventilated area away from heat or open flame. Do not reuse empty container. Rinse empty container thoroughly with water to dissolve all material before discarding. Place in trash collection or dispose in approved landfill.

HOW TO DETERMINE POOL CAPACITY (IN U.S. GALLONS)

For Rectangular Pools: Average depth x length x width (all in feet) x 7.5 = gallons.

For Round Pools: Diameter of pool x diameter of pool x average depth (all in feet) x 5.9 = gallons.



7 8 4

NEXT

LABEL

3432-76

4/3/2003

Page 184

UNITED STATES ENVIRONMENTAL PROTECTION AGENCY

April 3, 2003

Al Pastore
Technical Director
N. Jonas & Co., Inc.
4520 Adams Circle
Bensalem, PA 19020

Subject: Scorch
EPA Registration No. 3432-76
Application Date: March 5, 2003
Receipt Date: March 12, 2003

Dear Mr. Pastore:

This acknowledges receipt of your notification, submitted under the provision of PR Notice 98-10, FIFRA section 3(c)9.

Proposed Notification

- addition of alternate brand name "Target Pool Burn"

General Comments

Based on a review of the material submitted, the following comments apply:

The notification application is acceptable and a copy has been inserted in your file for future reference.

Should you have any questions or comments concerning this letter, please contact me at (703) 308-6345.

Sincerely,

Wanda Mitchell
Product Manager 32
Regulatory Management Branch II
Antimicrobials Division (7510C)

CONCURRENCES

SYMBOL	7510C	7510C					
SURNAME	E. Berg	Mitchell					
DATE	4/3/03	4/3/03					



Application for Pesticide - Section I

1. Company/Product Number 3432-76	2. EPA Product Manager PM#	3. Proposed Classification <input checked="" type="checkbox"/> None <input type="checkbox"/> Restricted
4. Company/Product (Name) SCORCH	6. Expedited Review. In accordance with FIFRA Section 3(c)(3) (b)(i), my product is similar or identical in composition and labeling to: EPA Reg. No. _____ Product Name _____	
5. Name and Address of Applicant (Include ZIP Code) N. Jonas & Co. Inc. 4520 Adams Circle Bensalem, PA - 19020 <input type="checkbox"/> Check if this is a new address		

Section - II

<input type="checkbox"/> Amendment - Explain below.	<input type="checkbox"/> Final printed labels in response to Agency letter dated _____
<input type="checkbox"/> Resubmission in response to Agency letter dated _____	<input type="checkbox"/> "Me Too" Application.
<input checked="" type="checkbox"/> Notification - Explain below.	<input type="checkbox"/> Other - Explain below.

Annotation: Use additional page(s) if necessary. (For section I and Section II.)

NOTIFICATION OF ALTERNATE BRAND NAME PER PR NOTICE 98-10

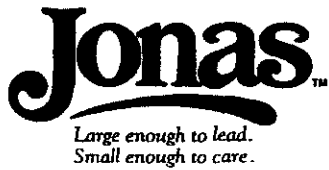
The proposed alternate brand name is: TARGET
 POOL BURN

Section - III

1. Material This Product Will Be Packaged In:				2. Type of Container	
Child-Resistant Packaging <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	Unit Packaging <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Water Soluble Packaging <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		<input type="checkbox"/> Metal	<input checked="" type="checkbox"/> Plastic
* Certification must be submitted		If "Yes" Unit Packaging wgt.	No. per container	If "Yes" Package wgt.	No. per container
3. Location of Net Contents Information <input type="checkbox"/> Label <input type="checkbox"/> Container		4. Size(s) Retail Container 1 LB., 5 LB.		5. Location of Label Directions <input checked="" type="checkbox"/> ON LABEL	
6. Manner in Which Label is Affixed to Product <input type="checkbox"/> Lithograph <input type="checkbox"/> Paper glued <input checked="" type="checkbox"/> Stenciled				<input type="checkbox"/> Other _____	

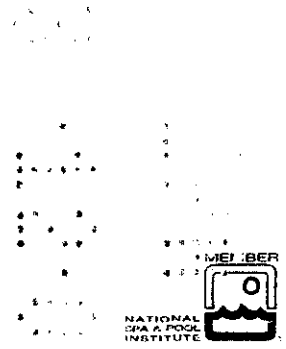
Section - IV

1. Contact Point: (Complete items directly below for identification of individual to be contacted, if necessary, to process this application.)		
Name AL PASTORE	Title TECHNICAL DIRECTOR	Telephone No. (Include Area Code) 215-639-8071
Certification I certify that the statements I have made on this form and all attachments thereto are true, accurate and complete. I acknowledge that any knowingly false or misleading statement may be punishable by fine or imprisonment or both under applicable law.		6. Date Application Received (Stamped)
2. Signature 	3. Title TECHNICAL DIRECTOR	
4. Typed Name AL PASTORE	5. Date 3/5/03	



FOR PRODUCTS EPA # 3432-76

This notification is consistent with provisions of PR Notice 98-10 and EPA regulations at 40 CFR 152.46, and no other changes have been made to the labeling or the confidential statement of formula of this product. I understand that it is a violation of 18 U.S.C. Sec. 1001 to willfully make any false statement to EPA. I further understand that if this notification is not consistent with the terms of PR 98-10 and 40 CFR 152.46, this product may be in violation of FIFRA and I may be subject to enforcement action and penalties under sections 12 and 14 of FIFRA.



SCORCH

**GRANULAR
CHLORINATING
POWDER**

**FOR BURNING UP ORGANIC MATERIALS
IN SWIMMING POOLS**

FIRST AID	
IF ON SKIN OR CLOTHING	<ul style="list-style-type: none"> Take off contaminated clothing. Rinse skin immediately with plenty of water for 15-20 minutes. Call a poison control center or doctor for treatment advice.
IF INHALED	<ul style="list-style-type: none"> Move person to fresh air. If person is not breathing, call 911 or an ambulance, then give artificial respiration, preferably mouth-to-mouth, if possible. Call a poison control center or doctor for further treatment advice.
IF IN EYES	<ul style="list-style-type: none"> Hold eye open and rinse slowly and gently with water for 15-20 minutes. Remove contact lenses, if present, after the first 5 minutes, then continue rinsing eye. Call a poison control center or doctor center for treatment advice.
IF SWALLOWED	<ul style="list-style-type: none"> Call a poison control center or doctor immediately for treatment advice. Have person sip a glass of water if able to swallow. Do not induce vomiting unless told to do so by a poison control center or doctor. Do not give anything by mouth to an unconscious person.
Have the product container or label with you when calling a poison control center or doctor, or going for treatment.	
NOTE TO PHYSICIAN	
Probable mucosal damage may contraindicate the use of gastric lavage.	

EPA Reg. No. 3432-76
EPA Est. No. 3432-PA-1

ACTIVE INGREDIENT:
Calcium Hypochlorite 68%
OTHER INGREDIENTS..... 32%
TOTAL 100%
*Available Chlorine 65%

**KEEP OUT OF REACH
OF CHILDREN
DANGER**

See back panel for additional precautions.

Mfg. by: **n. jonas & co., inc.**
Bensalem, PA 19020

NET WT. 2 LBS.



PRECAUTIONARY STATEMENTS

HAZARDS TO HUMANS AND DOMESTIC ANIMALS: Danger, highly corrosive. Causes skin and eye damage. May be fatal if swallowed. Do not get in eyes, on skin, or in clothing. Do not handle with bare hands. Wear goggles or face shield and use rubber gloves and only thoroughly clean dry utensils when handling. Irritating to nose and throat. Avoid breathing dust and fumes. Remove and wash contaminated clothing before reuse.

PHYSICAL AND CHEMICAL HAZARDS: Danger, strong oxidizing agent. Add product to water only. Contamination may start a chemical reaction with generation of heat, liberation of hazardous gases, and possible fire and explosion. Avoid any contact with flame or burning material, such as lighted cigarettes. Do not contaminate with moisture, garbage, dirt, organic matter, chemicals, including other pool chemicals, pool chlorinating compounds, household products, cyanuric acid, pool stabilizers, soap products, paint products, solvents, acids, vinegar, beverages, oil, pine oil, dirty rags or any other foreign matter. Do not use moist or damp utensils.

ENVIRONMENTAL HAZARDS:

This product is toxic to fish and aquatic organisms.

DIRECTIONS FOR POOL USE: It is a violation of federal law to use this product in a manner inconsistent with its labeling. A concentrated chlorine agent in dry, free-flowing form. This product controls growth of algae and effectively kills many bacteria thus helping to keep the pool in a sanitary condition. For best results, in vinyl pools, add the product as a solution (1 oz. in 2 qts. of water) to the pool water, and in concrete pools scatter the granular material directly over the pool surface. **IMPORTANT:** When mixing, add product to water in a clean pail. **DO NOT** add water to the product. All mixing must be done outdoors.

READ THE PRECAUTIONARY STATEMENTS BEFORE USE.

SHOCK TREATMENT OR SUPERCHLORINATION: Every 7 days, or as necessary, superchlorinate the pool with 10 to 20 oz. of product for each 10,000 gallons of water to yield 5 to 10 ppm available chlorine by weight. If algae develop, shock treat or superchlorinate the pool water by adding 1 oz. per each 500 gallons of water. Allow 5 minutes for product to dissolve and repeat if necessary. Thoroughly clean pool by scrubbing surface of algae growth, then vacuum and cycle through filter. Pool should not be entered until chlorine residual reads 1.0-3.0 ppm.

MAINTENANCE OF pH: pH should be maintained in the 7.2-7.6 range. Use any product available for this purpose, follow directions on the label. Maintaining 1.0 ppm (parts per million) chlorine residual and a 7.2-7.6 pH range will result in clean, sparkling water.

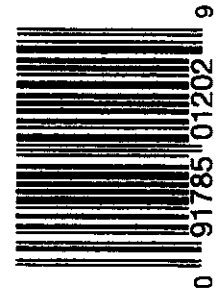
EMERGENCY HANDLING: In case of contamination or decomposition, do not reseal container. If possible, isolate container in open and well-ventilated area. Flood with large volumes of water.

STORAGE AND DISPOSAL: Keep product dry in tightly closed container when not in use. Store in a cool, dry, well ventilated area away from heat or open flame. Do not reuse empty container. Rinse empty container thoroughly with water to dissolve all material before discarding. Place in trash collection or dispose in approved landfill.

HOW TO DETERMINE POOL CAPACITY (IN U.S. GALLONS)

For Rectangular Pools: Average depth x length x width (all in feet) x 7.5 = gallons.

For Round Pools: Diameter of pool x diameter of pool x average depth (all in feet) x 5.9 = gallons.



h/h

NEXT

LABEL

April 3, 2003

Al Pastore
Technical Director
N. Jonas & Co., Inc.
4520 Adams Circle
Bensalem, PA 19020

Subject: Scorch
EPA Registration No. 3432-76
Application Date: March 5, 2003
Receipt Date: March 12, 2003

Dear Mr. Pastore:

This acknowledges receipt of your notification, submitted under the provision of PR Notice 98-10, FIFRA section 3(c)9.

Proposed Notification

- addition of alternate brand name "Marathon Strike"

General Comments

Based on a review of the material submitted, the following comments apply:

The notification application is acceptable and a copy has been inserted in your file for future reference.

Should you have any questions or comments concerning this letter, please contact me at (703) 308-6345.

Sincerely,

Wanda Mitchell
Product Manager 32
Regulatory Management Branch II
Antimicrobials Division (7510C)

CONCURRENCES

SYMBOL	7510C	75102					
SURNAME	E. Berg	Mitchell					
DATE	4/3/03	4/3/03					



United States
Environmental Protection Agency
 Washington, DC 20460

Registration
 Amendment
 Other

OPP Identifier Number
 274
 214396
 COPY

Application for Pesticide - Section I

1. Company/Product Number 3432-76	2. EPA Product Manager PMP	3. Proposed Classification <input checked="" type="checkbox"/> None <input type="checkbox"/> Restricted
4. Company/Product (Name) SCORCH	6. Expedited Review. In accordance with FIFRA Section 3(c)(3) (b)(6), my product is similar or identical in composition and labeling to: EPA Reg. No. _____ Product Name _____	
5. Name and Address of Applicant (Include ZIP Code) N. Jonas & Co. Inc. 4520 Adams Circle Bensalem, PA - 19020 <input type="checkbox"/> Check if this is a new address		

Section - II

Amendment - Explain below. Final printed labels in response to Agency letter dated _____

Resubmission in response to Agency letter dated _____ "Me Too" Application.

Notification - Explain below. Other - Explain below.

variation: Use additional page(s) if necessary. (For section I and Section II.)

NOTIFICATION OF ALTERNATE BRAND NAME PER PR NOTICE 98-10

The proposed alternate brand name is: **MARATHON STRIKE**

Section - III

1. Material This Product Will Be Packaged In:				2. Type of Container	
Child-Resistant Packaging <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	Unit Packaging <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Water Soluble Packaging <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	No. per container	<input type="checkbox"/> Metal	<input checked="" type="checkbox"/> Plastic
* Certification must be submitted		If "Yes" Unit Packaging wgt.	No. per container	<input type="checkbox"/> Glass	<input type="checkbox"/> Paper
		If "Yes" Package wgt.	No. per container	<input type="checkbox"/> Other (Specify) _____	
3. Location of Net Contents Information <input type="checkbox"/> Label <input type="checkbox"/> Container		4. Size(s) Retail Container 1 LB., 5 LB.		5. Location of Label Directions <input checked="" type="checkbox"/> ON LABEL	
6. Manner in Which Label is Affixed to Product <input type="checkbox"/> Lithograph <input type="checkbox"/> Paper glued <input checked="" type="checkbox"/> Stenciled				<input type="checkbox"/> Other _____	

Section - IV

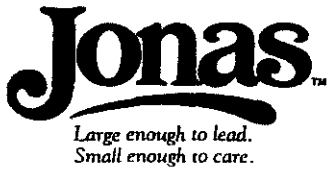
1. Contact Point (Complete items directly below for identification of individual to be contacted, if necessary, to process this application.)

Name AL PASTORE	Title TECHNICAL DIRECTOR	Telephone No. (Include Area Code) 215-639-8071
--------------------	-----------------------------	---

Certification
 I certify that the statements I have made on this form and all attachments thereto are true, accurate and complete. I acknowledge that any knowingly false or misleading statement may be punishable by fine or imprisonment or both under applicable law.

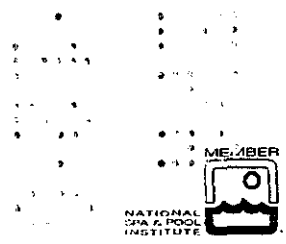
2. Signature 	3. Title TECHNICAL DIRECTOR
4. Typed Name AL PASTORE	5. Date 3/5/03

6. Date Application Received (Stamped)



FOR PRODUCTS EPA # 3432-76

This notification is consistent with provisions of PR Notice 98-10 and EPA regulations at 40 CFR 152.46, and no other changes have been made to the labeling or the confidential statement of formula of this product. I understand that it is a violation of 18 U.S.C. Sec. 1001 to willfully make any false statement to EPA. I further understand that if this notification is not consistent with the terms of PR 98-10 and 40 CFR 152.46, this product may be in violation of FIFRA and I may be subject to enforcement action and penalties under sections 12 and 14 of FIFRA.



SCORCH

**GRANULAR
CHLORINATING
POWDER**

**FOR BURNING UP ORGANIC MATERIALS
IN SWIMMING POOLS**

FIRST AID	
IF ON SKIN OR CLOTHING	<ul style="list-style-type: none"> Take off contaminated clothing. Rinse skin immediately with plenty of water for 15-20 minutes. Call a poison control center or doctor for treatment advice.
IF INHALED	<ul style="list-style-type: none"> Move person to fresh air. If person is not breathing, call 911 or an ambulance, then give artificial respiration, preferably mouth-to-mouth, if possible. Call a poison control center or doctor for further treatment advice.
IF IN EYES	<ul style="list-style-type: none"> Hold eye open and rinse slowly and gently with water for 15-20 minutes. Remove contact lenses, if present, after the first 5 minutes, then continue rinsing eye. Call a poison control center or doctor center for treatment advice.
IF SWALLOWED	<ul style="list-style-type: none"> Call a poison control center or doctor immediately for treatment advice. Have person sip a glass of water if able to swallow. Do not induce vomiting unless told to do so by a poison control center or doctor. Do not give anything by mouth to an unconscious person.
Have the product container or label with you when calling a poison control center or doctor, or going for treatment.	
NOTE TO PHYSICIAN	
Probable mucosal damage may contraindicate the use of gastric lavage.	

EPA Reg. No. 3432-76
EPA Est. No. 3432-PA-1

ACTIVE INGREDIENT:
Calcium Hypochlorite 68%
OTHER INGREDIENTS..... 32%
TOTAL 100%

*Available Chlorine 65%

**KEEP OUT OF REACH
OF CHILDREN
DANGER**

See back panel for additional precautions.

Mfg. by: **n. jonas & co., inc.**
Bensalem, PA 19020

NET WT. 2 LBS.



PRECAUTIONARY STATEMENTS

HAZARDS TO HUMANS AND DOMESTIC ANIMALS: Danger, highly corrosive. Causes skin and eye damage. May be fatal if swallowed. Do not get in eyes, on skin, or on clothing. Do not handle with bare hands. Wear goggles or face shield and use rubber gloves and only thoroughly clean dry utensils when handling. Irritating to nose and throat. Avoid breathing dust and fumes. Remove and wash contaminated clothing before reuse.

PHYSICAL AND CHEMICAL HAZARDS: Danger, strong oxidizing agent. Add product to water only. Contamination may start a chemical reaction with generation of heat, liberation of hazardous gases, and possible fire and explosion. Avoid any contact with flame or burning material, such as lighted cigarettes. Do not contaminate with moisture, garbage, dirt, organic matter, chemicals, including other pool chemicals, pool chlorinating compounds, household products, cyanuric acid, pool stabilizers, soap products, paint products, solvents, acids, vinegar, beverages, oil, pine oil, dirty rags or any other foreign matter. Do not use moist or damp utensils.

ENVIRONMENTAL HAZARDS:

This product is toxic to fish and aquatic organisms.

DIRECTIONS FOR POOL USE: It is a violation of federal law to use this product in a manner inconsistent with its labeling. A concentrated chlorine agent in dry, free-flowing form. This product controls growth of algae and effectively kills many bacteria thus helping to keep the pool in a sanitary condition. For best results, in vinyl pools, add the product as a solution (1 oz. in 2 qts. of water) to the pool water, and in concrete pools scatter the granular material directly over the pool surface. **IMPORTANT:** When mixing, add product to water in a clean pail. **DO NOT** add water to the product. All mixing must be done outdoors.

READ THE PRECAUTIONARY STATEMENTS BEFORE USE.

SHOCK TREATMENT OR SUPERCHLORINATION: Every 7 days, or as necessary, superchlorinate the pool with 10 to 20 oz. of product for each 10,000 gallons of water to yield 5 to 10 ppm available chlorine by weight. If algae develop, shock treat or superchlorinate the pool water by adding 1 oz. per each 500 gallons of water. Allow 5 minutes for product to dissolve and repeat if necessary. Thoroughly clean pool by scrubbing surface of algae growth, then vacuum and cycle through filter. Pool should not be entered until chlorine residual reads 1.0-3.0 ppm.

MAINTENANCE OF pH: pH should be maintained in the 7.2-7.6 range. Use any product available for this purpose, follow directions on the label. Maintaining 1.0 ppm (parts per million) chlorine residual and a 7.2-7.6 pH range will result in clean, sparkling water.

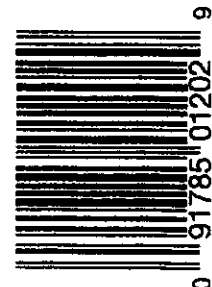
EMERGENCY HANDLING: In case of contamination or decomposition, do not reseal container. If possible, isolate container in open and well-ventilated area. Flood with large volumes of water.

STORAGE AND DISPOSAL: Keep product dry in tightly closed container when not in use. Store in a cool, dry, well ventilated area away from heat or open flame. Do not reuse empty container. Rinse empty container thoroughly with water to dissolve all material before discarding. Place in trash collection or dispose in approved landfill.

HOW TO DETERMINE POOL CAPACITY (IN U.S. GALLONS)

For Rectangular Pools: Average depth x length x width (all in feet) x 7.5 = gallons.

For Round Pools: Diameter of pool x diameter of pool x average depth (all in feet) x 5.9 = gallons.



Handwritten numbers: 7, 8, 7

NEXT

LABEL

UNITED STATES ENVIRONMENTAL PROTECTION AGENCY

April 3, 2003

Al Pastore
Technical Director
N. Jonas & Co., Inc.
4520 Adams Circle
Bensalem, PA 19020

Subject: Scorch
EPA Registration No. 3432-76
Application Date: March 5, 2003
Receipt Date: March 12, 2003

Dear Mr. Pastore:

This acknowledges receipt of your notification, submitted under the provision of PR Notice 98-10, FIFRA section 3(c)9.

Proposed Notification

- addition of alternate brand name "Leisure Time Warehouse Shock"

General Comments

Based on a review of the material submitted, the following comments apply:

The notification application is acceptable and a copy has been inserted in your file for future reference.

Should you have any questions or comments concerning this letter, please contact me at (703) 308-6345.

Sincerely,

Wanda Mitchell
Product Manager 32
Regulatory Management Branch II
Antimicrobials Division (7510C)

CONCURRENCES

SYMBOL	7510C	7510C					
SURNAME	E. Berg	Mitchell					
DATE	4/5/03	4/3/03					



United States
Environmental Protection Agency
 Washington, DC 20460

Registration
 Amendment
 Other

OPP Identifier Number

214396

COPY

Application for Pesticide - Section I

1. Company/Product Number 3432-76	2. EPA Product Manager	3. Proposed Classification <input checked="" type="checkbox"/> None <input type="checkbox"/> Restricted
4. Company/Product (Name) SCORCH	PM#	
5. Name and Address of Applicant (Include ZIP Code) N. Jonas & Co. Inc. 4520 Adams Circle Bensalem, PA 19020 <input type="checkbox"/> Check if this is a new address	6. Expedited Review. In accordance with FIFRA Section 3(c)(3) (b)(i), my product is similar or identical in composition and labeling to: EPA Reg. No. _____ Product Name _____	

Section - II

<input type="checkbox"/> Amendment - Explain below.	<input type="checkbox"/> Final printed labels in response to Agency letter dated _____
<input type="checkbox"/> Resubmission in response to Agency letter dated _____	<input type="checkbox"/> "Me Too" Application.
<input type="checkbox"/> Notification - Explain below.	<input type="checkbox"/> Other - Explain below.

Explanation: Use additional page(s) if necessary. (For section I and Section II.)

NOTIFICATION OF ALTERNATE BRAND NAME PER PR NOTICE 98-10

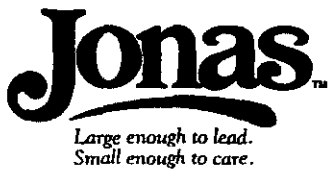
The proposed alternate brand name is: LEISURE TIME WAREHOUSE SHOCK

Section - III

1. Material This Product Will Be Packaged In:				2. Type of Container	
Child-Resistant Packaging <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	Unit Packaging <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Water Soluble Packaging <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		<input type="checkbox"/> Metal	<input checked="" type="checkbox"/> Plastic
* Certification must be submitted	If "Yes" Unit Packaging wgt. No. per container	If "Yes" Package wgt. No. per container		<input type="checkbox"/> Glass	<input type="checkbox"/> Paper
Location of Net Contents Information <input checked="" type="checkbox"/> Label <input type="checkbox"/> Container	4. Size(s) Retail Container 1 LB., 5 LB.		5. Location of Label Directions <input checked="" type="checkbox"/> ON LABEL		
6. Manner in Which Label is Affixed to Product <input type="checkbox"/> Lithograph <input checked="" type="checkbox"/> Paper glued <input type="checkbox"/> Stenciled				<input type="checkbox"/> Other _____	

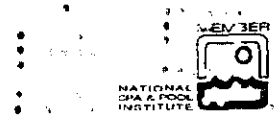
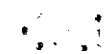
Section - IV

1. Contact Point (Complete items directly below for identification of individual to be contacted, if necessary, to process this application.)		
Name AL PASTORE	Title TECHNICAL DIRECTOR	Telephone No. (Include Area Code) 215-639-8071
Certification I certify that the statements I have made on this form and all attachments thereto are true, accurate and complete. I acknowledge that any knowingly false or misleading statement may be punishable by fine or imprisonment or both under applicable law.		6. Date Application Received (Stamped)
2. Signature 	3. Title TECHNICAL DIRECTOR	
4. Typed Name AL PASTORE	5. Date 3/5/03	



FOR PRODUCTS EPA # 3432-76

This notification is consistent with provisions of PR Notice 98-10 and EPA regulations at 40 CFR 152.46, and no other changes have been made to the labeling or the confidential statement of formula of this product. I understand that it is a violation of 18 U.S.C. Sec. 1001 to willfully make any false statement to EPA. I further understand that if this notification is not consistent with the terms of PR 98-10 and 40 CFR 152.46, this product may be in violation of FIFRA and I may be subject to enforcement action and penalties under sections 12 and 14 of FIFRA.



SCORCH

**GRANULAR
CHLORINATING
POWDER**

**FOR BURNING UP ORGANIC MATERIALS
IN SWIMMING POOLS**

FIRST AID	
IF ON SKIN OR CLOTHING	<ul style="list-style-type: none"> Take off contaminated clothing. Rinse skin immediately with plenty of water for 15-20 minutes. Call a poison control center or doctor for treatment advice.
IF INHALED	<ul style="list-style-type: none"> Move person to fresh air. If person is not breathing, call 911 or an ambulance, then give artificial respiration, preferably mouth-to-mouth, if possible. Call a poison control center or doctor for further treatment advice.
IF IN EYES	<ul style="list-style-type: none"> Hold eye open and rinse slowly and gently with water for 15-20 minutes. Remove contact lenses, if present, after the first 5 minutes, then continue rinsing eye. Call a poison control center or doctor center for treatment advice.
IF SWALLOWED	<ul style="list-style-type: none"> Call a poison control center or doctor immediately for treatment advice. Have person sip a glass of water if able to swallow. Do not induce vomiting unless told to do so by a poison control center or doctor. Do not give anything by mouth to an unconscious person.
Have the product container or label with you when calling a poison control center or doctor, or going for treatment.	
NOTE TO PHYSICIAN	
Probable mucosal damage may contraindicate the use of gastric lavage.	

EPA Reg. No. 3432-76
EPA Est. No. 3432-PA-1

ACTIVE INGREDIENT:
Calcium Hypochlorite 68%
OTHER INGREDIENTS..... 32%
TOTAL 100%

*Available Chlorine 65%

**KEEP OUT OF REACH
OF CHILDREN
DANGER**

See back panel for additional precautions.

Mfg. by: **n. jonas & co., inc.**
Bensalem, PA 19020

NET WT. 2 LBS.



PRECAUTIONARY STATEMENTS

HAZARDS TO HUMANS AND DOMESTIC ANIMALS: Danger, highly corrosive. Causes skin and eye damage. May be fatal if swallowed. Do not get in eyes, on skin, or on clothing. Do not handle with bare hands. Wear goggles or face shield and use rubber gloves and only thoroughly clean dry utensils when handling. Irritating to nose and throat. Avoid breathing dust and fumes. Remove and wash contaminated clothing before reuse.

PHYSICAL AND CHEMICAL HAZARDS: Danger, strong oxidizing agent. Add product to water only. Contamination may start a chemical reaction with generation of heat, liberation of hazardous gases, and possible fire and explosion. Avoid any contact with flame or burning material, such as lighted cigarettes. Do not contaminate with moisture, garbage, dirt, organic matter, chemicals, including other pool chemicals, pool chlorinating compounds, household products, cyanuric acid, pool stabilizers, soap products, paint products, solvents, acids, vinegar, beverages, oil, pine oil, dirty rags or any other foreign matter. Do not use moist or damp utensils.

ENVIRONMENTAL HAZARDS:

This product is toxic to fish and aquatic organisms.

DIRECTIONS FOR POOL USE: It is a violation of federal law to use this product in a manner inconsistent with its labeling. A concentrated chlorine agent in dry, free-flowing form. This product controls growth of algae and effectively kills many bacteria thus helping to keep the pool in a sanitary condition. For best results, in vinyl pools, add the product as a solution (1 oz. in 2 qts. of water) to the pool water, and in concrete pools scatter the granular material directly over the pool surface. **IMPORTANT:** When mixing, add product to water in a clean pail. **DO NOT** add water to the product. All mixing must be done outdoors.

READ THE PRECAUTIONARY STATEMENTS BEFORE USE.

SHOCK TREATMENT OR SUPERCHLORINATION: Every 7 days, or as necessary, superchlorinate the pool with 10 to 20 oz. of product for each 10,000 gallons of water to yield 5 to 10 ppm available chlorine by weight. If algae develop, shock treat or superchlorinate the pool water by adding 1 oz. per each 500 gallons of water. Allow 5 minutes for product to dissolve and repeat if necessary. Thoroughly clean pool by scrubbing surface of algae growth, then vacuum and cycle through filter. Pool should not be entered until chlorine residual reads 1.0-3.0 ppm.

MAINTENANCE OF pH: pH should be maintained in the 7.2-7.6 range. Use any product available for this purpose, follow directions on the label. Maintaining 1.0 ppm (parts per million) chlorine residual and a 7.2-7.6 pH range will result in clean, sparkling water.

EMERGENCY HANDLING: In case of contamination or decomposition, do not reseal container. If possible, isolate container in open and well-ventilated area. Flood with large volumes of water.

STORAGE AND DISPOSAL: Keep product dry in tightly closed container when not in use. Store in a cool, dry, well ventilated area away from heat or open flame. Do not reuse empty container. Rinse empty container thoroughly with water to dissolve all material before discarding. Place in trash collection or dispose in approved landfill.

HOW TO DETERMINE POOL CAPACITY (IN U.S. GALLONS)

For Rectangular Pools: Average depth x length x width (all in feet) x 7.5 = gallons.

For Round Pools: Diameter of pool x diameter of pool x average depth (all in feet) x 5.9 = gallons.



424

NEXT

LABEL

April 3, 2003

Al Pastore
 Technical Director
 N. Jonas & Co., Inc.
 4520 Adams Circle
 Bensalem, PA 19020

Subject: Scorch
 EPA Registration No. 3432-76
 Application Date: March 5, 2003
 Receipt Date: March 12, 2003

Dear Mr. Pastore:

This acknowledges receipt of your notification, submitted under the provision of PR Notice 98-10, FIFRA section 3(c)9.

Proposed Notification

- addition of alternate brand name "Clear X Shock"

General Comments

Based on a review of the material submitted, the following comments apply:

The notification application is acceptable and a copy has been inserted in your file for future reference.

Should you have any questions or comments concerning this letter, please contact me at (703) 308-6345.

Sincerely,

Wanda Mitchell
 Product Manager 32
 Regulatory Management Branch II
 Antimicrobials Division (7510C)

CONCURRENCES							
SYMBOL	7510C	7510C					
SURNAME	E. Berg	Mitchell					
DATE	4/3/03	4/3/03					



United States
Environmental Protection Agency
 Washington, DC 20460

Registration
 Amendment
 Other

OPP Identifier Number

214396-2874
 COPY

Application for Pesticide - Section I

1. Company/Product Number 3432-76		2. EPA Product Manager	3. Proposed Classification <input checked="" type="checkbox"/> None <input type="checkbox"/> Restricted
4. Company/Product (Name) SCORCH		PM#	
5. Name and Address of Applicant (Include ZIP Code) N. Jonas & Co. Inc. 4520 Adams Circle Bensalem, PA 19020 <input type="checkbox"/> Check if this is a new address		6. Expedited Review. In accordance with FIFRA Section 3(c)(3) (b)(i), my product is similar or identical in composition and labeling to: EPA Reg. No. _____ Product Name _____	

Section - II

<input type="checkbox"/> Amendment - Explain below.	<input type="checkbox"/> Final printed labels in response to Agency letter dated _____
<input type="checkbox"/> Resubmission in response to Agency letter dated _____	<input type="checkbox"/> "Me Too" Application.
<input checked="" type="checkbox"/> Notification - Explain below.	<input type="checkbox"/> Other - Explain below.

Explanation: Use additional page(s) if necessary. (For section I and Section II.)

NOTIFICATION OF ALTERNATE BRAND NAME PER PR NOTICE 98-10

The proposed alternate brand name is: CLEAR X SHOCK

Section - III

1. Material This Product Will Be Packaged In:				2. Type of Container	
Child-Resistant Packaging <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	Unit Packaging <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Water Soluble Packaging <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		<input checked="" type="checkbox"/> Metal	<input type="checkbox"/> Plastic
* Certification must be submitted		If "Yes" Unit Packaging wgt. No. per container	If "Yes" Package wgt. No. per container	<input type="checkbox"/> Glass	<input type="checkbox"/> Paper
3. Location of Net Contents Information <input checked="" type="checkbox"/> Label <input type="checkbox"/> Container		4. Size(s) Retail Container 1 LB., 5 LB.		5. Location of Label Directions <input checked="" type="checkbox"/> ON LABEL	
6. Manner in Which Label is Affixed to Product <input type="checkbox"/> Lithograph <input checked="" type="checkbox"/> Paper glued <input type="checkbox"/> Stenciled				<input type="checkbox"/> Other _____	

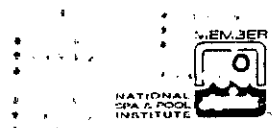
Section - IV

1. Contact Point: (Complete items directly below for identification of individual to be contacted, if necessary, to process this application.)		
Name AL PASTORE	Title TECHNICAL DIRECTOR	Telephone No. (Include Area Code) 215-639-8071
Certification I certify that the statements I have made on this form and all attachments thereto are true, accurate and complete. I acknowledge that any knowingly false or misleading statement may be punishable by fine or imprisonment or both under applicable law.		6. Date Application Received (Stamped)
2. Signature 	3. Title TECHNICAL DIRECTOR	
4. Typed Name AL PASTORE	5. Date 3/5/03	



FOR PRODUCTS EPA # 3432-76

This notification is consistent with provisions of PR Notice 98-10 and EPA regulations at 40 CFR 152.46, and no other changes have been made to the labeling or the confidential statement of formula of this product. I understand that it is a violation of 18 U.S.C. Sec. 1001 to willfully make any false statement to EPA. I further understand that if this notification is not consistent with the terms of PR 98-10 and 40 CFR 152.46, this product may be in violation of FIFRA and I may be subject to enforcement action and penalties under sections 12 and 14 of FIFRA.



SCORCH

**GRANULAR
CHLORINATING
POWDER**

**FOR BURNING UP ORGANIC MATERIALS
IN SWIMMING POOLS**

FIRST AID	
IF ON SKIN OR CLOTHING	<ul style="list-style-type: none"> Take off contaminated clothing. Rinse skin immediately with plenty of water for 15-20 minutes. Call a poison control center or doctor for treatment advice.
IF INHALED	<ul style="list-style-type: none"> Move person to fresh air. If person is not breathing, call 911 or an ambulance, then give artificial respiration, preferably mouth-to-mouth, if possible. Call a poison control center or doctor for further treatment advice.
IF IN EYES	<ul style="list-style-type: none"> Hold eye open and rinse slowly and gently with water for 15-20 minutes. Remove contact lenses, if present, after the first 5 minutes, then continue rinsing eye. Call a poison control center or doctor center for treatment advice.
IF SWALLOWED	<ul style="list-style-type: none"> Call a poison control center or doctor immediately for treatment advice. Have person sip a glass of water if able to swallow. Do not induce vomiting unless told to do so by a poison control center or doctor. Do not give anything by mouth to an unconscious person.
Have the product container or label with you when calling a poison control center or doctor, or going for treatment.	
NOTE TO PHYSICIAN	
Probable mucosal damage may contraindicate the use of gastric lavage.	

EPA Reg. No. 3432-78
EPA Est. No. 3432-PA-1

ACTIVE INGREDIENT:
Calcium Hypochlorite 68%
OTHER INGREDIENTS..... 32%
TOTAL 100%
*Available Chlorine 65%

**KEEP OUT OF REACH
OF CHILDREN
DANGER**

See back panel for additional precautions.

Mfg. by: **n. jonas & co., inc.**
Bensalem, PA 19020

NET WT. 2 LBS.



PRECAUTIONARY STATEMENTS

HAZARDS TO HUMANS AND DOMESTIC ANIMALS: Danger, highly corrosive. Causes skin and eye damage. May be fatal if swallowed. Do not get in eyes, on skin, or in clothing. Do not handle with bare hands. Wear goggles or face shield and use rubber gloves and only thoroughly clean dry utensils when handling. Irritating to nose and throat. Avoid breathing dust and fumes. Remove and wash contaminated clothing before reuse.

PHYSICAL AND CHEMICAL HAZARDS: Danger, strong oxidizing agent. Add product to water only. Contamination may start a chemical reaction with generation of heat, liberation of hazardous gases, and possible fire and explosion. Avoid any contact with flame or burning material, such as lighted cigarettes. Do not contaminate with moisture, garbage, dirt, organic matter, chemicals, including other pool chemicals, pool chlorinating compounds, household products, cyanuric acid, pool stabilizers, soap products, paint products, solvents, acids, vinegar, beverages, oil, pine oil, dirty rags or any other foreign matter. Do not use moist or damp utensils.

ENVIRONMENTAL HAZARDS:

This product is toxic to fish and aquatic organisms.

DIRECTIONS FOR POOL USE: It is a violation of federal law to use this product in a manner inconsistent with its labeling. A concentrated chlorine agent in dry, free-flowing form. This product controls growth of algae and effectively kills many bacteria thus helping to keep the pool in a sanitary condition. For best results, in vinyl pools, add the product as a solution (1 oz. in 2 qts. of water) to the pool water, and in concrete pools scatter the granular material directly over the pool surface. **IMPORTANT:** When mixing, add product to water in a clean pail. **DO NOT** add water to the product. All mixing must be done outdoors.

READ THE PRECAUTIONARY STATEMENTS BEFORE USE.

SHOCK TREATMENT OR SUPERCHLORINATION: Every 7 days, or as necessary, superchlorinate the pool with 10 to 20 oz. of product for each 10,000 gallons of water to yield 5 to 10 ppm available chlorine by weight. If algae develop, shock treat or superchlorinate the pool water by adding 1 oz. per each 500 gallons of water. Allow 5 minutes for product to dissolve and repeat if necessary. Thoroughly clean pool by scrubbing surface of algae growth, then vacuum and cycle through filter. Pool should not be entered until chlorine residual reads 1.0-3.0 ppm.

MAINTENANCE OF pH: pH should be maintained in the 7.2-7.6 range. Use any product available for this purpose, follow directions on the label. Maintaining 1.0 ppm (parts per million) chlorine residual and a 7.2-7.6 pH range will result in clean, sparkling water.

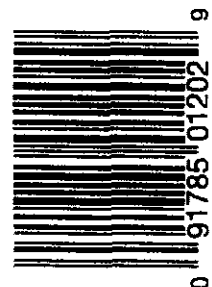
EMERGENCY HANDLING: In case of contamination or decomposition, do not reseal container. If possible, isolate container in open and well-ventilated area. Flood with large volumes of water.

STORAGE AND DISPOSAL: Keep product dry in tightly closed container when not in use. Store in a cool, dry, well ventilated area away from heat or open flame. Do not reuse empty container. Rinse empty container thoroughly with water to dissolve all material before discarding. Place in trash collection or dispose in approved landfill.

HOW TO DETERMINE POOL CAPACITY (IN U.S. GALLONS)

For Rectangular Pools: Average depth x length x width (all in feet) x 7.5 = gallons.

For Round Pools: Diameter of pool x diameter of pool x average depth (all in feet) x 5.9 = gallons.



Handwritten numbers: 7 8 7

NEXT

LABEL

April 3, 2003

Al Pastore
Technical Director
N. Jonas & Co., Inc.
4520 Adams Circle
Bensalem, PA 19020

Subject: Scorch
EPA Registration No. 3432-76
Application Date: March 5, 2003
Receipt Date: March 12, 2003

Dear Mr. Pastore:

This acknowledges receipt of your notification, submitted under the provision of PR Notice 98-10, FIFRA section 3(c)9.

Proposed Notification

- addition of alternate brand name "Aqua Pro Knockout"

General Comments

Based on a review of the material submitted, the following comments apply:

The notification application is acceptable and a copy has been inserted in your file for future reference.

Should you have any questions or comments concerning this letter, please contact me at (703) 308-6345.

Sincerely,

Wanda Mitchell
Product Manager 32
Regulatory Management Branch II
Antimicrobials Division (7510C)

CONCURRENCES

SYMBOL	7510C	7510C					
SURNAME	E. Berg	W Mitchell					
DATE	4/3/03	4/3/03					



United States
Environmental Protection Agency
 Washington, DC 20460

Registration
 Amendment
 Other

OPP Identifier Number

214396²⁸
 COPY

Application for Pesticide - Section I

1. Company/Product Number 3432-76	2. EPA Product Manager PMF	3. Proposed Classification <input checked="" type="checkbox"/> None <input type="checkbox"/> Restricted
4. Company/Product (Name) SCORCH	6. Expedited Review. In accordance with FIFRA Section 3(c)(3) (b)(i), my product is similar or identical in composition and labeling to: EPA Reg. No. _____ Product Name _____	
5. Name and Address of Applicant (Include ZIP Code) N. Jonas & Co. Inc. 4520 Adams Circle Bensalem, PA 19020 <input type="checkbox"/> Check if this is a new address		

Section - II

<input type="checkbox"/> Amendment - Explain below.	<input type="checkbox"/> Final printed labels in response to Agency letter dated _____
<input type="checkbox"/> Resubmission in response to Agency letter dated _____	<input type="checkbox"/> "Me Too" Application.
<input type="checkbox"/> Notification - Explain below.	<input type="checkbox"/> Other - Explain below.

Explanation: Use additional page(s) if necessary. (For section I and Section II.)

NOTIFICATION OF ALTERNATE BRAND NAME PER PR NOTICE 98-10

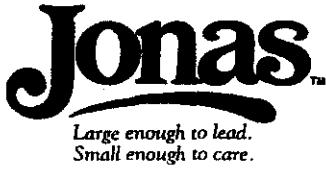
The proposed alternate brand name is: **AQUA PRO KNOCKOUT**

Section - III

1. Material This Product Will Be Packaged In:				2. Type of Container	
Child-Resistant Packaging <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	Unit Packaging <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Water Soluble Packaging <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Metal <input type="checkbox"/>		<input checked="" type="checkbox"/> Plastic
* Certification must be submitted		If "Yes" Unit Packaging wgt.	No. per container	If "Yes" Package wgt	No. per container
Location of Net Contents Information <input checked="" type="checkbox"/> Label <input type="checkbox"/> Container		4. Size(s) Retail Container 1 LB., 5 LB.		5. Location of Label Directions <input checked="" type="checkbox"/> ON LABEL	
6. Manner in Which Label is Affixed to Product <input type="checkbox"/> Lithograph <input checked="" type="checkbox"/> Paper glued <input type="checkbox"/> Stenciled				<input type="checkbox"/> Other _____	

Section - IV

1. Contact Point: (Complete items directly below for identification of individual to be contacted, if necessary, to process this application.)		
Name AL PASTORE	Title TECHNICAL DIRECTOR	Telephone No. (Include Area Code) 215-639-8071
Certification I certify that the statements I have made on this form and all attachments thereto are true, accurate and complete. I acknowledge that any knowingly false or misleading statement may be punishable by fine or imprisonment or both under applicable law.		6. Date Application Received (Stamped)
2. Signature 	3. Title TECHNICAL DIRECTOR	
4. Typed Name AL PASTORE	5. Date 3/5/03	



FOR PRODUCTS EPA # 3432-76

This notification is consistent with provisions of PR Notice 98-10 and EPA regulations at 40 CFR 152.46, and no other changes have been made to the labeling or the confidential statement of formula of this product. I understand that it is a violation of 18 U.S.C. Sec. 1001 to willfully make any false statement to EPA. I further understand that if this notification is not consistent with the terms of PR 98-10 and 40 CFR 152.46, this product may be in violation of FIFRA and I may be subject to enforcement action and penalties under sections 12 and 14 of FIFRA.



SCORCH

**GRANULAR
CHLORINATING
POWDER**

**FOR BURNING UP ORGANIC MATERIALS
IN SWIMMING POOLS**

FIRST AID	
IF ON SKIN OR CLOTHING	<ul style="list-style-type: none"> Take off contaminated clothing. Rinse skin immediately with plenty of water for 15-20 minutes. Call a poison control center or doctor for treatment advice.
IF INHALED	<ul style="list-style-type: none"> Move person to fresh air. If person is not breathing, call 911 or an ambulance, then give artificial respiration, preferably mouth-to-mouth, if possible. Call a poison control center or doctor for further treatment advice.
IF IN EYES	<ul style="list-style-type: none"> Hold eye open and rinse slowly and gently with water for 15-20 minutes. Remove contact lenses, if present, after the first 5 minutes, then continue rinsing eye. Call a poison control center or doctor center for treatment advice.
IF SWALLOWED	<ul style="list-style-type: none"> Call a poison control center or doctor immediately for treatment advice. Have person sip a glass of water if able to swallow. Do not induce vomiting unless told to do so by a poison control center or doctor. Do not give anything by mouth to an unconscious person.
Have the product container or label with you when calling a poison control center or doctor, or going for treatment.	
NOTE TO PHYSICIAN	
Probable mucosal damage may contraindicate the use of gastric lavage.	

EPA Reg. No. 3432-76
EPA Est. No. 3432-PA-1

ACTIVE INGREDIENT:
Calcium Hypochlorite 68%
OTHER INGREDIENTS..... 32%
TOTAL 100%

*Available Chlorine 65%

**KEEP OUT OF REACH
OF CHILDREN
DANGER**

See back panel for additional precautions.

Mfg. by: **n. jonas & co., inc.**
Bensalem, PA 19020

NET WT. 2 LBS.



PRECAUTIONARY STATEMENTS

HAZARDS TO HUMANS AND DOMESTIC ANIMALS: Danger, highly corrosive. Causes skin and eye damage. May be fatal if swallowed. Do not get in eyes, on skin, or in clothing. Do not handle with bare hands. Wear goggles or face shield and use rubber gloves and only thoroughly clean dry utensils when handling. Irritating to nose and throat. Avoid breathing dust and fumes. Remove and wash contaminated clothing before reuse.

PHYSICAL AND CHEMICAL HAZARDS: Danger, strong oxidizing agent. Add product to water only. Contamination may start a chemical reaction with generation of heat, liberation of hazardous gases, and possible fire and explosion. Avoid any contact with flame or burning material, such as lighted cigarettes. Do not contaminate with moisture, garbage, dirt, organic matter, chemicals, including other pool chemicals, pool chlorinating compounds, household products, cyanuric acid, pool stabilizers, soap products, paint products, solvents, acids, vinegar, beverages, oil, pine oil, dirty rags or any other foreign matter. Do not use moist or damp utensils.

ENVIRONMENTAL HAZARDS:

This product is toxic to fish and aquatic organisms.

DIRECTIONS FOR POOL USE: It is a violation of federal law to use this product in a manner inconsistent with its labeling. A concentrated chlorine agent in dry, free-flowing form. This product controls growth of algae and effectively kills many bacteria thus helping to keep the pool in a sanitary condition. For best results, in vinyl pools, add the product as a solution (1 oz. in 2 qts. of water) to the pool water, and in concrete pools scatter the granular material directly over the pool surface. **IMPORTANT:** When mixing, add product to water in a clean pail. **DO NOT** add water to the product. All mixing must be done outdoors.

READ THE PRECAUTIONARY STATEMENTS BEFORE USE.

SHOCK TREATMENT OR SUPERCHLORINATION: Every 7 days, or as necessary, superchlorinate the pool with 10 to 20 oz. of product for each 10,000 gallons of water to yield 5 to 10 ppm available chlorine by weight. If algae develop, shock treat or superchlorinate the pool water by adding 1 oz. per each 500 gallons of water. Allow 5 minutes for product to dissolve and repeat if necessary. Thoroughly clean pool by scrubbing surface of algae growth, then vacuum and cycle through filter. Pool should not be entered until chlorine residual reads 1.0-3.0 ppm.

MAINTENANCE OF pH: pH should be maintained in the 7.2-7.6 range. Use any product available for this purpose, follow directions on the label. Maintaining 1.0 ppm (parts per million) chlorine residual and a 7.2-7.6 pH range will result in clean, sparkling water.

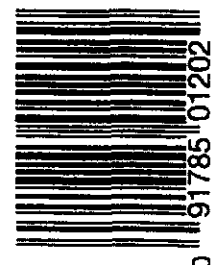
EMERGENCY HANDLING: In case of contamination or decomposition, do not reseal container. If possible, isolate container in open and well-ventilated area. Flood with large volumes of water.

STORAGE AND DISPOSAL: Keep product dry in tightly closed container when not in use. Store in a cool, dry, well ventilated area away from heat or open flame. Do not reuse empty container. Rinse empty container thoroughly with water to dissolve all material before discarding. Place in trash collection or dispose in approved landfill.

HOW TO DETERMINE POOL CAPACITY (IN U.S. GALLONS)

For Rectangular Pools: Average depth x length x width (all in feet) x 7.5 = gallons.

For Round Pools: Diameter of pool x diameter of pool x average depth (all in feet) x 5.9 = gallons.



Handwritten numbers: 7 8 7 4

NEXT

LABEL

3432-76

4/3/2003

Page 184

UNITED STATES ENVIRONMENTAL PROTECTION AGENCY

April 3, 2003

Al Pastore
Technical Director
N. Jonas & Co., Inc.
4520 Adams Circle
Bensalem, PA 19020

Subject: Scorch
EPA Registration No. 3432-76
Application Date: March 5, 2003
Receipt Date: March 12, 2003

Dear Mr. Pastore:

This acknowledges receipt of your notification, submitted under the provision of PR Notice 98-10, FIFRA section 3(c)9.

Proposed Notification

- addition of alternate brand name "All Seasons Shock"

General Comments

Based on a review of the material submitted, the following comments apply:

The notification application is acceptable and a copy has been inserted in your file for future reference.

Should you have any questions or comments concerning this letter, please contact me at (703) 308-6345.

Sincerely,

Wanda Mitchell
Product Manager 32
Regulatory Management Branch II
Antimicrobials Division (7510C)

CONCURRENCES

SYMBOL	7510C	7510C					
SURNAME	F. Boia	Wanda Mitchell					
DATE	4/3/03	4/3/03					



United States
Environmental Protection Agency
 Washington, DC 20460

Registration
 Amendment
 Other

OPP Identifier Number

214396

COPY

Application for Pesticide - Section I

1. Company/Product Number 3432-76	2. EPA Product Manager PM#	3. Proposed Classification <input checked="" type="checkbox"/> None <input type="checkbox"/> Restricted
4. Company/Product (Name) SCORCH	6. Expedited Review. In accordance with FIFRA Section 3(c)(3) (b)(i), my product is similar or identical in composition and labeling to: EPA Reg. No. _____ Product Name _____	
5. Name and Address of Applicant (Include ZIP Code) N. Jonas & Co. Inc. 4520 Adams Circle Bensalem, PA 19020 <input type="checkbox"/> Check if this is a new address		

Section - II

<input type="checkbox"/> Amendment - Explain below.	<input type="checkbox"/> Final printed labels in response to Agency letter dated _____
<input type="checkbox"/> Resubmission in response to Agency letter dated _____	<input type="checkbox"/> "Me Too" Application.
<input type="checkbox"/> Notification - Explain below.	<input type="checkbox"/> Other - Explain below.

Explanation: Use additional page(s) if necessary. (For section I and Section II.)

NOTIFICATION OF ALTERNATE BRAND NAME PER PR NOTICE 98-10
 The proposed alternate brand name is: ALL SEASONS SHOCK

Section - III

1. Material This Product Will Be Packaged In:				2. Type of Container	
Child-Resistant Packaging <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	Unit Packaging <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Water Soluble Packaging <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	If "Yes" Unit Packaging wgt. No. per container		<input type="checkbox"/> Metal <input checked="" type="checkbox"/> Plastic <input type="checkbox"/> Glass <input type="checkbox"/> Paper <input type="checkbox"/> Other (Specify) _____
* Certification must be submitted		If "Yes" Package wgt. No. per container			
3. Location of Net Contents Information <input checked="" type="checkbox"/> Label <input type="checkbox"/> Container		4. Size(s) Retail Container 1 LB., 5 LB.		5. Location of Label Directions <input checked="" type="checkbox"/> ON LABEL	
6. Manner in Which Label is Affixed to Product <input type="checkbox"/> Lithograph <input checked="" type="checkbox"/> Paper glued <input type="checkbox"/> Stenciled				<input type="checkbox"/> Other _____	

Section - IV

1. Contact Point: (Complete items directly below for identification of individual to be contacted, if necessary, to process this application.)		
Name AL PASTORE	Title TECHNICAL DIRECTOR	Telephone No. (Include Area Code) 215-639-8071
Certification I certify that the statements I have made on this form and all attachments thereto are true, accurate and complete. I acknowledge that any knowingly false or misleading statement may be punishable by fine or imprisonment or both under applicable law.		6. Date Application Received (Stamped)
2. Signature <i>Al Pastore</i>	3. Title TECHNICAL DIRECTOR	
4. Typed Name AL PASTORE	5. Date 3/5/03	

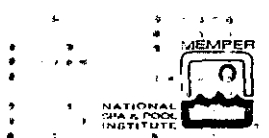
3 8 4



FOR PRODUCTS EPA # 3432-76

This notification is consistent with provisions of PR Notice 98-10 and EPA regulations at 40 CFR 152.46, and no other changes have been made to the labeling or the confidential statement of formula of this product. I understand that it is a violation of 18 U.S.C. Sec. 1001 to willfully make any false statement to EPA. I further understand that if this notification is not consistent with the terms of PR 98-10 and 40 CFR 152.46, this product may be in violation of FIFRA and I may be subject to enforcement action and penalties under sections 12 and 14 of FIFRA.

1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43 44 45 46 47 48 49 50 51 52 53 54 55 56 57 58 59 60 61 62 63 64 65 66 67 68 69 70 71 72 73 74 75 76 77 78 79 80 81 82 83 84 85 86 87 88 89 90 91 92 93 94 95 96 97 98 99 100



SCORCH

GRANULAR
CHLORINATING
POWDER

**FOR BURNING UP ORGANIC MATERIALS
IN SWIMMING POOLS**

FIRST AID	
IF ON SKIN OR CLOTHING	<ul style="list-style-type: none"> Take off contaminated clothing. Rinse skin immediately with plenty of water for 15-20 minutes. Call a poison control center or doctor for treatment advice.
IF INHALED	<ul style="list-style-type: none"> Move person to fresh air. If person is not breathing, call 911 or an ambulance, then give artificial respiration, preferably mouth-to-mouth, if possible. Call a poison control center or doctor for further treatment advice.
IF IN EYES	<ul style="list-style-type: none"> Hold eye open and rinse slowly and gently with water for 15-20 minutes. Remove contact lenses, if present, after the first 5 minutes, then continue rinsing eye. Call a poison control center or doctor center for treatment advice.
IF SWALLOWED	<ul style="list-style-type: none"> Call a poison control center or doctor immediately for treatment advice. Have person sip a glass of water if able to swallow. Do not induce vomiting unless told to do so by a poison control center or doctor. Do not give anything by mouth to an unconscious person.
Have the product container or label with you when calling a poison control center or doctor, or going for treatment.	
NOTE TO PHYSICIAN	
Probable mucosal damage may contraindicate the use of gastric lavage.	

EPA Reg. No. 3432-76
EPA Est. No. 3432-PA-1

ACTIVE INGREDIENT:
Calcium Hypochlorite 68%
OTHER INGREDIENTS..... 32%

TOTAL 100%

*Available Chlorine 65%

**KEEP OUT OF REACH
OF CHILDREN
DANGER**

See back panel for additional precautions.

Mfg. by: **n. jonas & co., inc.**
Bensalem, PA 19020

NET WT. 2 LBS.



PRECAUTIONARY STATEMENTS

HAZARDS TO HUMANS AND DOMESTIC ANIMALS: Danger, highly corrosive. Causes skin and eye damage. May be fatal if swallowed. Do not get in eyes, on skin, or in clothing. Do not handle with bare hands. Wear goggles or face shield and use rubber gloves and only thoroughly clean dry utensils when handling. Irritating to nose and throat. Avoid breathing dust and fumes. Remove and wash contaminated clothing before reuse.

PHYSICAL AND CHEMICAL HAZARDS: Danger, strong oxidizing agent. Add product to water only. Contamination may start a chemical reaction with generation of heat, liberation of hazardous gases, and possible fire and explosion. Avoid any contact with flame or burning material, such as lighted cigarettes. Do not contaminate with moisture, garbage, dirt, organic matter, chemicals, including other pool chemicals, pool chlorinating compounds, household products, cyanuric acid, pool stabilizers, soap products, paint products, solvents, acids, vinegar, beverages, oil, pine oil, dirty rags or any other foreign matter. Do not use moist or damp utensils.

ENVIRONMENTAL HAZARDS:

This product is toxic to fish and aquatic organisms.

DIRECTIONS FOR POOL USE: It is a violation of federal law to use this product in a manner inconsistent with its labeling. A concentrated chlorine agent in dry, free-flowing form. This product controls growth of algae and effectively kills many bacteria thus helping to keep the pool in a sanitary condition. For best results, in vinyl pools, add the product as a solution (1 oz. in 2 qts. of water) to the pool water, and in concrete pools scatter the granular material directly over the pool surface. **IMPORTANT:** When mixing, add product to water in a clean pail. **DO NOT** add water to the product. All mixing must be done outdoors.

READ THE PRECAUTIONARY STATEMENTS BEFORE USE.

SHOCK TREATMENT OR SUPERCHLORINATION: Every 7 days, or as necessary, superchlorinate the pool with 10 to 20 oz. of product for each 10,000 gallons of water to yield 5 to 10 ppm available chlorine by weight. If algae develop, shock treat or superchlorinate the pool water by adding 1 oz. per each 500 gallons of water. Allow 5 minutes for product to dissolve and repeat if necessary. Thoroughly clean pool by scrubbing surface of algae growth, then vacuum and cycle through filter. Pool should not be entered until chlorine residual reads 1.0-3.0 ppm.

MAINTENANCE OF pH: pH should be maintained in the 7.2-7.6 range. Use any product available for this purpose, follow directions on the label. Maintaining 1.0 ppm (parts per million) chlorine residual and a 7.2-7.6 pH range will result in clean, sparkling water.

EMERGENCY HANDLING: In case of contamination or decomposition, do not reseal container. If possible, isolate container in open and well-ventilated area. Flood with large volumes of water.

STORAGE AND DISPOSAL: Keep product dry in tightly closed container when not in use. Store in a cool, dry, well ventilated area away from heat or open flame. Do not reuse empty container. Rinse empty container thoroughly with water to dissolve all material before discarding. Place in trash collection or dispose in approved landfill.

HOW TO DETERMINE POOL CAPACITY (IN U.S. GALLONS)

For Rectangular Pools: Average depth x length x width (all in feet) x 7.5 = gallons.

For Round Pools: Diameter of pool x diameter of pool x average depth (all in feet) x 5.9 = gallons.



Handwritten initials or marks, possibly 'H' and 'H'.

NEXT

LABEL

April 3, 2003

Al Pastore
Technical Director
N. Jonas & Co., Inc.
4520 Adams Circle
Bensalem, PA 19020

Subject: Scorch
EPA Registration No. 3432-76
Application Date: March 5, 2003
Receipt Date: March 12, 2003

Dear Mr. Pastore:

This acknowledges receipt of your notification, submitted under the provision of PR Notice 98-10, FIFRA section 3(c)9.

Proposed Notification

- addition of alternate brand name "Tri-State Pool Shock"

General Comments

Based on a review of the material submitted, the following comments apply:

The notification application is acceptable and a copy has been inserted in your file for future reference.

Should you have any questions or comments concerning this letter, please contact me at (703) 308-6345.

Sincerely,

Wanda Mitchell
Product Manager 32
Regulatory Management Branch II
Antimicrobials Division (7510C)

CONCURRENCES

SYMBOL	7510 C	7510C					
SURNAME	E. Berg	Mitchell					
DATE	4/3/03	4/3/03					



United States
Environmental Protection Agency
Washington, DC 20460

Registration
 Amendment
 Other

OPP Identifier Number
214396
238
4
COPY

Application for Pesticide - Section I

1. Company/Product Number 3432-76	2. EPA Product Manager PMA	3. Proposed Classification <input checked="" type="checkbox"/> None <input type="checkbox"/> Restricted
4. Company/Product (Name) SCORCH	6. Expedited Review. In accordance with FIFRA Section 3(c)(3) (b)(i), my product is similar or identical in composition and labeling to: EPA Reg. No. _____ Product Name _____	
5. Name and Address of Applicant (Include ZIP Code) N. Jonas & Co. Inc. 4520 Adams Circle Bensalem, PA 19020 <input type="checkbox"/> Check if this is a new address		

Section - II

<input type="checkbox"/> Amendment - Explain below.	<input type="checkbox"/> Final printed labels in response to Agency letter dated _____
<input type="checkbox"/> Resubmission in response to Agency letter dated _____	<input type="checkbox"/> "Me Too" Application.
<input type="checkbox"/> Notification - Explain below.	<input type="checkbox"/> Other - Explain below.

Explanation: Use additional page(s) if necessary. (For section I and Section II.)

NOTIFICATION OF ALTERNATE BRAND NAME PER PR NOTICE 98-10

The proposed alternate brand name is: TRI-STATE POOL SHOCK

Section - III

1. Material This Product Will Be Packaged In:				2. Type of Container	
Child-Resistant Packaging <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	Unit Packaging <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Water Soluble Packaging <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	If "Yes" Unit Packaging wgt. No. per container		<input type="checkbox"/> Metal <input checked="" type="checkbox"/> Plastic <input type="checkbox"/> Glass <input type="checkbox"/> Paper <input type="checkbox"/> Other (Specify) _____
* Certification must be submitted		If "Yes" Package wgt. No. per container			
3. Location of Net Contents Information <input checked="" type="checkbox"/> Label <input type="checkbox"/> Container		4. Size(s) Retail Container 1 LB., 5 LB.		5. Location of Label Directions <input checked="" type="checkbox"/> ON LABEL	
6. Manner in Which Label is Affixed to Product <input type="checkbox"/> Lithograph <input checked="" type="checkbox"/> Paper glued <input checked="" type="checkbox"/> Stenciled				<input type="checkbox"/> Other _____	

Section - IV

1. Contact Point (Complete items directly below for identification of individual to be contacted, if necessary, to process this application.)

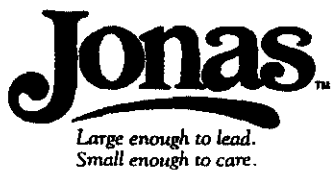
Name AL PASTORE	Title TECHNICAL DIRECTOR	Telephone No. (Include Area Code) 215-639-8071
--------------------	-----------------------------	---

Certification

I certify that the statements I have made on this form and all attachments thereto are true, accurate and complete. I acknowledge that any knowingly false or misleading statement may be punishable by fine or imprisonment or both under applicable law.

6. Date Application Received
(Stamped)

2. Signature 	3. Title TECHNICAL DIRECTOR
4. Typed Name AL PASTORE	5. Date 3/5/03



FOR PRODUCTS EPA # 3432-76

This notification is consistent with provisions of PR Notice 98-10 and EPA regulations at 40 CFR 152.46, and no other changes have been made to the labeling or the confidential statement of formula of this product. I understand that it is a violation of 18 U.S.C. Sec. 1001 to willfully make any false statement to EPA. I further understand that if this notification is not consistent with the terms of PR 98-10 and 40 CFR 152.46, this product may be in violation of FIFRA and I may be subject to enforcement action and penalties under sections 12 and 14 of FIFRA.



SCORCH

GRANULAR
CHLORINATING
POWDER

**FOR BURNING UP ORGANIC MATERIALS
IN SWIMMING POOLS**

FIRST AID	
IF ON SKIN OR CLOTHING	<ul style="list-style-type: none"> Take off contaminated clothing. Rinse skin immediately with plenty of water for 15-20 minutes. Call a poison control center or doctor for treatment advice.
IF INHALED	<ul style="list-style-type: none"> Move person to fresh air. If person is not breathing, call 911 or an ambulance, then give artificial respiration, preferably mouth-to-mouth, if possible. Call a poison control center or doctor for further treatment advice.
IF IN EYES	<ul style="list-style-type: none"> Hold eye open and rinse slowly and gently with water for 15-20 minutes. Remove contact lenses, if present, after the first 5 minutes, then continue rinsing eye. Call a poison control center or doctor center for treatment advice.
IF SWALLOWED	<ul style="list-style-type: none"> Call a poison control center or doctor immediately for treatment advice. Have person sip a glass of water if able to swallow. Do not induce vomiting unless told to do so by a poison control center or doctor. Do not give anything by mouth to an unconscious person.
Have the product container or label with you when calling a poison control center or doctor, or going for treatment.	
NOTE TO PHYSICIAN	
Probable mucosal damage may contraindicate the use of gastric lavage.	

EPA Reg. No. 3432-76
EPA Est. No. 3432-PA-1

ACTIVE INGREDIENT:
Calcium Hypochlorite 68%
OTHER INGREDIENTS..... 32%
TOTAL 100%

*Available Chlorine 65%

**KEEP OUT OF REACH
OF CHILDREN
DANGER**

See back panel for additional precautions.

Mfg. by: **n. Jonas & co., inc.**
Bensalem, PA 19020

NET WT. 2 LBS.



PRECAUTIONARY STATEMENTS

HAZARDS TO HUMANS AND DOMESTIC ANIMALS: Danger, highly corrosive. Causes skin and eye damage. May be fatal if swallowed. Do not get in eyes, on skin, or in clothing. Do not handle with bare hands. Wear goggles or face shield and use rubber gloves and only thoroughly clean dry utensils when handling. Irritating to nose and throat. Avoid breathing dust and fumes. Remove and wash contaminated clothing before reuse.

PHYSICAL AND CHEMICAL HAZARDS: Danger, strong oxidizing agent. Add product to water only. Contamination may start a chemical reaction with generation of heat, liberation of hazardous gases, and possible fire and explosion. Avoid any contact with flame or burning material, such as lighted cigarettes. Do not contaminate with moisture, garbage, dirt, organic matter, chemicals, including other pool chemicals, pool chlorinating compounds, household products, cyanuric acid, pool stabilizers, soap products, paint products, solvents, acids, vinegar, beverages, oil, pine oil, dirty rags or any other foreign matter. Do not use moist or damp utensils.

ENVIRONMENTAL HAZARDS:

This product is toxic to fish and aquatic organisms.

DIRECTIONS FOR POOL USE: It is a violation of federal law to use this product in a manner inconsistent with its labeling. A concentrated chlorine agent in dry, free-flowing form. This product controls growth of algae and effectively kills many bacteria thus helping to keep the pool in a sanitary condition. For best results, in vinyl pools, add the product as a solution (1 oz. in 2 qts. of water) to the pool water, and in concrete pools scatter the granular material directly over the pool surface. **IMPORTANT:** When mixing, add product to water in a clean pail. **DO NOT** add water to the product. All mixing must be done outdoors.

READ THE PRECAUTIONARY STATEMENTS BEFORE USE.

SHOCK TREATMENT OR SUPERCHLORINATION: Every 7 days, or as necessary, superchlorinate the pool with 10 to 20 oz. of product for each 10,000 gallons of water to yield 5 to 10 ppm available chlorine by weight. If algae develop, shock treat or superchlorinate the pool water by adding 1 oz. per each 500 gallons of water. Allow 5 minutes for product to dissolve and repeat if necessary. Thoroughly clean pool by scrubbing surface of algae growth, then vacuum and cycle through filter. Pool should not be entered until chlorine residual reads 1.0-3.0 ppm.

MAINTENANCE OF pH: pH should be maintained in the 7.2-7.6 range. Use any product available for this purpose, follow directions on the label. Maintaining 1.0 ppm (parts per million) chlorine residual and a 7.2-7.6 pH range will result in clean, sparkling water.

EMERGENCY HANDLING: In case of contamination or decomposition, do not reseal container. If possible, isolate container in open and well-ventilated area. Flood with large volumes of water.

STORAGE AND DISPOSAL: Keep product dry in tightly closed container when not in use. Store in a cool, dry, well ventilated area away from heat or open flame. Do not reuse empty container. Rinse empty container thoroughly with water to dissolve all material before discarding. Place in trash collection or dispose in approved landfill.

HOW TO DETERMINE POOL CAPACITY (IN U.S. GALLONS)

For Rectangular Pools: Average depth x length x width (all in feet) x 7.5 = gallons.

For Round Pools: Diameter of pool x diameter of pool x average depth (all in feet) x 5.9 = gallons.



Handwritten numbers: 7, 8, 7

NEXT

LABEL

April 3, 2003

Al Pastore
Technical Director
N. Jonas & Co., Inc.
4520 Adams Circle
Bensalem, PA 19020

Subject: Scorch
EPA Registration No. 3432-76
Application Date: March 5, 2003
Receipt Date: March 12, 2003

Dear Mr. Pastore:

This acknowledges receipt of your notification, submitted under the provision of PR Notice 98-10, FIFRA section 3(c)9.

Proposed Notification

- addition of alternate brand name "Spectrum Shock"

General Comments

Based on a review of the material submitted, the following comments apply:

The notification application is acceptable and a copy has been inserted in your file for future reference.

Should you have any questions or comments concerning this letter, please contact me at (703) 308-6345.

Sincerely,

Wanda Mitchell
Product Manager 32
Regulatory Management Branch II
Antimicrobials Division (7510C)

CONCURRENCES

SYMBOL	7510C	7510C						
SURNAME	E. Berg	Mitchell						
DATE	1/3/03	4/3/03						



United States
Environmental Protection Agency
 Washington, DC 20460

Registration
 Amendment
 Other

OPP Identifier Number
 214396
 COPY

Application for Pesticide - Section I

1. Company/Product Number 3432-76	2. EPA Product Manager PM#	3. Proposed Classification <input checked="" type="checkbox"/> None <input type="checkbox"/> Restricted
4. Company/Product (Name) SCORCH	6. Expedited Review. In accordance with FIFRA Section 3(c)(3) (b)(i), my product is similar or identical in composition and labeling to: EPA Reg. No. _____ Product Name _____	
5. Name and Address of Applicant (Include ZIP Code) N. Jonas & Co. Inc. 4520 Adams Circle Bensalem, PA 19020 <input type="checkbox"/> Check if this is a new address		

Section - II

<input type="checkbox"/> Amendment - Explain below.	<input type="checkbox"/> Final printed labels in response to Agency letter dated _____
<input type="checkbox"/> Resubmission in response to Agency letter dated _____	<input type="checkbox"/> "Me Too" Application.
<input type="checkbox"/> Notification - Explain below.	<input type="checkbox"/> Other - Explain below.

Explanation: Use additional page(s) if necessary. (For section I and Section II.)

NOTIFICATION OF ALTERNATE BRAND NAME PER PR NOTICE 98-10

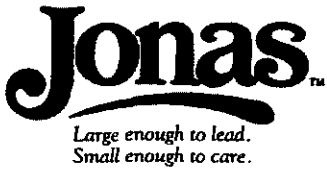
The proposed alternate brand name is: SPECTRUM SHOCK

Section - III

1. Material This Product Will Be Packaged In:				2. Type of Container	
Child-Resistant Packaging <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	Unit Packaging <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Water Soluble Packaging <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	If "Yes" Unit Packaging wgt. No. per container		<input type="checkbox"/> Metal <input checked="" type="checkbox"/> Plastic <input type="checkbox"/> Glass <input type="checkbox"/> Paper <input type="checkbox"/> Other (Specify) _____
* Certification must be submitted		If "Yes" Package wgt. No. per container			
3. Location of Net Contents Information <input checked="" type="checkbox"/> Label <input type="checkbox"/> Container		4. Size(s) Retail Container 1 LB., 5 LB.		5. Location of Label Directions <input checked="" type="checkbox"/> ON LABEL	
6. Manner in Which Label is Affixed to Product <input type="checkbox"/> Lithograph <input type="checkbox"/> Paper glued <input checked="" type="checkbox"/> Stenciled				<input type="checkbox"/> Other _____	

Section - IV

1. Contact Point: (Complete items directly below for identification of individual to be contacted, if necessary, to process this application.)		
Name AL PASTORE	Title TECHNICAL DIRECTOR	Telephone No. (Include Area Code) 215-639-8071
Certification I certify that the statements I have made on this form and all attachments thereto are true, accurate and complete. I acknowledge that any knowingly false or misleading statement may be punishable by fine or imprisonment or both under applicable law.		6. Date Application Received (Stamped)
2. Signature 	3. Title TECHNICAL DIRECTOR	
4. Typed Name AL PASTORE	5. Date 3/5/03	



FOR PRODUCTS EPA # 3432-76

This notification is consistent with provisions of PR Notice 98-10 and EPA regulations at 40 CFR 152.46, and no other changes have been made to the labeling or the confidential statement of formula of this product. I understand that it is a violation of 18 U.S.C. Sec. 1001 to willfully make any false statement to EPA. I further understand that if this notification is not consistent with the terms of PR 98-10 and 40 CFR 152.46, this product may be in violation of FIFRA and I may be subject to enforcement action and penalties under sections 12 and 14 of FIFRA.

0 0 0 0
0 0 0 0



SCORCH

**GRANULAR
CHLORINATING
POWDER**

**FOR BURNING UP ORGANIC MATERIALS
IN SWIMMING POOLS**

FIRST AID	
IF ON SKIN OR CLOTHING	<ul style="list-style-type: none"> Take off contaminated clothing. Rinse skin immediately with plenty of water for 15-20 minutes. Call a poison control center or doctor for treatment advice.
IF INHALED	<ul style="list-style-type: none"> Move person to fresh air. If person is not breathing, call 911 or an ambulance, then give artificial respiration, preferably mouth-to-mouth, if possible. Call a poison control center or doctor for further treatment advice.
IF IN EYES	<ul style="list-style-type: none"> Hold eye open and rinse slowly and gently with water for 15-20 minutes. Remove contact lenses, if present, after the first 5 minutes, then continue rinsing eye. Call a poison control center or doctor center for treatment advice.
IF SWALLOWED	<ul style="list-style-type: none"> Call a poison control center or doctor immediately for treatment advice. Have person sip a glass of water if able to swallow. Do not induce vomiting unless told to do so by a poison control center or doctor. Do not give anything by mouth to an unconscious person.
Have the product container or label with you when calling a poison control center or doctor, or going for treatment.	
NOTE TO PHYSICIAN	
Probable mucosal damage may contraindicate the use of gastric lavage.	

EPA Reg. No. 3432-76
EPA Est. No. 3432-PA-1

ACTIVE INGREDIENT:
Calcium Hypochlorite 68%
OTHER INGREDIENTS..... 32%
TOTAL 100%

*Available Chlorine 65%

**KEEP OUT OF REACH
OF CHILDREN
DANGER**

See back panel for additional precautions.

Mfg. by: **n. jonas & co., inc.**
Bensalem, PA 19020

NET WT. 2 LBS.



PRECAUTIONARY STATEMENTS

HAZARDS TO HUMANS AND DOMESTIC ANIMALS: Danger, highly explosive. Causes skin and eye damage. May be fatal if swallowed. Do not get in eyes, on skin, or in clothing. Do not handle with bare hands. Wear goggles or face shield and use rubber gloves and only thoroughly clean dry utensils when handling. Irritating to nose and throat. Avoid breathing dust and fumes. Remove and wash contaminated clothing before reuse.

PHYSICAL AND CHEMICAL HAZARDS: Danger, strong oxidizing agent. Add product to water only. Contamination may start a chemical reaction with generation of heat, liberation of hazardous gases, and possible fire and explosion. Avoid any contact with flame or burning material, such as lighted cigarettes. Do not contaminate with moisture, garbage, dirt, organic matter, chemicals, including other pool chemicals, pool chlorinating compounds, household products, cyanuric acid, pool stabilizers, soap products, paint products, solvents, acids, vinegar, beverages, oil, pine oil, dirty rags or any other foreign matter. Do not use moist or damp utensils.

ENVIRONMENTAL HAZARDS:

This product is toxic to fish and aquatic organisms.

DIRECTIONS FOR POOL USE: It is a violation of federal law to use this product in a manner inconsistent with its labeling. A concentrated chlorine agent in dry, free-flowing form. This product controls growth of algae and effectively kills many bacteria thus helping to keep the pool in a sanitary condition. For best results, in vinyl pools, add the product as a solution (1 oz. in 2 qts. of water) to the pool water, and in concrete pools scatter the granular material directly over the pool surface. **IMPORTANT:** When mixing, add product to water in a clean pail. **DO NOT** add water to the product. All mixing must be done outdoors.

READ THE PRECAUTIONARY STATEMENTS BEFORE USE.

SHOCK TREATMENT OR SUPERCHLORINATION: Every 7 days, or as necessary, superchlorinate the pool with 10 to 20 oz. of product for each 10,000 gallons of water to yield 5 to 10 ppm available chlorine by weight. If algae develop, shock treat or superchlorinate the pool water by adding 1 oz. per each 500 gallons of water. Allow 5 minutes for product to dissolve and repeat if necessary. Thoroughly clean pool by scrubbing surface of algae growth, then vacuum and cycle through filter. Pool should not be entered until chlorine residual reads 1.0-3.0 ppm.

MAINTENANCE OF pH: pH should be maintained in the 7.2-7.6 range. Use any product available for this purpose, follow directions on the label. Maintaining 1.0 ppm (parts per million) chlorine residual and a 7.2-7.6 pH range will result in clean, sparkling water.

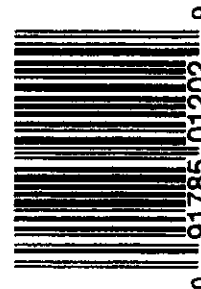
EMERGENCY HANDLING: In case of contamination or decomposition, do not reseal container. If possible, isolate container in open and well-ventilated area. Flood with large volumes of water.

STORAGE AND DISPOSAL: Keep product dry in tightly closed container when not in use. Store in a cool, dry, well ventilated area away from heat or open flame. Do not reuse empty container. Rinse empty container thoroughly with water to dissolve all material before discarding. Place in trash collection or dispose in approved landfill.

HOW TO DETERMINE POOL CAPACITY (IN U.S. GALLONS)

For Rectangular Pools: Average depth x length x width (all in feet) x 7.5 = gallons.

For Round Pools: Diameter of pool x diameter of pool x average depth (all in feet) x 5.9 = gallons.



4874

NEXT

LABEL

April 3, 2003

Al Pastore
Technical Director
N. Jonas & Co., Inc.
4520 Adams Circle
Bensalem, PA 19020

Subject: Scorch
EPA Registration No. 3432-76
Application Date: March 5, 2003
Receipt Date: March 12, 2003

Dear Mr. Pastore:

This acknowledges receipt of your notification, submitted under the provision of PR Notice 98-10, FIFRA section 3(c)9.

Proposed Notification

- addition of alternate brand name "Pool Protector Pool Water Shock"

General Comments

Based on a review of the material submitted, the following comments apply:

The notification application is acceptable and a copy has been inserted in your file for future reference.

Should you have any questions or comments concerning this letter, please contact me at (703) 308-6345.

Sincerely,

Wanda Mitchell
Product Manager 32
Regulatory Management Branch II
Antimicrobials Division (7510C)

CONCURRENCES

SYMBOL	7510C	7510C						
SURNAME	E. Berg	Mitchell						
DATE	4/3/03	4/3/03						



United States
Environmental Protection Agency
 Washington, DC 20460

Registration
 Amendment
 Other

OPP Identifier Number

214396
 274
 COPY

Application for Pesticide - Section I

1. Company/Product Number 3432-76	2. EPA Product Manager PM#	3. Proposed Classification <input checked="" type="checkbox"/> None <input type="checkbox"/> Restricted
4. Company/Product (Name) SCORCH	6. Expedited Review. In accordance with FIFRA Section 3(c)(3) (b)(i), my product is similar or identical in composition and labeling to: EPA Reg. No. _____ Product Name _____	
5. Name and Address of Applicant (Include ZIP Code) N. Jonas & Co. Inc. 4520 Adams Circle Bensalem, PA - 19020 <input type="checkbox"/> Check if this is a new address		

Section - II

Amendment - Explain below. Final printed labels in response to Agency letter dated _____
 Resubmission in response to Agency letter dated _____ "Me Too" Application.
 Notification - Explain below. Other - Explain below.

Explanation: Use additional page(s) if necessary. (For section I and Section II.)

NOTIFICATION OF ALTERNATE BRAND NAME PER PR NOTICE 98-10

The proposed alternate brand name is: POOL PROTECTOR
 POOL WATER SHOCK

Section - III

1. Material This Product Will Be Packaged in:

Child-Resistant Packaging <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	Unit Packaging <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Water Soluble Packaging <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	2. Type of Container <input type="checkbox"/> Metal <input checked="" type="checkbox"/> Plastic <input type="checkbox"/> Glass <input type="checkbox"/> Paper <input type="checkbox"/> Other (Specify) _____
* Certification must be submitted		If "Yes" Unit Packaging wgt. No. per container	If "Yes" Package wgt No. per container

Location of Net Contents Information: Label Container

4. Size(s) Retail Container: 1 LB., 5 LB.

5. Location of Label Directions: ON LABEL

6. Manner in Which Label is Affixed to Product: Lithograph Paper glued Stenciled Other _____

Section - IV

1. Contact Point: (Complete items directly below for identification of individual to be contacted, if necessary, to process this application.)

Name AL PASTORE	Title TECHNICAL DIRECTOR	Telephone No. (Include Area Code) 215-639-8071
--------------------	-----------------------------	---

Certification
 I certify that the statements I have made on this form and all attachments thereto are true, accurate and complete. I acknowledge that any knowingly false or misleading statement may be punishable by fine or imprisonment or both under applicable law.

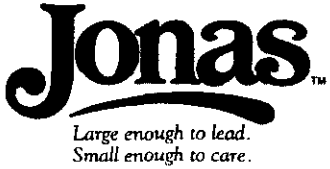
2. Signature:

3. Title: TECHNICAL DIRECTOR

4. Typed Name: AL PASTORE

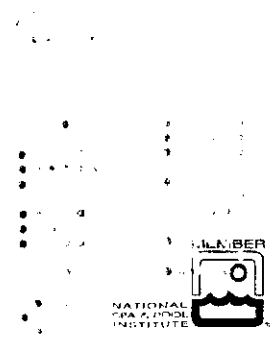
5. Date: 3/5/03

6. Date Application Received (Stamped)



FOR PRODUCTS EPA # 3432-76

This notification is consistent with provisions of PR Notice 98-10 and EPA regulations at 40 CFR 152.46, and no other changes have been made to the labeling or the confidential statement of formula of this product. I understand that it is a violation of 18 U.S.C. Sec. 1001 to willfully make any false statement to EPA. I further understand that if this notification is not consistent with the terms of PR 98-10 and 40 CFR 152.46, this product may be in violation of FIFRA and I may be subject to enforcement action and penalties under sections 12 and 14 of FIFRA.



SCORCH

GRANULAR
CHLORINATING
POWDER

FOR BURNING UP ORGANIC MATERIALS
IN SWIMMING POOLS

FIRST AID	
IF ON SKIN OR CLOTHING	<ul style="list-style-type: none"> Take off contaminated clothing. Rinse skin immediately with plenty of water for 15-20 minutes. Call a poison control center or doctor for treatment advice.
IF INHALED	<ul style="list-style-type: none"> Move person to fresh air. If person is not breathing, call 911 or an ambulance, then give artificial respiration, preferably mouth-to-mouth, if possible. Call a poison control center or doctor for further treatment advice.
IF IN EYES	<ul style="list-style-type: none"> Hold eye open and rinse slowly and gently with water for 15-20 minutes. Remove contact lenses, if present, after the first 5 minutes, then continue rinsing eye. Call a poison control center or doctor center for treatment advice.
IF SWALLOWED	<ul style="list-style-type: none"> Call a poison control center or doctor immediately for treatment advice. Have person sip a glass of water if able to swallow. Do not induce vomiting unless told to do so by a poison control center or doctor. Do not give anything by mouth to an unconscious person.
Have the product container or label with you when calling a poison control center or doctor, or going for treatment.	
NOTE TO PHYSICIAN	
Probable mucosal damage may contraindicate the use of gastric lavage.	

EPA Reg. No. 3432-76
EPA Est. No. 3432-PA-1

ACTIVE INGREDIENT:
Calcium Hypochlorite 68%
OTHER INGREDIENTS..... 32%
TOTAL 100%

*Available Chlorine 65%

**KEEP OUT OF REACH
OF CHILDREN
DANGER**

See back panel for additional precautions.

Mfg. by: **n. jonas & co., inc.**
Bensalem, PA 19020

NET WT. 2 LBS.



PRECAUTIONARY STATEMENTS

HAZARDS TO HUMANS AND DOMESTIC ANIMALS: Danger, highly corrosive. Causes skin and eye damage. May be fatal if swallowed. Do not get in eyes, on skin, or in clothing. Do not handle with bare hands. Wear goggles or face shield and use rubber gloves and only thoroughly clean dry utensils when handling. Irritating to nose and throat. Avoid breathing dust and fumes. Remove and wash contaminated clothing before reuse.

PHYSICAL AND CHEMICAL HAZARDS: Danger, strong oxidizing agent. Add product to water only. Contamination may start a chemical reaction with generation of heat, liberation of hazardous gases, and possible fire and explosion. Avoid any contact with flame or burning material, such as lighted cigarettes. Do not contaminate with moisture, garbage, dirt, organic matter, chemicals, including other pool chemicals, pool chlorinating compounds, household products, cyanuric acid, pool stabilizers, soap products, paint products, solvents, acids, vinegar, beverages, oil, pine oil, dirty rags or any other foreign matter. Do not use moist or damp utensils.

ENVIRONMENTAL HAZARDS:

This product is toxic to fish and aquatic organisms.

DIRECTIONS FOR POOL USE: It is a violation of federal law to use this product in a manner inconsistent with its labeling. A concentrated chlorine agent in dry, free-flowing form. This product controls growth of algae and effectively kills many bacteria thus helping to keep the pool in a sanitary condition. For best results, in vinyl pools, add the product as a solution (1 oz. in 2 qts. of water) to the pool water, and in concrete pools scatter the granular material directly over the pool surface. **IMPORTANT:** When mixing, add product to water in a clean pail. **DO NOT** add water to the product. All mixing must be done outdoors.

READ THE PRECAUTIONARY STATEMENTS BEFORE USE.

SHOCK TREATMENT OR SUPERCHLORINATION: Every 7 days, or as necessary, superchlorinate the pool with 10 to 20 oz. of product for each 10,000 gallons of water to yield 5 to 10 ppm available chlorine by weight. If algae develop, shock treat or superchlorinate the pool water by adding 1 oz. per each 500 gallons of water. Allow 5 minutes for product to dissolve and repeat if necessary. Thoroughly clean pool by scrubbing surface of algae growth, then vacuum and cycle through filter. Pool should not be entered until chlorine residual reads 1.0-3.0 ppm.

MAINTENANCE OF pH: pH should be maintained in the 7.2-7.6 range. Use any product available for this purpose, follow directions on the label. Maintaining 1.0 ppm (parts per million) chlorine residual and a 7.2-7.6 pH range will result in clean, sparkling water.

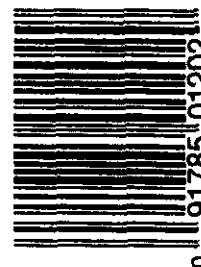
EMERGENCY HANDLING: In case of contamination or decomposition, do not reseal container. If possible, isolate container in open and well-ventilated area. Flood with large volumes of water.

STORAGE AND DISPOSAL: Keep product dry in tightly closed container when not in use. Store in a cool, dry, well ventilated area away from heat or open flame. Do not reuse empty container. Rinse empty container thoroughly with water to dissolve all material before discarding. Place in trash collection or dispose in approved landfill.

HOW TO DETERMINE POOL CAPACITY (IN U.S. GALLONS)

For Rectangular Pools: Average depth x length x width (all in feet) x 7.5 = gallons.

For Round Pools: Diameter of pool x diameter of pool x average depth (all in feet) x 5.9 = gallons.



Handwritten number: 724

NEXT

LABEL

3432-76

4/3/2003

Page 184

UNITED STATES ENVIRONMENTAL PROTECTION AGENCY

April 3, 2003

Al Pastore
Technical Director
N. Jonas & Co., Inc.
4520 Adams Circle
Bensalem, PA 19020

Subject: Scorch
EPA Registration No. 3432-76
Application Date: March 5, 2003
Receipt Date: March 12, 2003

Dear Mr. Pastore:

This acknowledges receipt of your notification, submitted under the provision of PR Notice 98-10, FIFRA section 3(c)9.

Proposed Notification

- addition of alternate brand name "Ameripool Shock"

General Comments

Based on a review of the material submitted, the following comments apply:

The notification application is acceptable and a copy has been inserted in your file for future reference.

Should you have any questions or comments concerning this letter, please contact me at (703) 308-6345.

Sincerely,

Wanda Mitchell
Product Manager 32
Regulatory Management Branch II
Antimicrobials Division (7510C)

CONCURRENCES

SYMBOL	7510C	7510C						
SURNAME	E. Berg	Mitchell						
DATE	4/3/03	4/3/03						



United States
Environmental Protection Agency
 Washington, DC 20460

Form Approved, OMB No. 2070-0060, Approval expires 2-28-95

Registration
 Amendment
 Other

OPP Identifier Number
 214396²⁷⁴
 COPY

Application for Pesticide - Section I

1. Company/Product Number 3432-76	2. EPA Product Manager PM#	3. Proposed Classification <input checked="" type="checkbox"/> None <input type="checkbox"/> Restricted
4. Company/Product (Name) SCORCH	6. Expedited Review. In accordance with FIFRA Section 3(c)(3) (b)(i), my product is similar or identical in composition and labeling to: EPA Reg. No. _____ Product Name _____	
5. Name and Address of Applicant (Include ZIP Code) N. Jonas & Co. Inc. 4520 Adams Circle Bensalem, PA - 19020 <input type="checkbox"/> Check if this is a new address		

Section - II

<input type="checkbox"/> Amendment - Explain below.	<input type="checkbox"/> Final printed labels in response to Agency letter dated _____
<input type="checkbox"/> Resubmission in response to Agency letter dated _____	<input type="checkbox"/> "Me Too" Application.
<input type="checkbox"/> Notification - Explain below.	<input type="checkbox"/> Other - Explain below.

Explanation: Use additional page(s) if necessary. (For section I and Section II.)

NOTIFICATION OF ALTERNATE BRAND NAME PER PR NOTICE 98-10

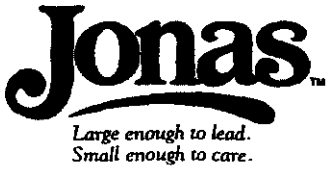
The proposed alternate brand name is: AMERIPOOL SHOCK

Section - III

1. Material This Product Will Be Packaged In:				2. Type of Container	
Child-Resistant Packaging <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	Unit Packaging <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Water Soluble Packaging <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Metal <input checked="" type="checkbox"/> Plastic <input type="checkbox"/> Glass <input type="checkbox"/> Paper <input type="checkbox"/> Other (Specify) _____		
* Certification must be submitted		If "Yes" Unit Packaging wgt. No. per container	If "Yes" Package wgt. No. per container		
Location of Net Contents Information <input checked="" type="checkbox"/> Label <input type="checkbox"/> Container		4. Size(s) Retail Container 1 LB., 5 LB.		5. Location of Label Directions <input checked="" type="checkbox"/> ON LABEL	
6. Manner in Which Label is Affixed to Product <input type="checkbox"/> Lithograph <input checked="" type="checkbox"/> Paper glued <input type="checkbox"/> Stenciled				<input type="checkbox"/> Other _____	

Section - IV

1. Contact Point: (Complete items directly below for identification of individual to be contacted, if necessary, to process this application.)		
Name AL PASTORE	Title TECHNICAL DIRECTOR	Telephone No. (include Area Code) 215-639-8071
Certification I certify that the statements I have made on this form and all attachments thereto are true, accurate and complete. I acknowledge that any knowingly false or misleading statement may be punishable by fine or imprisonment or both under applicable law.		6. Date Application Received (Stamped)
2. Signature 	3. Title TECHNICAL DIRECTOR	
4. Typed Name AL PASTORE	5. Date 3/5/03	



FOR PRODUCTS EPA # 3432-76

This notification is consistent with provisions of PR Notice 98-10 and EPA regulations at 40 CFR 152.46, and no other changes have been made to the labeling or the confidential statement of formula of this product. I understand that it is a violation of 18 U.S.C. Sec. 1001 to willfully make any false statement to EPA. I further understand that if this notification is not consistent with the terms of PR 98-10 and 40 CFR 152.46, this product may be in violation of FIFRA and I may be subject to enforcement action and penalties under sections 12 and 14 of FIFRA.



SCORCH

GRANULAR
CHLORINATING
POWDER

FOR BURNING UP ORGANIC MATERIALS
IN SWIMMING POOLS

FIRST AID	
IF ON SKIN OR CLOTHING	<ul style="list-style-type: none"> Take off contaminated clothing. Rinse skin immediately with plenty of water for 15-20 minutes. Call a poison control center or doctor for treatment advice.
IF INHALED	<ul style="list-style-type: none"> Move person to fresh air. If person is not breathing, call 911 or an ambulance, then give artificial respiration, preferably mouth-to-mouth, if possible. Call a poison control center or doctor for further treatment advice.
IF IN EYES	<ul style="list-style-type: none"> Hold eye open and rinse slowly and gently with water for 15-20 minutes. Remove contact lenses, if present, after the first 5 minutes, then continue rinsing eye. Call a poison control center or doctor center for treatment advice.
IF SWALLOWED	<ul style="list-style-type: none"> Call a poison control center or doctor immediately for treatment advice. Have person sip a glass of water if able to swallow. Do not induce vomiting unless told to do so by a poison control center or doctor. Do not give anything by mouth to an unconscious person.
Have the product container or label with you when calling a poison control center or doctor, or going for treatment.	
NOTE TO PHYSICIAN	
Probable mucosal damage may contraindicate the use of gastric lavage.	

EPA Reg. No. 3432-76
EPA Est. No. 3432-PA-1

ACTIVE INGREDIENT:
Calcium Hypochlorite 68%
OTHER INGREDIENTS..... 32%

TOTAL 100%

*Available Chlorine 65%

**KEEP OUT OF REACH
OF CHILDREN
DANGER**

See back panel for additional precautions.

Mfg. by: **n. Jonas & co., inc.**
Bensalem, PA 19020

NET WT. 2 LBS.



PRECAUTIONARY STATEMENTS

HAZARDS TO HUMANS AND DOMESTIC ANIMALS: Danger, highly corrosive. Causes skin and eye damage. May be fatal if swallowed. Do not get in eyes, on skin, or in clothing. Do not handle with bare hands. Wear goggles or face shield and use rubber gloves and only thoroughly clean dry utensils when handling. Irritating to nose and throat. Avoid breathing dust and fumes. Remove and wash contaminated clothing before reuse.

PHYSICAL AND CHEMICAL HAZARDS: Danger, strong oxidizing agent. Add product to water only. Contamination may start a chemical reaction with generation of heat, liberation of hazardous gases, and possible fire and explosion. Avoid any contact with flame or burning material, such as lighted cigarettes. Do not contaminate with moisture, garbage, dirt, organic matter, chemicals, including other pool chemicals, pool chlorinating compounds, household products, cyanuric acid, pool stabilizers, soap products, paint products, solvents, acids, vinegar, beverages, oil, pine oil, dirty rags or any other foreign matter. Do not use moist or damp utensils.

ENVIRONMENTAL HAZARDS:

This product is toxic to fish and aquatic organisms.

DIRECTIONS FOR POOL USE: It is a violation of federal law to use this product in a manner inconsistent with its labeling. A concentrated chlorine agent in dry, free-flowing form. This product controls growth of algae and effectively kills many bacteria thus helping to keep the pool in a sanitary condition. For best results, in vinyl pools, add the product as a solution (1 oz. in 2 qts. of water) to the pool water, and in concrete pools scatter the granular material directly over the pool surface. **IMPORTANT:** When mixing, add product to water in a clean pail. **DO NOT** add water to the product. All mixing must be done outdoors.

READ THE PRECAUTIONARY STATEMENTS BEFORE USE.

SHOCK TREATMENT OR SUPERCHLORINATION: Every 7 days, or as necessary, superchlorinate the pool with 10 to 20 oz. of product for each 10,000 gallons of water to yield 5 to 10 ppm available chlorine by weight. If algae develop, shock treat or superchlorinate the pool water by adding 1 oz. per each 500 gallons of water. Allow 5 minutes for product to dissolve and repeat if necessary. Thoroughly clean pool by scrubbing surface of algae growth, then vacuum and cycle through filter. Pool should not be entered until chlorine residual reads 1.0-3.0 ppm.

MAINTENANCE OF pH: pH should be maintained in the 7.2-7.6 range. Use any product available for this purpose, follow directions on the label. Maintaining 1.0 ppm (parts per million) chlorine residual and a 7.2-7.6 pH range will result in clean, sparkling water.

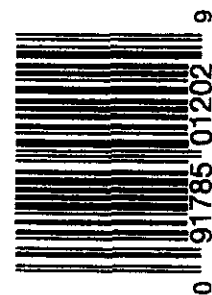
EMERGENCY HANDLING: In case of contamination or decomposition, do not reseal container. If possible, isolate container in open and well-ventilated area. Flood with large volumes of water.

STORAGE AND DISPOSAL: Keep product dry in tightly closed container when not in use. Store in a cool, dry, well ventilated area away from heat or open flame. Do not reuse empty container. Rinse empty container thoroughly with water to dissolve all material before discarding. Place in trash collection or dispose in approved landfill.

HOW TO DETERMINE POOL CAPACITY (IN U.S. GALLONS)

For Rectangular Pools: Average depth x length x width (all in feet) x 7.5 = gallons.

For Round Pools: Diameter of pool x diameter of pool x average depth (all in feet) x 5.9 = gallons.



4
8
7

NEXT

LABEL

April 3, 2003

Al Pastore
Technical Director
N. Jonas & Co., Inc.
4520 Adams Circle
Bensalem, PA 19020

Subject: Scorch
EPA Registration No. 3432-76
Application Date: March 5, 2003
Receipt Date: March 12, 2003

Dear Mr. Pastore:

This acknowledges receipt of your notification, submitted under the provision of PR Notice 98-10, FIFRA section 3(c)9.

Proposed Notification

- addition of alternate brand name "Relax Shock"

General Comments

Based on a review of the material submitted, the following comments apply:

The notification application is acceptable and a copy has been inserted in your file for future reference.

Should you have any questions or comments concerning this letter, please contact me at (703) 308-6345.

Sincerely,

Wanda Mitchell
Product Manager 32
Regulatory Management Branch II
Antimicrobials Division (7510C)

CONCURRENCES

SYMBOL	7510C	7510C						
SURNAME	E. Berg	Mitchell						
DATE	4/3/03	4/3/02						



United States
Environmental Protection Agency
 Washington, DC 20460

Form Approved, OMB No. 2070-0060, Approval expires 2-28-95

Registration
 Amendment
 Other

OPP Identifier Number

214396
 234
 COPY

Application for Pesticide - Section I

1. Company/Product Number 3432-76		2. EPA Product Manager PME	3. Proposed Classification <input checked="" type="checkbox"/> None <input type="checkbox"/> Restricted
4. Company/Product (Name) SCORCH		6. Expedited Review. In accordance with FIFRA Section 3(c)(3) (b)(ii), my product is similar or identical in composition and labeling to: EPA Reg. No. _____ Product Name _____	
5. Name and Address of Applicant (Include ZIP Code) N. Jonas & Co. Inc. 4520 Adams Circle Bensalem, PA - 19020 <input type="checkbox"/> Check if this is a new address			

Section - II

<input type="checkbox"/> Amendment - Explain below.	<input type="checkbox"/> Final printed labels in response to Agency letter dated _____
<input type="checkbox"/> Resubmission in response to Agency letter dated _____	<input type="checkbox"/> "Me Too" Application.
<input checked="" type="checkbox"/> Notification - Explain below.	<input type="checkbox"/> Other - Explain below.

Explanation: Use additional page(s) if necessary. (For section I and Section II.)

NOTIFICATION OF ALTERNATE BRAND NAME PER PR NOTICE 98-10

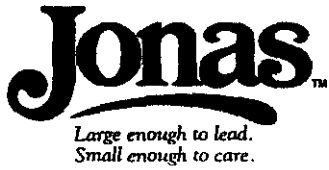
The proposed alternate brand name is: RELAX SHOCK

Section - III

1. Material This Product Will Be Packaged In:				2. Type of Container	
Child-Resistant Packaging <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	Unit Packaging <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Water Soluble Packaging <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		<input type="checkbox"/> Metal	<input checked="" type="checkbox"/> Plastic
* Certification must be submitted	If "Yes" Unit Packaging wgt. No. per container	If "Yes" Package wgt No. per container		<input type="checkbox"/> Glass	<input type="checkbox"/> Paper
3. Location of Net Contents Information <input checked="" type="checkbox"/> Label <input type="checkbox"/> Container		4. Size(s) Retail Container 1 LB., 5 LB.	5. Location of Label Directions <input checked="" type="checkbox"/> ON LABEL		
6. Manner in Which Label is Affixed to Product <input type="checkbox"/> Lithograph <input checked="" type="checkbox"/> Paper glued <input type="checkbox"/> Stenciled				<input type="checkbox"/> Other _____	

Section - IV

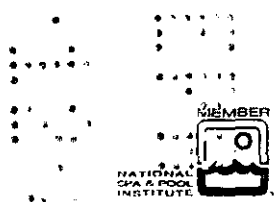
1. Contact Point: (Complete items directly below for identification of individual to be contacted, if necessary, to process this application.)		
Name AL PASTORE	Title TECHNICAL DIRECTOR	Telephone No. (include Area Code) 215-639-8071
Certification I certify that the statements I have made on this form and all attachments thereto are true, accurate and complete. I acknowledge that any knowingly false or misleading statement may be punishable by fine or imprisonment or both under applicable law.		6. Date Application Received (Stamped)
2. Signature 	3. Title TECHNICAL DIRECTOR	
4. Typed Name AL PASTORE	5. Date 3/5/03	



FOR PRODUCTS EPA # 3432-76

This notification is consistent with provisions of PR Notice 98-10 and EPA regulations at 40 CFR 152.46, and no other changes have been made to the labeling or the confidential statement of formula of this product. I understand that it is a violation of 18 U.S.C. Sec. 1001 to willfully make any false statement to EPA. I further understand that if this notification is not consistent with the terms of PR 98-10 and 40 CFR 152.46, this product may be in violation of FIFRA and I may be subject to enforcement action and penalties under sections 12 and 14 of FIFRA.

NOV 1998



SCORCH

**GRANULAR
CHLORINATING
POWDER**

**FOR BURNING UP ORGANIC MATERIALS
IN SWIMMING POOLS**

FIRST AID	
IF ON SKIN OR CLOTHING	<ul style="list-style-type: none"> Take off contaminated clothing. Rinse skin immediately with plenty of water for 15-20 minutes. Call a poison control center or doctor for treatment advice.
IF INHALED	<ul style="list-style-type: none"> Move person to fresh air. If person is not breathing, call 911 or an ambulance, then give artificial respiration, preferably mouth-to-mouth, if possible. Call a poison control center or doctor for further treatment advice.
IF IN EYES	<ul style="list-style-type: none"> Hold eye open and rinse slowly and gently with water for 15-20 minutes. Remove contact lenses, if present, after the first 5 minutes, then continue rinsing eye. Call a poison control center or doctor center for treatment advice.
IF SWALLOWED	<ul style="list-style-type: none"> Call a poison control center or doctor immediately for treatment advice. Have person sip a glass of water if able to swallow. Do not induce vomiting unless told to do so by a poison control center or doctor. Do not give anything by mouth to an unconscious person.
Have the product container or label with you when calling a poison control center or doctor, or going for treatment.	
NOTE TO PHYSICIAN	
Probable mucosal damage may contraindicate the use of gastric lavage.	

EPA Reg. No. 3432-76
EPA Est. No. 3432-PA-1

ACTIVE INGREDIENT:
Calcium Hypochlorite 68%
OTHER INGREDIENTS..... 32%
TOTAL 100%

*Available Chlorine 65%

**KEEP OUT OF REACH
OF CHILDREN
DANGER**

See back panel for additional precautions.

Mfg. by: **n. Jonas & co., inc.**
Bensalem, PA 19020

NET WT. 2 LBS.



PRECAUTIONARY STATEMENTS

HAZARDS TO HUMANS AND DOMESTIC ANIMALS: Danger, highly corrosive. Causes skin and eye damage. May be fatal if swallowed. Do not get in eyes, or skin, or in clothing. Do not handle with bare hands. Wear goggles or face shield and use rubber gloves and only thoroughly clean dry utensils when handling. Irritating to nose and throat. Avoid breathing dust and fumes. Remove and wash contaminated clothing before reuse.

PHYSICAL AND CHEMICAL HAZARDS: Danger, strong oxidizing agent. Add product to water only. Contamination may start a chemical reaction with generation of heat, liberation of hazardous gases, and possible fire and explosion. Avoid any contact with flame or burning material, such as lighted cigarettes. Do not contaminate with moisture, garbage, dirt, organic matter, chemicals, including other pool chemicals, pool chlorinating compounds, household products, cyanuric acid, pool stabilizers, soap products, paint products, solvents, acids, vinegar, beverages, oil, pine oil, dirty rags or any other foreign matter. Do not use moist or damp utensils.

ENVIRONMENTAL HAZARDS:

This product is toxic to fish and aquatic organisms.

DIRECTIONS FOR POOL USE: It is a violation of federal law to use this product in a manner inconsistent with its labeling. A concentrated chlorine agent in dry, free-flowing form. This product controls growth of algae and effectively kills many bacteria thus helping to keep the pool in a sanitary condition. For best results, in vinyl pools, add the product as a solution (1 oz. in 2 qts. of water) to the pool water, and in concrete pools scatter the granular material directly over the pool surface. **IMPORTANT:** When mixing, add product to water in a clean pail. **DO NOT** add water to the product. All mixing must be done outdoors.

READ THE PRECAUTIONARY STATEMENTS BEFORE USE.

SHOCK TREATMENT OR SUPERCHLORINATION: Every 7 days, or as necessary, superchlorinate the pool with 10 to 20 oz. of product for each 10,000 gallons of water to yield 5 to 10 ppm available chlorine by weight. If algae develop, shock treat or superchlorinate the pool water by adding 1 oz. per each 500 gallons of water. Allow 5 minutes for product to dissolve and repeat if necessary. Thoroughly clean pool by scrubbing surface of algae growth, then vacuum and cycle through filter. Pool should not be entered until chlorine residual reads 1.0-3.0 ppm.

MAINTENANCE OF pH: pH should be maintained in the 7.2-7.6 range. Use any product available for this purpose, follow directions on the label. Maintaining 1.0 ppm (parts per million) chlorine residual and a 7.2-7.6 pH range will result in clean, sparkling water.

EMERGENCY HANDLING: In case of contamination or decomposition, do not reseal container. If possible, isolate container in open and well-ventilated area. Flood with large volumes of water.

STORAGE AND DISPOSAL: Keep product dry in tightly closed container when not in use. Store in a cool, dry, well ventilated area away from heat or open flame. Do not reuse empty container. Rinse empty container thoroughly with water to dissolve all material before discarding. Place in trash collection or dispose in approved landfill.

HOW TO DETERMINE POOL CAPACITY (IN U.S. GALLONS)

For Rectangular Pools: Average depth x length x width (all in feet) x 7.5 = gallons.

For Round Pools: Diameter of pool x diameter of pool x average depth (all in feet) x 5.9 = gallons.



Handwritten number: 424