

3432-74

1/13/2011

1096



UNITED STATES ENVIRONMENTAL PROTECTION AGENCY
WASHINGTON, DC 20460

JAN 13 2011

OFFICE OF
PREVENTION, PESTICIDES
AND TOXIC SUBSTANCES

N Jonas & Company, Inc
c/o Wendy A. McCombie
Lewis & Harrison
122 C Street NW Suite 740
Washington, DC 20001

Subject **ALGICIL™ 2 + 2**
EPA Registration No.: 3432-74
Application Date: December 10, 2010
Receipt Date: December 23, 2010

Dear Ms. McCombie:

This acknowledges receipt of your notification, submitted under the provision of PR Notices 98-10, 2007-4, and FIFRA section 3(c) 9.

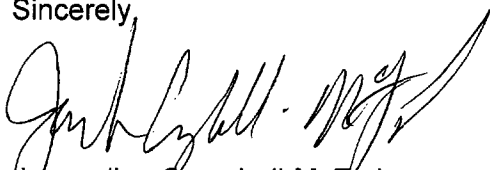
Proposed Notification:

- Adding Environmental Hazard section
- Updating Storage and Disposal language


General Comment:

Based on a review of the materials submitted, your notification to update the environmental hazards and storage/disposal statements are acceptable and apart of the records on file

Should you have any questions or comments concerning this letter, you may contact me by telephone at (703) 308-6416 or by e-mail at Campbell-McFarlane.Jacqueline@epa.gov or Glen McLeod by telephone at (703) 347-0181 or by e-mail at mcleod.glen@epa.gov. When submitting information or data in response to this letter, a copy of this letter should accompany the submission to facilitate processing.

Sincerely,

Jacqueline Campbell-McFarlane
Product Manager (34)
Regulatory Management Branch II
Antimicrobials Division (7510P)

2016

 EPA United States Environmental Protection Agency Washington, DC 20460	<input type="checkbox"/> Registration <input type="checkbox"/> Amendment <input checked="" type="checkbox"/> Other NOTIFICATION	OPP Identifier Number
--	--	-----------------------

Application for Pesticide - Section I

1. Company/Product Number 3432-74	2. EPA Product Manager Jacqueline Campbell-McFarlane	3. Proposed Classification <input checked="" type="checkbox"/> None <input type="checkbox"/> Restricted
4. Company/Product (Name) ALGICIL 2+2	PM# Team 34	
5. Name and Address of Applicant (Include ZIP Code) N. Jonas & Co., Inc. 4520 Adams Circle Bensalem, PA 19020 <u>NOTE: PLEASE SEND ALL CORRESPONDENCE TO "CONTACT POINT" LISTED BELOW</u> <input type="checkbox"/> Check if this is a new address		6. Expedited Review. In accordance with FIFRA Section 3(c)(3) (b)(I), my product is similar or identical in composition and labeling to: EPA Reg. No. _____ Product Name _____

Section - II

<input type="checkbox"/> Amendment - Explain below.	<input type="checkbox"/> Final printed labels in response to Agency letter dated _____
<input type="checkbox"/> Resubmission in response to Agency letter dated _____	<input type="checkbox"/> "Me Too" Application
<input checked="" type="checkbox"/> Notification - Explain below.	<input type="checkbox"/> Other - Explain below

Explanation: Use additional page(s) if necessary. (For Section I and Section II.)

APPLICATION FOR NOTIFICATION: MINOR LABEL CHANGES

Notification of Minor Label Changes in Accordance With PR Notice 1998-10, 2007-1 and 2007-4

This notification is consistent with the provisions of PR Notice 98-10 and EPA regulations at 40 CFR 152.46, and no other changes have been made to the labeling or the confidential statement of formula of this product. I understand that it is a violation of 18 U.S.C. Sec 1001 to willfully make any false statement to EPA. I further understand that if this notification is not consistent with the terms of PR Notice 95-2 and 40 CFR 152.46, this product may be in violation of FIFRA and I may be the subject to enforcement action and penalties under sections 12 and 14 of FIFRA.

Signature: Wendy A. McCombie Date: December 10, 2010

THIS SUBMISSION IS NOT SUBJECT TO PRIA FEES

Section - III

1. Material This Product Will Be Packaged In:				2. Type of Container	
Child-Resistant Packaging <input type="checkbox"/> Yes* <input type="checkbox"/> No	Unit Packaging <input type="checkbox"/> Yes <input type="checkbox"/> No If "Yes" Unit Packaging wgt. No. per container	Water Soluble Packaging <input type="checkbox"/> Yes <input type="checkbox"/> No If "Yes" Package wgt No. per container	<input type="checkbox"/> Metal <input type="checkbox"/> Plastic <input type="checkbox"/> Glass <input type="checkbox"/> Paper <input type="checkbox"/> Other (Specify)		
*Certification must be submitted					
3. Location of Net Contents Information <input type="checkbox"/> Label <input type="checkbox"/> Container		4. Size(s) Retail Container		5. Location of Label Directions <input type="checkbox"/> On Label <input type="checkbox"/> On labeling accompanying product	
6. Manner in Which Label is Affixed to Product <input type="checkbox"/> Lithograph <input type="checkbox"/> Other <input type="checkbox"/> Paper glued <input type="checkbox"/> Stenciled					

Section - IV

1. Contact Point (Complete items directly below for identification of individual to be contacted, if necessary, to process this application.)

Name: <u>wmccombie@lewisharrison.com</u> Wendy A. McCombie, Lewis & Harrison 122 C Street NW Ste. 740, Washington DC 20001	Title Agent for N. Jonas & Co., Inc.	Telephone No. (Include Area Code) 202-393-3903 ext. 11
--	--	--

Certification

I certify that the statements I have made on this form and all attachments thereto are true, accurate and complete. I acknowledge that any knowingly false or misleading statement may be punishable by fine or imprisonment or both under applicable law.

6. Date Application Received <p style="text-align: center;">(Stamped)</p>

2. Signature <u>Wendy A. McCombie</u>	3. Title Agent for N. Jonas & Co., Inc.
4. Typed Name Wendy A. McCombie, Lewis & Harrison	5. Date <u>December 10, 2010</u>

34

3016

LEWIS & HARRISON

Consultants in Government Affairs

122 C Street, N.W., Suite 740
Washington, D.C. 20001
telephone 202.393.3903
fax 202.393.3906

direct 202.393.3903 ext. 11
wmccombie@lewisharrison.com

December 10, 2010

HAND DELIVERED

Registration Division (Mail Code 7504P)
Office of Pesticide Programs
Document Processing Desk [NOTIFY]
U.S. Environmental Protection Agency
Room S-4900, One Potomac Yard
2777 South Crystal Drive
Arlington, VA 22202

**ATTENTION: Jacqueline Campbell-MacFarlane
Product Manager, Team 34
Antimicrobials Division**

**SUBJECT: N. Jonas & Company Inc.
Algicil 2+2 (EPA Reg. No. 3432-74)
Notification of Minor Label Changes per PR Notices 1998-10, 2007-1, and 2007-4
This Submission Is Not Subject To PRIA Fees**

Dear Ms. Campbell-MacFarlane:

As Agent for N. Jonas & Company Inc. ("Jonas"), I am submitting a Notification under the provisions of PR Notices 1998-10, 2007-1 and 2007-4 to advise the Agency of minor changes to the label for **Algicil 2+2 (EPA Reg. No. 3432-74)**.

The label changes are as follows:

- 1) Replace the Environmental Hazards language, which was inadvertently omitted from the last label notification.
- 2) Update the container disposal language in the Storage and Disposal section per the instructions provided in PR Notice 2007-1 and PR Notice 2007-4. Please note that this Jonas product is sold for household/residential use only. Therefore, only the label language for household/residential containers required by these PR Notices is applicable to this product.

Please find enclosed the following documents to support the notification for **Algicil 2+2**:

- 1) Pesticide Application Form; and,
- 2) Three (3) copies of the revised product label with the changes highlighted.

5096

ALGICIL™ 2+2

FOR GREEN, BLACK AND YELLOW ALGAE CONTROL

ACTIVE INGREDIENT:

Poly[oxyethylene(dimethyliminio)ethylene
(dimethyliminio) ethylene dichloride]..... 20%

OTHER INGREDIENTS: 80%

TOTAL..... 100%

KEEP OUT OF REACH OF CHILDREN

CAUTION

SEE BACK PANEL FOR ADDITIONAL PRECAUTIONS

EPA Est. No. 3432-PA-1

EPA Reg. No. 3432-74

NET CONTENTS: 1 QT

NOTIFICATION
Date Reviewed: 11/3/11
Reviewed By: [Signature]

Mfg. By: N. Jonas & Co., Inc. • Bensalem, PA 19020

PRECAUTIONARY STATEMENTS

HAZARDS TO HUMANS AND DOMESTIC ANIMALS: CAUTION. Harmful if swallowed. Avoid breathing vapors. Avoid contact with eyes, skin, or clothing. Wash thoroughly with soap and water.

FIRST AID	
IF INHALED:	<ul style="list-style-type: none"> •Move person to fresh air. •If person is not breathing, call 911 or an ambulance, then give artificial respiration, preferably mouth-to-mouth if possible. •Call a poison control center or doctor for further treatment advice.
IF ON SKIN OR ON CLOTHING:	<ul style="list-style-type: none"> •Take off contaminated clothing. •Rinse skin immediately with plenty of water for 15-20 minutes. •Call a poison control center or doctor for treatment advice.
IF IN EYES:	<ul style="list-style-type: none"> •Hold eye open and rinse slowly and gently with water for 15-20 minutes. Remove contact lenses, if present, after the first 5 minutes, then continue rinsing eye. •Call a poison control center or doctor for treatment advice.
IF SWALLOWED:	<ul style="list-style-type: none"> •Call a poison control center or doctor immediately for treatment advice. •Have person sip a glass of water if able to swallow. •Do not induce vomiting unless told to do so by a poison control center or doctor. •Do not give anything by mouth to an unconscious person.
Have the product container or label with you when calling a poison control center or doctor, or going for treatment.	

(NOTE TO REVIEWER: If container size is less than 5 gallons, use the following Environmental Hazards statement)

[ENVIRONMENTAL HAZARDS: This pesticide is toxic to fish and aquatic organisms.]

(NOTE TO REVIEWER: If container size is 5 gallons or larger, use the following Environmental Hazards statement)

[ENVIRONMENTAL HAZARDS: This pesticide is toxic to fish and aquatic organisms. Do not discharge effluent containing this product into lakes, streams, ponds, estuaries, oceans or other waters unless in accordance with the requirements of National Pollutant Discharge Elimination Systems (NPDES) permit and the permitting authority has been notified in writing prior to discharge. Do not discharge effluent containing this product to sewer systems without previously notifying the local sewage treatment plant authority. For guidance contact your State Water Board or Regional Office of the EPA.]

DIRECTIONS USE: It is a violation of Federal law to use this product in a manner inconsistent with its labeling.

1. INITIAL TREATMENT FOR THE PREVENTION OF ALGAE GROWTH IN CLEAR POOL WATER: Use 8 to 12 oz. of Algicil 2+2 for every 10,000 gallons of water.

2. INITIAL TREATMENT FOR POOLS WITH VISIBLE ESTABLISHED ALGAE: Use 16 to 24 oz. of Algicil 2+2 for every 10,000 gallons of water. Remove dead, settled algae by vacuuming.

3. BLACK ALGAE CONTROL: Apply 16 fluid oz. of Algicil 2+2 for every 10,000 gallons of water when algae first appears. Brush spots daily to remove dead algae. Vacuum out settled algae.

4. TO MAINTAIN POOLS FREE OF VISIBLE ALGAE GROWTH: Use 4 to 8 oz. of Algicil 2+2 for every 10,000 gallons of water weekly.

STORAGE AND DISPOSAL:

Do not contaminate water, food or feed by storage or disposal.

PESTICIDE STORAGE: Keep container closed and in a cool place when not in use. Leaking or damaged containers should be placed in a plastic bag and discarded in trash. Mop up spills with clear water. All pesticides should be kept out of reach of children and stored away from food.

PESTICIDE DISPOSAL: Wastes resulting from the use of this pesticide may be disposed of on site or at an approved waste disposal facility.

CONTAINER DISPOSAL: Nonrefillable container. Do not reuse or refill this container. Offer for recycling if available. If Empty: Do not reuse this container. Place in trash or offer for recycling if available. If Partly Filled: Call your local solid waste agency for disposal instructions. Never place unused product down any indoor or outdoor drain.

[Lot Number _____][Batch Number _____]

HOW TO DETERMINE POOL CAPACITY (IN U.S. GALLONS)

For Rectangular Pools: average depth x length x width (all in feet) x 7.5 = gallons.

For Round Pools: Diameter of pool x diameter of pool x average depth (all in feet) x 5.9 = gallons.