

3432-66

08/29/2011

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UNITED STATES ENVIRONMENTAL PROTECTION AGENCY  
WASHINGTON, D.C. 20460

AUG 29 2011

OFFICE OF CHEMICAL SAFETY  
AND POLLUTION PREVENTION

Wendy A. McCombie  
Agent for N. Jonas & Company Inc.  
Lewis & Harrison  
122 C Street, NW  
Suite 740  
Washington, DC 20001

Subject: Quick Shock  
EPA Reg. No. 3432-66  
Application Dated: August 10, 2011  
Receipt Date: August 10, 2011

Dear Ms. McCombie:

The following notification submitted in connection with registration under the provisions of PR Notice 98-10, Federal Insecticide, Fungicide, and Rodenticide Act (FIFRA) section 3(c)9 is acceptable.

**Proposed Notification:**

- Optional marketing language 'pH neutral', 'Maintain crystal clear water', and 'Maintains crystal clear water'

**Comments:**

Based on a review of the material submitted, the following comments apply:

This application for notification to revise the product label, as referenced above, is acceptable. A copy has been placed in our records for future reference.

Should you have any questions or comments concerning this letter, please contact me at [harris.monisha@epa.gov](mailto:harris.monisha@epa.gov) or call (703) 308-0410.

Sincerely,

Monisha Harris  
Product Manager (32)  
Regulatory Management Branch II  
Antimicrobials Division (7510P)

**CONCURRENCES**

SYMBOL							
SURNAME							
DATE							



United States  
Environmental Protection Agency  
Washington, DC 20460

- Registration
- Amendment
- Other NOTIFICATION

OPP Identifier Number

### Application for Pesticide - Section I

1. Company/Product Number <b>3432-66</b>	2. EPA Product Manager <b>Emily Mitchell</b>	3. Proposed Classification <input checked="" type="checkbox"/> None <input type="checkbox"/> Restricted
4. Company/Product (Name) <b>QUICK SHOCK</b>	PM# <b>Team 32</b>	
5. Name and Address of Applicant (Include ZIP Code) <b>N. Jonas &amp; Co., Inc.</b> <b>4520 Adams Circle</b> <b>Bensalem, PA 19020</b>		6. <b>Expedited Review.</b> In accordance with FIFRA Section 3(c)(3) (b)(I), my product is similar or identical in composition and labeling to: EPA Reg. No. _____ Product Name _____

**NOTE: PLEASE SEND ALL CORRESPONDENCE TO "CONTACT POINT" LISTED BELOW**

Check if this is a new address

### Section - II

<input type="checkbox"/> Amendment - Explain below.	<input type="checkbox"/> Final printed labels in response to Agency letter dated _____
<input type="checkbox"/> Resubmission in response to Agency letter dated _____	<input type="checkbox"/> "Me Too" Application
<input checked="" type="checkbox"/> Notification - Explain below.	<input type="checkbox"/> Other - Explain below

**Explanation:** Use additional page(s) if necessary. (For Section I and Section II.)

#### APPLICATION FOR NOTIFICATION: MINOR LABEL CHANGES

#### Notification of Minor Label Changes in Accordance With PR Notices 1998-10

This notification is consistent with the provisions of PR Notice 98-10 and EPA regulations at 40 CFR 152.46, and no other changes have been made to the labeling or the confidential statement of formula of this product. I understand that it is a violation of 18 U.S.C. Sec 1001 to willfully make any false statement to EPA. I further understand that if this notification is not consistent with the terms of PR Notice 95-2 and 40 CFR 152.46, this product may be in violation of FIFRA and I may be the subject of enforcement action and penalties under sections 12 and 14 of FIFRA.

Signature: \_\_\_\_\_ Date: August 10, 2011

**THIS SUBMISSION IS NOT SUBJECT TO PRIA FEES**

### Section - III

1. Material This Product Will Be Packaged In:				2. Type of Container	
Child-Resistant Packaging <input type="checkbox"/> Yes* <input type="checkbox"/> No	Unit Packaging <input type="checkbox"/> Yes <input type="checkbox"/> No	Water Soluble Packaging <input type="checkbox"/> Yes <input type="checkbox"/> No		<input type="checkbox"/> Metal <input type="checkbox"/> Plastic <input type="checkbox"/> Glass <input type="checkbox"/> Paper <input type="checkbox"/> Other (Specify)	
*Certification must be submitted		If "Yes" Unit Packaging wgt.	No. per container	If "Yes" Package wgt	No. per container
3. Location of Net Contents Information <input type="checkbox"/> Label <input type="checkbox"/> Container		4. Size(s) Retail Container		5. Location of Label Directions <input type="checkbox"/> On Label <input type="checkbox"/> On labeling accompanying product	
6. Manner in Which Label is Affixed to Product			<input type="checkbox"/> Lithograph <input type="checkbox"/> Other _____ <input type="checkbox"/> Paper glued <input type="checkbox"/> Stenciled		

### Section - IV

1. Contact Point (Complete items directly below for identification of individual to be contacted, if necessary, to process this application)

Name <b>wmccombie@lewisharrison.com</b>	Title <b>Agent for N. Jonas &amp; Co., Inc.</b>	Telephone No. (Include Area Code) <b>202-393-3903 ext. 11</b>
<b>Wendy A. McCombie, Lewis &amp; Harrison</b> <b>122 C Street NW Ste. 740, Washington DC 20001</b>		

#### Certification

I certify that the statements I have made on this form and all attachments thereto are true, accurate and complete. I acknowledge that any knowingly false or misleading statement may be punishable by fine or imprisonment or both under applicable law.

2. Signature 	6. Date Application Received  <div style="text-align: center; border: 1px solid black; padding: 5px;"><b>(Stamped)</b></div>
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3. Title <b>Agent for N. Jonas &amp; Co., Inc.</b>	
4. Typed Name <b>Wendy A. McCombie, Lewis &amp; Harrison</b>	5. Date <b>August 10, 2011</b>

# LEWIS & HARRISON

Consultants in Government Affairs

122 C Street, N.W., Suite 740  
Washington, D.C. 20001  
telephone 202.393.3903  
fax 202.393.3906

direct 202.393.3903 ext. 11  
wmccombie@lewisharrison.com

August 10, 2011

**HAND DELIVERED**

Registration Division (Mail Code 7504P)  
Office of Pesticide Programs  
Document Processing Desk [NOTIFY]  
U.S. Environmental Protection Agency  
Room S-4900, One Potomac Yard  
2777 South Crystal Drive  
Arlington, VA 22202

**ATTENTION: Wanda Henson  
Acting Product Manager, Team 32  
Antimicrobials Division**

**SUBJECT: N. Jonas & Company Inc.  
Quick Shock (EPA Reg. No. 3432-66)  
Notification of Minor Label Changes per PR Notice 1998-10  
This Submission Is Not Subject To PRIA Fees**

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Dear Ms. Henson:

As Agent for N. Jonas & Company Inc. ("Jonas"), I am submitting a Notification under the provisions of PR Notice 1998-10 to advise the Agency of minor changes to the label for **Quick Shock (EPA Reg. No. 3432-66)**.

The label changes include adding the optional marketing statements, "pH neutral," "Maintain crystal clear water," and "Maintains crystal clear water."

No other changes have been made to the label for **Quick Shock**, so it is otherwise identical to that approved by the Agency on December 16, 2009.

Please find enclosed the following documents to support the notification for **Quick Shock**:

- 1) Pesticide Application Form; and,
- 2) Three (3) copies of the revised product label with the changes highlighted.

Insofar as I am the authorized "Contact Point" and "Company Agent" for Jonas, please relay all correspondence directly to me at 122 C Street NW, Suite 740, Washington DC 20001. If you have any questions, please contact me by telephone at 202-393-3903 ext. 11 or by e-mail at [wmccombie@lewisharrison.com](mailto:wmccombie@lewisharrison.com).

Thank you very much for your cooperation.

Sincerely,

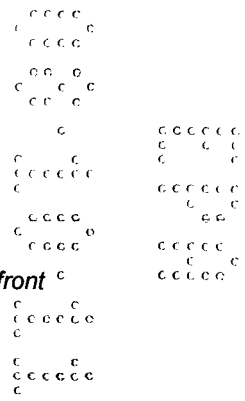
Wendy A. McCombie  
for,  
N. Jonas & Company Inc.

Enclosures

[bracketed text denotes alternate language options]

# QUICK SHOCK

- [A fast, economical shock]
- [Designed for all surfaces, especially vinyl]
- [Will not cloud water]
- [Kills Algae]
- [Shock]
- [Oxidizer]
- [Fast dissolving]
- [Add directly to pool]
- [UV protected]
- [Sunlight protected]
- [Clarifier]
- [Flocculent]
- [Multi-function (shock) (formula)]
- [Multi-purpose (shock) (formula)]
- [For use in all pools]
- [Stabilized (against sunlight)]
- [Enhances clarity]
- [Shock, clarifier and floc (flocculent) in one product]
- [One product to shock, clarify, oxidize]
- [Treat and swim as soon as 15 minutes\*]
- [Swim in 15 minutes\*]
- [Shock and swim as soon as 15 minutes\*]
- [\*Refer to re-entry statement on back panel for additional guidance] *(This statement will be on the front panel (label) of each package that includes one of the above statements that contains an astrix)*
- [pH Neutral]
- [Maintain crystal clear water] [Maintains crystal clear water]



**ACTIVE INGREDIENTS:**

Sodium dichloro-s-triazinetriene*	57%
<b>OTHER INGREDIENTS</b>	<b>43%</b>
<b>TOTAL</b>	<b>100%</b>

\*Available chlorine 35%

**KEEP OUT OF REACH OF CHILDREN**

## DANGER

See [back] [side] panel for additional precautionary statements

**FIRST AID**

Have the product container or label with you when calling a poison control center or doctor or going for treatment.

**IF IN EYES:** Hold eye open and rinse slowly and gently with water for 15-20 minutes. Remove contact lenses, if present, after the first 5 minutes, then continue rinsing eye. Call a poison control center or doctor for treatment advice.

**IF INHALED:** Move person to fresh air. If person is not breathing, call 911 or an ambulance, then give artificial respiration, preferably mouth-to-mouth, if possible. Call a poison control center or doctor for further treatment advice.

**IF ON SKIN OR CLOTHING:** Take off contaminated clothing. Rinse skin immediately with plenty of water for 15-20 minutes. Call a poison control center or doctor for treatment advice.

**IF SWALLOWED:** Call a poison control center or doctor immediately for treatment advice. Have person sip a glass of water if able to swallow. Do not induce vomiting unless told to by a poison control center or doctor. Do not give anything by mouth to an unconscious person.

**NOTE TO PHYSICIAN:** Probable mucosal damage may contraindicate the use of gastric lavage.

EPA Reg. No. 3432-66  
EPA Est. No. 3432-PA-1

**Net Wt. 5 lbs.**  
Mfg. by: **N. JONAS AND CO., INC.** • Bensalem, PA 19020

**PRECAUTIONARY STATEMENTS:  
HAZARDS TO HUMANS AND DOMESTIC ANIMALS**

**DANGER. CORROSIVE:** Cause irreversible eye damage. May be fatal if inhaled. Harmful if swallowed or absorbed through skin. Do not get in eyes, on skin or on clothing. Do not breathe dust, vapor or spray mist. Wear goggles, face shield or safety glasses. Wash thoroughly with soap and water after handling. Remove contaminated clothing and wash before reuse.

*(If container size is less than 5 gallons, use the following Environmental Hazards statement)*

**ENVIRONMENTAL HAZARDS:** This pesticide is toxic to fish and aquatic organisms.

*(If container size is 5 gallons or larger, use the following Environmental Hazards statement)*

**ENVIRONMENTAL HAZARDS:** This pesticide is toxic to fish and aquatic organisms. Do not discharge effluent containing this product into lakes, streams, ponds, estuaries, oceans or other waters unless in accordance with the requirements of National Pollutant Discharge Elimination Systems (NPDES) permit and the permitting authority has been notified in writing prior to discharge. Do not discharge effluent containing this product to sewer systems without previously notifying the local sewage treatment plant authority. For guidance contact your State Water Board or Regional Office of the EPA.

**PHYSICAL OR CHEMICAL HAZARDS: STRONG OXIDIZING AGENT:** Mix only with water. Use clean dry utensils. Do not add this product to any dispensing device containing remnants of any other product. Such use may cause a violent reaction leading to fire or explosion. Contamination with moisture, organic matter or other chemicals may start a chemical reaction with generation of heat, liberation of hazardous gases, and possible generation of fire and explosion. In case of contamination or decomposition, do not reseal container. If possible isolate container in open air or well ventilated area. Flood with large volumes of water, if necessary.

**DIRECTIONS FOR USE: It is a violation of federal law to use this product in a manner inconsistent with its labeling.**

Before treating the pool, it should be chemically balanced. The pH should be adjusted to 7.4-7.6. The alkalinity and calcium hardness should also be measured to insure that they are in proper range. For **WHITE PLASTER POOLS ONLY**, broadcast the product directly into the pool water. Pre-dissolve the recommended dose of this product for all other pools, **VINYL, FIBERGLASS, PAINTED AND ALL COLORED PLASTER POOLS**. To pre-dissolve, add one pound of **QUICK SHOCK CHLORINATOR** to 2-3 gallons of water in a clean bucket. **REMEMBER** that the shock should be added to the water. **NEVER** add water to dry product. Use 1 to 2 pounds to treat each 10,000 gallons of water. Do not mix more than one pound at a time and never add any other chemicals or products to the solution in this bucket.

**SPECIAL PRECAUTIONS (PLEASE READ):**

1. This product has a powerful chlorine odor. Hold away from face when opening to avoid breathing fumes.
2. Prolonged contact between this product in its undissolved state and vinyl liners or painted surfaces will result in bleaching of the vinyl or paint.
3. When adding this product make sure there are no other chemicals present as a violent reaction may occur. It is always dangerous to mix chemicals.
4. Use this product as directed as per instructions on label. Do not take advice from others or experiment yourself.
5. Reentry into treated swimming pools is prohibited above levels of 3 ppm of chlorine.

**STORAGE AND DISPOSAL:**

Do not contaminate water, food or feed by storage or disposal.

**PESTICIDE STORAGE:** Keep product dry in a tightly closed container when not in use. Store in a cool, dry, well ventilated area away from heat or open flame. In case of decomposition, isolate container, if possible, and flood with large amounts of water to dissolve material before discarding.

**CONTAINER DISPOSAL:** Nonrefillable container. Do not reuse or refill this container. Offer for recycling if available. **If Empty:** Do not reuse this container. Place in trash or offer for recycling if available. **If Partly Filled:** Call your local solid waste agency for disposal instructions. Never place unused product down any indoor or outdoor drain.

[Lot Number \_\_\_\_\_][Batch Number \_\_\_\_\_]

