

FRONT PANEL

L-CLOR

COMPLETELY SOLUBLE

Active Ingredients

Lithium hypochlorite .....29%

Inert Ingredients.....71%

KEEP OUT OF REACH OF CHILDREN

DANGER

See side panel for first aid and additional precautions.

EPA REG. NO. 3432-

EPA EST. NO. 3432-PA-1

NET WEIGHT: 25 LBS.

RIGHT SIDE PANEL

DIRECTIONS FOR USE:

It is a violation of federal law to use this product in a manner inconsistent with its labeling.

How to use L-CLOR:

To start your pool - 1. Backwash filter. 2. Utilizing a reliable test kit check pH and adjust to 7.2-7.6 range. Add pH RISE if pH is below 7.2. Add pH LOWER if pH is higher than 7.6. Maintain pH range at 7.2-7.6. 3. Use two cups of L-CLOR per 5,000 gallons of water.

After pH range (7.2-7.6) and chlorine residuals (1.0-2.0) ppm have been established it is beneficial to add Chlorine Stabilizer to the pool. Follow directions on label. Pool Chlorine Stabilizer will increase chlorine efficiency by helping to reduce chlorine loss due to the sun's ultraviolet rays.

HOW TO MAINTAIN THE PROPER CHLORINE RESIDUAL:

The chlorine residual should be maintained between 1.0 and 2.0 ppm available chlorine as determined by the chlorine test kit. Under normal conditions, this residual can be maintained by the daily addition of about 1/3 cup (2.7 ounces) of L-CLOR for each 5,000 gallons of pool water-if the pool water is properly stabilized with 30-50 ppm of Chlorine Stabilizer. Severe conditions, such as high temperature or continued use by many people, will require higher daily dosage, whereas smaller doses may suffice in Spring and Fall or when the pool is not being subjected to normal bathing loads.

The pool water should be super-chlorinated about once each week. Five times the normal daily addition, or a minimum of one cup (eight ounces) per 5,000 gallons of pool water should be added in the evening when the pool will not be used for a minimum of 12 hours. Test the chlorine residual and if above 2.0 ppm do not allow swimming until residual has decreased.

BEST DOCUMENT AVAILABLE

LEFT SIDE PANEL

PRECAUTIONARY STATEMENTS  
HAZARDS TO HUMANS AND DOMESTIC ANIMALS

DANGER: Highly corrosive. Cause skin and eye damage. May be fatal if swallowed. Do not get in eyes, on skin or on clothing. Wear goggles or face shield and rubber gloves when handling. Irritating to nose and throat. Avoid breathing dust. Remove and wash contaminated clothing before reuse.

PRACTICAL TREATMENT: (First Aid): If swallowed feed bread soaked in milk followed by olive oil or cooking oil. Call a physician immediately. If on skin: Brush off excess chemical and flush skin with cold water for at least 15 minutes. If irritation persists, get medical attention. If in Eyes: Flush with cold water for at least 15 minutes. Get medical attention.

ENVIRONMENTAL HAZARDS: This product is toxic to fish. Do not discharge into lakes, streams, ponds, or public waters unless in accordance with an NPDES Permit. For guidance contact the regional office of EPA.

PHYSICAL AND CHEMICAL HAZARDS STRONG OXIDIZING AGENT: Strong Oxidizing Agent. Mix only with water. Use clean dry utensils. Do not add this product to any dispensing device containing remnants of any other product. Such use may cause a violent reaction leading to fire or explosion. Contamination with moisture, organic matter, or other chemicals may start a chemical reaction with generation of heat. Liberation of hazardous gases, and possible generation of fire and explosion. In case of contamination or decomposition, do not reseal container. If possible isolate container in open air or well ventilated area. Flood with large volumes of water, if necessary.

STORAGE AND DISPOSAL: Keep product dry in tightly closed container when not in use. Store in a cool dry, well ventilated area away from heat or open flame. In case of decomposition isolate container, if possible, and flood with large amounts of water to dissolve all material before discarding. Place in trash collection or dispose in approved landfill area, or bury in a safe place.

MFG. BY: N. JONAS & CO., INC.  
Bensalem, PA. 19020

BEST DOCUMENT AVAILABLE

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|--|---------------------------|------------------------------|
| U.S. ENVIRONMENTAL PROTECTION AGENCY<br>OFFICE OF PESTICIDES PROGRAMS<br>REGISTRATION DIVISION (411-567)<br>WASHINGTON, D.C. 20460   | EPA REGISTRATION NO.      | DATE OF ISSUANCE<br>DEC 1983 |
|  | TERM OF ISSUANCE          |                              |
| <b>NOTICE OF PESTICIDE:</b> <input checked="" type="checkbox"/> REGISTRATION, <input type="checkbox"/> REREGRISTRATION<br><i>(Under the Federal Insecticide, Fungicide, and Rodenticide Act, as amended)</i>   | NAME OF PESTICIDE PRODUCT |                              |
| NAME AND ADDRESS OF REGISTRANT (Include ZIP code)  |                           |                              |
| <p><b>NOTE:</b> Changes in labeling formula differing in substance from that accepted in connection with this registration must be submitted to and accepted by the Registration Division prior to use of the label in commerce. In any correspondence on this product always refer to the above U.S. EPA registration number.</p> <p>On the basis of information furnished by the registrant, the above named pesticide is hereby Registered/Reregistered under the Federal Insecticide, Fungicide, and Rodenticide Act.</p> <p>A copy of the labeling accepted in connection with this Registration/Reregistration is returned herewith.</p> <p>Registration in no way to be construed as an endorsement or approval of this product by this Agency. In order to protect health and the environment, the Administrator, on his motion, may at any time suspend or cancel the registration of a pesticide in accordance with the Act. The acceptance of any name in connection with the registration of a product under this Act is not to be construed as giving the registrant a right to exclusive use of the name or to its use if it has been covered by others.</p> |                           |                              |
| <input type="checkbox"/> ATTACHMENT IS APPLICABLE  |                           |                              |
| SIGNATURE OF APPROVING OFFICIAL  |                           | DATE                         |