

3432-44

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United States  
Environmental Protection  
Agency

Office of Pesticide Programs

Wendy A. McCombie  
Agent for N. Jones & Co. Inc  
Lewis & Harrison  
122 C Street NW Suite 740  
Washington, DC 20001

DEC 10 2009

**FILE COPY**

Subject: Super 90 Chlorinating Power  
EPA Registration No. 3432-44  
Application Date: Nov 18, 2009  
Receipt Date: Nov 20, 2009

Dear Ms. McCombie:

This acknowledges receipt of your notification, submitted under the provision of PR Notice 98-10, FIFRA section 3(c)9.

**Proposed Notification:**

- Revision of label with Minor label changes including container handling instructions per PR-Notice 2007-4

**General Comments:**

Based on a review of the material submitted, the following comment applies:

The notification application is acceptable and a copy has been inserted in your file for future reference.

Should you have any questions or comments concerning this letter, please contact me at (703) 308-6345.

Sincerely,

Wanda Y. Henson  
Acting Product Manager (32)  
Regulatory Management Branch II  
Antimicrobials Division (7510P)



**EPA**

United States  
**Environmental Protection Agency**  
 Washington, DC 20460

- Registration  
 Amendment  
 **Other NOTIFICATION**

OPP Identifier Number

**Application for Pesticide - Section I**

1. Company/Product Number <b>3432-44</b>		2. EPA Product Manager <b>Emily Mitchell</b>	3. Proposed Classification <input checked="" type="checkbox"/> None <input type="checkbox"/> Restricted
4. Company/Product (Name) <b>SUPER 90 CHLORINATING POWDER</b>		PM# <b>Team 32</b>	
5. Name and Address of Applicant (Include ZIP Code) <b>N. Jonas &amp; Co., Inc. 4520 Adams Circle Bensalem, PA 19020</b>		6. <b>Expedited Review.</b> In accordance with FIFRA Section 3(c)(3) (b)(I), my product is similar or identical in composition and labeling to: EPA Reg. No. _____ Product Name _____	

**NOTE: PLEASE SEND ALL CORRESPONDENCE TO "CONTACT POINT" LISTED BELOW**  
 Check if this is a new address

**Section - II**

- |  |  |
|--|--|
| <input type="checkbox"/> Amendment - Explain below.                            | <input type="checkbox"/> Final printed labels in response to Agency letter dated _____ |
| <input type="checkbox"/> Resubmission in response to Agency letter dated _____ | <input type="checkbox"/> "Me Too" Application  |
| <input checked="" type="checkbox"/> Notification - Explain below.              | <input type="checkbox"/> Other - Explain below   |

**Explanation:** Use additional page(s) if necessary. (For Section I and Section II.)

**APPLICATION FOR NOTIFICATION: MINOR LABEL CHANGES**

**Notification of Minor Label Changes in Accordance With PR Notices 1998-10, 2007-1 and 2007-4: See Cover Letter**

*This notification is consistent with the provisions of PR Notice 98-10 and EPA regulations at 40 CFR 152.46, and no other changes have been made to the labeling or the confidential statement of formula of this product. I understand that it is a violation of 18 U.S.C. Sec 1001 to willfully make any false statement to EPA. I further understand that if this notification is not consistent with the terms of PR Notice 95-2 and 40 CFR 152.46, this product may be in violation of FIFRA and I may be the subject to enforcement action and penalties under sections 12 and 14 of FIFRA.*

Signature: \_\_\_\_\_ Date: November 18, 2009

**THIS SUBMISSION IS NOT SUBJECT TO PRIA FEES**

**Section - III**

1. Material This Product Will Be Packaged In:				2. Type of Container	
Child-Resistant Packaging <input type="checkbox"/> Yes* <input type="checkbox"/> No	Unit Packaging <input type="checkbox"/> Yes <input type="checkbox"/> No	Water Soluble Packaging <input type="checkbox"/> Yes <input type="checkbox"/> No		<input type="checkbox"/> Metal	<input type="checkbox"/> Plastic
* <b>Certification must be submitted</b>		If "Yes" Unit Packaging wgt.	No. per container	If "Yes" Package wgt.	No. per container
				<input type="checkbox"/> Glass	<input type="checkbox"/> Paper
				<input type="checkbox"/> Other (Specify)	
3. Location of Net Contents Information <input type="checkbox"/> Label <input type="checkbox"/> Container		4. Size(s) Retail Container		5. Location of Label Directions <input type="checkbox"/> On Label <input type="checkbox"/> On labeling accompanying product	
6. Manner in Which Label is Affixed to Product		<input type="checkbox"/> Lithograph <input type="checkbox"/> Paper glued <input type="checkbox"/> Stenciled		<input type="checkbox"/> Other _____	

**Section - IV**

1. Contact Point (Complete items directly below for identification of individual to be contacted, if necessary, to process this application)

Name <b>Wendy A. McCombie, Lewis &amp; Harrison</b> 122 C Street NW Ste. 740, Washington, DC 20001	wmccombie@lewisharrison.com	Title <b>Agent for N. Jonas &amp; Co., Inc.</b>	Telephone No. (Include Area Code) <b>202-393-3903 ext. 11</b>
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**Certification**

I certify that the statements I have made on this form and all attachments thereto are true, accurate and complete. I acknowledge that any knowingly false or misleading statement may be punishable by fine or imprisonment or both under applicable law.

6. Date Application Received  
**(Stamped)**

2. Signature _____	3. Title <b>Agent for N. Jonas &amp; Co., Inc.</b>
4. Typed Name <b>Wendy A. McCombie, Lewis &amp; Harrison</b>	5. Date <b>November 18, 2009</b>

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# LEWIS & HARRISON

Consultants in Government Affairs

122 C Street, N.W., Suite 740  
Washington, D.C. 20001

telephone 202.393.3903  
fax 202.393.3906

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direct 202.393.3903 ext. 11  
wmccombie@lewisharrison.com

November 18, 2009

**HAND DELIVERED**

Registration Division (Mail Code 7504P)  
Office of Pesticide Programs  
Document Processing Desk [NOTIFY]  
U.S. Environmental Protection Agency  
Room S-4900, One Potomac Yard  
2777 South Crystal Drive  
Arlington, VA 22202

**ATTENTION: Emily Mitchell**  
**Product Manager, Team 32**  
**Antimicrobials Division**

**SUBJECT: N. Jonas & Company Inc.**  
**Super 90 Chlorinating Powder (EPA Reg. No. 3432-44)**  
**Notification of Minor Label Changes per PR Notices 1998-10, 2007-1, and 2007-4**  
**This Submission Is Not Subject To PRIA Fees**

Dear Ms. Mitchell:

As Agent for N. Jonas & Company Inc. ("Jonas"), I am submitting a Notification under the provisions of PR Notices 1998-10, 2007-1 and 2007-4 to advise the Agency of minor changes to the label for **Super 90 Chlorinating Powder (EPA Reg. No. 3432-44)**.

The label changes are as follows:

- 1) Replace the Environmental Hazards language, which was inadvertently omitted from the last label notification.
- 2) Update the container disposal language in the Storage and Disposal section per the instructions provided in PR Notice 2007-1 and PR Notice 2007-4. Please note that this Jonas product is sold for household/residential use only. Therefore, only the label language for household/residential containers required by these PR Notices is applicable to this product.
- 3) Move the First Aid statements to the front panel per the Agency's recent internal policy changing the current guidelines set forth in the Label Review Manual at Chapter 7, Part III, Section F(3). Previously, the Agency did "permit reasonable variations in the placement of the First Aid statement as long as the reference statement, 'See First Aid (or Statement of Practical Treatment) on [identify appropriate panel]' appears on the front panel." However, since recent comments for EPA Reg. Nos. 3432-35, 3432-36 and 3432-56 have indicated that this former policy has changed, Jonas wants to ensure that all of their Toxicity Category I chlorinated products are in compliance with the new rule.
- 4) Revise the panel reference statement to read, "See [back] [side] panel for additional precautionary statements"

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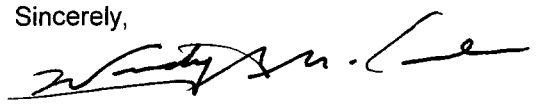
Please find enclosed the following documents to support the notification for **Super 90 Chlorinating Powder**:

- 1) Pesticide Application Form; and,
- 2) Three (3) copies of the revised product label with the changes highlighted.

Insofar as I am the authorized "Contact Point" and "Company Agent" for Jonas, please relay all correspondence directly to me at 122 C Street NW, Suite 740, Washington DC 20001. If you have any questions, please contact me by telephone at 202-393-3903 ext. 11 or by e-mail at [wmccombie@lewisharrison.com](mailto:wmccombie@lewisharrison.com).

Thank you very much for your cooperation.

Sincerely,



Wendy A. McCombie  
for,  
N. Jonas & Company Inc.

Enclosures

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[bracketed text denotes alternate language options]

# SUPER 90 CHLORINATING POWDER

**BACTERICIDE ALGAECIDE  
STABILIZED CHLORINATING POWDER  
COMPLETELY SOLUBLE  
NO MINERAL SCALE BUILD-UP**

NOTIFICATION  
Date Reviewed: 12/10/09  
Reviewed By: WTKennett

**ACTIVE INGREDIENT:**

Trichloro-s-Triazinetrione ..... 99%

**OTHER INGREDIENT** ..... 1%

**TOTAL 100%**

Approximately 90% available chlorine

**KEEP OUT OF REACH OF CHILDREN**

## DANGER

See [back] [side] panel for additional precautionary statements

### FIRST AID

Have the product container or label with you when calling a poison control center or doctor or going for treatment.

**IF SWALLOWED:** Call a poison control center or doctor immediately for treatment advice. Have person sip a glass of water if able to swallow. Do not induce vomiting unless told to by a poison control center or doctor. Do not give anything by mouth to an unconscious person.

**IF IN EYES:** Hold eye open and rinse slowly and gently with water for 15-20 minutes. Remove contact lenses, if present, after the first 5 minutes, then continue rinsing eye. Call a poison control center or doctor for treatment advice.

**IF ON SKIN OR CLOTHING:** Take off contaminated clothing. Rinse skin immediately with plenty of water for 15-20 minutes. Call a poison control center or doctor for treatment advice.

**IF INHALED:** Move person to fresh air. If person is not breathing, call 911 or an ambulance, then give artificial respiration, preferably mouth-to-mouth, if possible. Call a poison control center or doctor for further treatment advice.

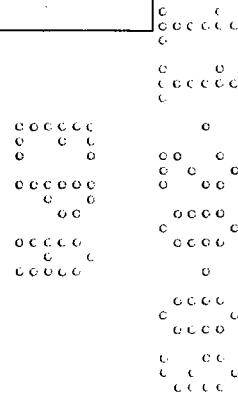
**NOTE TO PHYSICIAN:** Probable mucosal damage may contraindicate the use of gastric lavage.

EPA Est. No. 3432-PA-1

EPA Reg. No. 3432-44

NET WT. 10 LBS.

Mfg by: N. Jonas & Co., Inc. • Bensalem, PA 19020



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**PRECAUTIONARY STATEMENTS  
HAZARDS TO HUMANS AND DOMESTIC ANIMALS**

**DANGER. CORROSIVE:** Causes irreversible eye damage and skin burns. May be fatal if absorbed through skin. May be fatal if inhaled. Do not breathe dust or spray mists. Irritating to nose and throat. Harmful if swallowed. Do not get in eyes, on skin or on clothing. Wear goggles or face shield, protective clothing and rubber gloves when handling this product. Wash thoroughly with soap and water after handling and before eating, drinking or using tobacco. Remove contaminated clothing and wash before reuse.

*(If container size is less than 5 gallons, use the following Environmental Hazards statement)*

**ENVIRONMENTAL HAZARDS:** This pesticide is toxic to fish and aquatic organisms.

*(If container size is 5 gallons or larger, use the following Environmental Hazards statement)*

**ENVIRONMENTAL HAZARDS:** This pesticide is toxic to fish and aquatic organisms. Do not discharge effluent containing this product into lakes, streams, ponds, estuaries, oceans or other waters unless in accordance with the requirements of National Pollutant Discharge Elimination Systems (NPDES) permit and the permitting authority has been notified in writing prior to discharge. Do not discharge effluent containing this product to sewer systems without previously notifying the local sewage treatment plant authority. For guidance contact your State Water Board or Regional Office of the EPA.

**PHYSICAL AND CHEMICAL HAZARDS: STRONG OXIDIZING AGENT.** Mix only with water. Use clean dry utensils. Do not add this product to any dispensing device containing remnants of any other product. Such use may cause a violent reaction leading to fire or explosion. Contamination with moisture, organic matter, or other chemicals may start a chemical reaction, with generation of heat, liberation of hazardous gases, and possible generation of fire and explosion. In case of contamination or decomposition, do not reseal container. If possible isolate container in open air or well ventilated area. Flood with large volumes of water, if necessary. This product is meant to help keep bacteria and algae under control in swimming pools.

**DIRECTIONS FOR USE:**

It is a violation of Federal law to use this product in a manner inconsistent with its labeling. This product should never be thrown directly into a vinyl liner pool as staining can result. Should be added through skimmer a little at a time until dissolved. Add approximately 1 oz./1,000 gals. pool water of this product. Next day add chlorine stabilizer (Booster) following package directions. **NOTE:** Above need be done only for new pools or when opening for season. Thereafter add at rate of 1 1/2 oz./10,000 gals. or as much as is needed to maintain a chlorine residual of 1-2 ppm as indicated by a suitable test kit. pH should be maintained at 7.2-7.6 and adjusted as necessary. During heavy bathing loads, very hot weather, rain, etc. and at least once a week, additional amounts of this product should be added (1 oz./1,000 gals.) so that chlorine residual increases to 3.5-5.0 ppm (superchlorination). This should be done when no swimmers are present and pool should be kept out of service until chlorine level falls back into range of 1-2 ppm. Reentry into treated swimming pools is prohibited above levels of 3 ppm of chlorine.

**STORAGE AND DISPOSAL:** Do not contaminate food or feed by storage, disposal, or cleaning of equipment.

**PESTICIDE STORAGE:** Keep this product dry in a tightly closed container, when not in use. Store in a cool, dry, well ventilated area away from heat or open flame. In case of decomposition, isolate container (if possible) and flood area with large amounts of water to dissolve all material before discarding this container.

**CONTAINER DISPOSAL:** Nonrefillable container. Do not reuse or refill this container. Offer for recycling if available. If Empty: Do not reuse this container. Place in trash or offer for recycling, if available. If Partly Filled: Call your local solid waste agency for disposal instructions. Never place unused product down any indoor or outdoor drain.

**TO CALCULATE GALLONAGE: For Rectangular Pools:** Multiply length of pool x width x average depth (all in feet) x 7.5. = gallons. **For Round Pools:** Diameter of pool x diameter of pool x average depth (all in feet) x 5.9. = gallons.

[Lot Number] [Batch Number]