

3432-36

4-9-2008

1/3

UNITED STATES ENVIRONMENTAL PROTECTION AGENCY  
WASHINGTON, DC 20460



United States  
Environmental Protection  
Agency

Office of Pesticide Programs

**FILE COPY**

*April 9, 2008*

Al Pastore  
N. Jonas & Co., Inc.  
4525 Adams Circle  
Bensalem, PA 19020

Subject: **Maxi-Chlor Chlorinating Sticks**  
EPA Registration Number: 3432-36  
Application Dated: March 28, 2008  
Receipt Date: April 4, 2008

Dear Mr. Pastore:

This acknowledges receipt of your notification, Submitted under the provision of PR Notice 98-10, FIFRA Section 3(c) 9.

**Proposed Notification**

- Addition Alternate Brand Name "Wind Surf Sail Pools Chlorinating Sticks"

**General Comment**

Based on a review of the material submitted, the following comment applies:

This notification is accepted and a copy has been inserted in your file for future reference.

Should you have any questions concerning this letter, please contact Wanda Henson at (703) 308-6345.

Sincerely,

Wanda Henson  
Product Reviewer (32)  
Regulatory Management Branch II  
Antimicrobials Division (7510P)



United States  
**Environmental Protection Agency**  
 Washington, DC 20460

Registration  
 Amendment  
 Other

OPP Identifier Number  
~~214396~~ 2/3  
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**Application for Pesticide - Section I**

1. Company/Product Number 3432-36	2. EPA Product Manager	3. Proposed Classification <input checked="" type="checkbox"/> None <input type="checkbox"/> Restricted
4. Company/Product (Name) MAXI-CHLOR CHLORINATING STICKS	PM#	
5. Name and Address of Applicant (Include ZIP Code) N. JONAS & CO., INC. 4520 ADAMS CIRCLE BENSALEM, PA 19020 <input type="checkbox"/> Check if this is a new address	6. Expedited Review. In accordance with FIFRA Section 3(c)(3)(b)(i), my product is similar or identical in composition and labeling to: EPA Reg. No. _____ Product Name _____	

**Section - II**

<input type="checkbox"/> Amendment - Explain below.	<input type="checkbox"/> Final printed labels in response to Agency letter dated _____
<input type="checkbox"/> Resubmission in response to Agency letter dated _____	<input type="checkbox"/> "Me Too" Application.
<input checked="" type="checkbox"/> Notification - Explain below.	<input type="checkbox"/> Other - Explain below.

**Explanation:** Use additional page(s) if necessary. (For section I and Section II.) This notification is consistent with provisions of PR Notice 98-10 and EPA regulations at 40 CFR 152.46, and no other changes have been made to the labeling or the confidential statement of formula of this product. I understand that it is a violation of 18 U.S.C. Sec. 1001 to willfully make any false statement to EPA. I further understand that if this notification is not consistent with the terms of PR 98-10 and 40 CFR 152.46, this product may be in violation of FIFRA and I may be subject to enforcement action and penalties under sections 12 and 14 of FIFRA. THE PROPOSED ALTERNATE BRAND NAME IS:  
 WIND SURF SAIL POOLS CHLORINATING STICKS

**Section - III**

1. Material This Product Will Be Packaged In:

Child-Resistant Packaging <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	Unit Packaging <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Water Soluble Packaging <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	2. Type of Container <input type="checkbox"/> Metal <input checked="" type="checkbox"/> Plastic <input type="checkbox"/> Glass <input type="checkbox"/> Paper <input type="checkbox"/> Other (Specify) _____
* Certification must be submitted		If "Yes" Unit Packaging wgt. No. per container	If "Yes" Package wgt No. per container

3. Location of Net Contents Information  
 Label  Container

4. Size(s) Retail Container  
5, 10, 25, 45

5. Location of Label Directions  
 ON LABEL

6. Manner in Which Label is Affixed to Product  
 Lithograph  
 Paper glued  
 Stenciled  Other \_\_\_\_\_

**Section - IV**

1. Contact Point (Complete items directly below for identification of individual to be contacted, if necessary, to process this application.)

Name AL PASTORE	Title TECHNICAL DIRECTOR	Telephone No. (Include Area Code) 215-639-8071
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**Certification**  
 I certify that the statements I have made on this form and all attachments thereto are true, accurate and complete. I acknowledge that any knowingly false or misleading statement may be punishable by fine or imprisonment or both under applicable law.

2. Signature 	3. Title TECHNICAL DIRECTOR	6. Date Application Received (Stamped)
4. Typed Name AL PASTORE	5. Date 3/28/08	

3/3



# Chlorinating Sticks

- CONCENTRATE • STABILIZED
  - COMPLETELY SOLUBLE • NO MINERAL SCALE BUILD-UP
  - SUPER CHLORINATING STICKS FOR WATER DISINFECTION
- 24-Hr. Chlorine Residual for Round The Clock Activity

EPA Est. No. 3432-PA-1 EPA Reg. No. 3432-36

**KEEP OUT OF REACH OF CHILDREN**

**DANGER**

See first aid and precautions on side panel.

**ACTIVE INGREDIENTS:**

Trichloro-s-Triazinetrione .....	99%
OTHER INGREDIENT .....	1%

**TOTAL 100%**

Approximately 90% available chlorine

**Net Wt. lbs.**

Mfg. by: **N. JONAS AND CO., INC.** • Bensalem, PA 19020

