

3377-29

07-08-2011

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UNITED STATES ENVIRONMENTAL PROTECTION AGENCY
WASHINGTON, DC 20460

JUL - 8 2011

OFFICE OF CHEMICAL SAFETY
AND POLLUTION PREVENTION

Ann Oxford
Manager, Regulatory Affairs
Albemarle Corporation
451 Florida Street
Baton Rouge, LA 70801-1765

FILE COPY

Subject: Sanibrom 45 Biocide
EPA Reg. No. 3377-29
Application Dated: June 9, 2011
Receipt Date: June 10, 2011

Dear Ms. Oxford:

The following notification submitted in connection with registration under the provisions of PR Notice 98-10, Federal Insecticide, Fungicide, and Rodenticide Act (FIFRA) section 3(c)9 is acceptable.

Proposed Notification:

- Revised Container Disposal Statement

Comments:

Based on a review of the material submitted, the following comments apply:

This application for notification to revise the product label, as referenced above, is acceptable. A copy has been placed in our records for future reference.

Should you have any questions or comments concerning this letter, please contact me at Henson.Wanda@epa.gov or call (703) 308-6345.

Sincerely,

A handwritten signature in black ink that reads "Wanda Henson".

Wanda Henson
Acting Product Manager (32)
Regulatory Management Branch II
Antimicrobials Division (7510P)

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EPA	United States Environmental Protection Agency Washington, DC 20460	<input type="checkbox"/> Registration <input type="checkbox"/> Amendment <input checked="" type="checkbox"/> Other	OPP Identifier Number
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Application for Pesticide - Section I

1. Company/Product Number <p style="text-align: center;">3377-29</p>	2. EPA Product Manager <p style="text-align: center;">Wanda Henson</p>	3. Proposed Classification <input checked="" type="checkbox"/> None <input type="checkbox"/> Restricted
3. Company/Product (Name) <p style="text-align: center;">Sanibrom 45 Biocide</p>	PM# <p style="text-align: center;">32</p>	
5. Name and Address of Applicant (Include ZIP Code) Albemarle Corporation 451 Florida Street Baton Rouge, LA 70801 <input type="checkbox"/> Check if this is a new address		6. Expedited Review. In accordance with FIFRA Section 3 (c) (3) (b) (i), my product is similar or identical in composition and labeling to: EPA Reg. No. _____ Product Name _____

Section - II

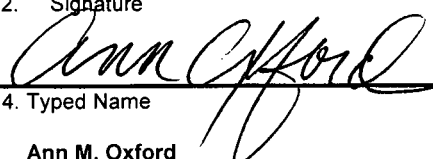
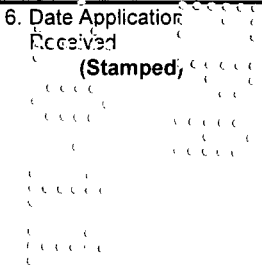
<input type="checkbox"/> Amendment - Explain below	<input type="checkbox"/> Final printed labels in response to
<input type="checkbox"/> Resubmission in response to Agency letter dated _____	<input type="checkbox"/> "Me Too" Application.
<input checked="" type="checkbox"/> Notification - Explain below.	<input type="checkbox"/> Other - Explain below.

Explanation: Use additional Page(s) if necessary. (For section I and Section II)
 Notification to add container disposal statements to the label. This notification is consistent with the provisions of PR Notice 98-10 and EPA regulations at 40 CFR 152.46, and no other changes have been made to the labeling or the confidential statement of formula of this product. I understand that it is a violation of 18 U.S.C. Sec. 1001 to willfully make any false statement to the EPA. I further understand that if this notification is not consistent with the terms of PR Notice 98-10 and 40 CFR 152.46, this product may be in violation of FIFRA and I may be subject to enforcement action and penalties under sections 12 and 14 of FIFRA.

Section - III

1. Material This Product Will Be Packaged In:			
Child-Resistant Packaging <input type="checkbox"/> Yes* <input checked="" type="checkbox"/> No	Unit Packaging <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No If "Yes" No. per Unit Packaging wgt. Container	Water Soluble Packaging <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No If "Yes" No. Per Unit Package wgt. Container	2. Type of Container <input checked="" type="checkbox"/> Metal <input checked="" type="checkbox"/> Plastic <input type="checkbox"/> Glass <input type="checkbox"/> Paper <input checked="" type="checkbox"/> Other (Specify) <u>trailer</u>
3. Location of Net Contents Information <input checked="" type="checkbox"/> Label <input checked="" type="checkbox"/> Container		4. Size(s) Retail Container 55 gallon, 275 gallon (IBC), tank truck	5. Location of Label Directions <input checked="" type="checkbox"/> On Label <input checked="" type="checkbox"/> On Labeling accompanying product
6. Manner in Which Label is Affixed to Product <input type="checkbox"/> Lithograph <input checked="" type="checkbox"/> Paper glued <input type="checkbox"/> Stenciled <input checked="" type="checkbox"/> Other <u>with shipping paper(s)</u>			

Section - IV

1. Contact Point (Complete items directly below for identification of individual to be contacted if necessary to process this application.)		
Name <p style="text-align: center;">Ann M. Oxford</p>	Title <p style="text-align: center;">Manager, Regulatory Affairs</p>	Telephone No. (Include Area Code) <p style="text-align: center;">(225) 388-8111</p>
2. Signature 		6. Date Application Received (Stamped) 
3. Title <p style="text-align: center;">Manager, Regulatory Affairs</p>		
4. Typed Name <p style="text-align: center;">Ann M. Oxford</p>		
5. Date <p style="text-align: center;">June 9, 2011</p>		

Certification
 I certify that the statements which I have made on this form and all attachments are true, accurate and complete. I acknowledge that any knowingly false or misleading statement may be punishable by fine or imprisonment or both under applicable law.

