



United States
Environmental Protection Agency
Washington, DC 20460

Registration
 Amendment
 Other

OPP Identifier Number

Application for Pesticide - Section I

1. Company/Product Number Albemarle Corporation 3377-28	2. EPA Product Manager Unknown <i>H. Johnson</i>	3. Proposed Classification <input checked="" type="checkbox"/> None <input type="checkbox"/> Restricted
4. Company/Product (Name) SANIBROM™ 45 BIOCIDE TECHNICAL	PM# 32	
5. Name and Address of Applicant (Include ZIP Code) Albemarle Corporation 451 Florida Street Baton Rouge, LA 70801 <input type="checkbox"/> Check if this is a new address	6. Expedited Review. In accordance with FIFRA Section 3(c)(3) (b)(i), my product is similar or identical in composition and labeling to: EPA Reg. No. _____ Product Name _____	

Section - II

NOTIFICATION
SEP 23 1996

<input type="checkbox"/> Amendment - Explain below.	<input type="checkbox"/> Final printed labels in response to Agency letter dated _____
<input type="checkbox"/> Resubmission in response to Agency letter dated _____	<input type="checkbox"/> "Me Too" Application.
<input checked="" type="checkbox"/> Notification - Explain below.	<input type="checkbox"/> Other - Explain below.

Explanation: Use additional page(s) if necessary. (For section I and Section II.)

Notification of Alternate Brand Name per PR Notice 95.2.

"This notification is consistent with the provisions of PR Notice 95-2 and EPA regulations at 40 CFR 152.46, and no other changes have been made to the labeling or the confidential statement of formula of this product. I understand that it is a violation of 18 U.S.C. Sec. 1001 to willfully make any false statement to EPA. I further understand that if this notification is not consistent with the terms of PR Notice 95-2 and 40 CFR 152.46, this product may be in violation of FIFRA and I may be subject to enforcement action and penalties under sections 12 and 14 of FIFRA"

Section - III

1. Material This Product Will Be Packaged In:				2. Type of Container	
Child-Resistant Packaging <input type="checkbox"/> Yes* <input type="checkbox"/> No	Unit Packaging <input type="checkbox"/> Yes <input type="checkbox"/> No	Water Soluble Packaging <input type="checkbox"/> Yes <input type="checkbox"/> No		<input type="checkbox"/> Metal	<input type="checkbox"/> Plastic
				<input type="checkbox"/> Glass	<input type="checkbox"/> Paper
* Certification must be submitted		If "Yes" Unit Packaging wgt. No. per container	If "Yes" Package wgt. No. per container	<input type="checkbox"/> Other (Specify) _____	
3. Location of Net Contents information <input type="checkbox"/> Label <input type="checkbox"/> Container		4. Size(s) Retail Container		5. Location of Label Directions <input type="checkbox"/> On Label <input type="checkbox"/> On Labeling accompanying product	
6. Manner in Which Label is Affixed to Product <input type="checkbox"/> Lithograph <input type="checkbox"/> Paper glued <input type="checkbox"/> Stenciled				<input type="checkbox"/> Other _____	

Section - IV

1. Contact Point (Complete items directly below for identification of individual to be contacted, if necessary, to process this application.)

Name Louise L. Wen, Ph.D.	Title Manager, Regulatory Affairs	Telephone No. (Include Area Code) 504/388-7650
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Certification

I certify that the statements I have made on this form and all attachments thereto are true, accurate and complete. I acknowledge that any knowingly false or misleading statement may be punishable by fine or imprisonment or both under applicable law.

15. Date Application Received
(Stamped)

2. Signature <i>Louise L. Wen</i>	3. Title Manager, Regulatory Affairs	15. Date Application Received (Stamped) <i>SEP 26 1996</i>
4. Typed Name Louise L. Wen, Ph.D.	5. Date <i>Aug. 26, 1996</i>	

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SANIBROM™ 45 BIOCIDE TECHNICAL

MANUFACTURING-USE PRODUCT FOR
FORMULATION/REPACKAGING USE AS A DISINFECTANT, BACTERICIDE,
FUNGICIDE, ALGICIDE, SLIMICIDE AND/OR
MOLLUSCICIDE IN WATER TREATMENT

ACTIVE INGREDIENT:
Sodium Bromide..... 45.0%
INERT INGREDIENT:..... 55.0%

KEEP OUT OF REACH OF CHILDREN

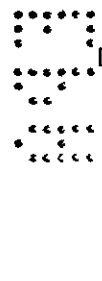
WARNING

Prolonged eyes and skin contact may cause severe irritation.

STATEMENT OF PRACTICAL TREATMENT

In case of contact, immediately flush eyes or skin with plenty of water.
Get medical attention if irritation persists.

ALBEMARLE CORPORATION
451 Florida Street
Baton Rouge, LA 70801



In case of an emergency endangering life or property
involving this product, call collect (504) 344-7147.

EPA Reg. No. 3377 - 28
EPA Est. No. 3377-AR-1

Net Contents..... lbs.

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DIRECTIONS FOR USE

It is a violation of Federal Law to use this product in any manner inconsistent with its labeling.

Reformulated or repackaged product must be registered with EPA. The registrant must supply data required for this registration.

PRECAUTIONARY STATEMENTS HAZARDS TO HUMAN AND DOMESTIC ANIMALS

WARNING NOTIFICATION
JEP 1396

May cause irritation. Prolonged contact may cause skin irritation. Do not get into eyes.

ENVIRONMENTAL HAZARDS

Do not discharge effluent containing this product into lakes, streams, ponds, estuaries, oceans or other waters unless in accordance with the requirements of a National Pollutant Discharge Elimination System (NPDES) permit and the permitting authority has been notified in writing prior to discharge. Do not discharge effluent containing this product to sewer systems without previously notifying the local sewage treatment plant authority. For guidance contact your State Water Board or Regional Office of the EPA.

PHYSICAL AND CHEMICAL HAZARDS

SANIBROM™ 45 BIOCIDES is not flammable. Avoid contact with strong oxidizers (other than sodium hypochlorite and chlorine), acids, alkaloidal and heavy metal salts.

STORAGE AND DISPOSAL

STORAGE: Store drums in well ventilated, dry area. Product should be stored at 50° F or above.

DISPOSAL: Do not contaminate water, food or feed by storage or disposal. Pesticide wastes are acutely hazardous. Improper disposal of excess pesticide, spray mixture or rinsate is a violation of Federal Law. If these wastes can not be disposed of by use in accordance to label instructions, contact your Regional Office of EPA for guidance.

Metal Containers: Triple rinse (or equivalent). Then offer for recycling or reconditioning, or puncture and dispose of in a sanitary landfill, or by other procedures approved by state and local authorities.

Plastic Containers: Triple rinse (or equivalent). Then offer for reconditioning, or puncture and dispose of in a sanitary landfill, or incineration, or, if allowed by state and local authorities, by burning. If burned, stay out of smoke.

WARRANTY

Seller makes no warranty expressed or implied concerning the use of this product other than indicated on the label. Buyer assumes all risk of use and/or handling of this material when such use and/or handling is contrary to label instructions.