

3240-42

10-31-2006

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Please read instructions on reverse before completing form.

Form Approved, OMB No. 2070-0080, Approval expires 2-28-95



United States Environmental Protection Agency Washington, DC 20460

- Registration
- Amendment
- Other

OPP Identifier Number

### Application for Pesticide - Section I

1. Company/Product Number 3240-42	2. EPA Product Manager Linda Arrington	3. Proposed Classification <input checked="" type="checkbox"/> None <input type="checkbox"/> Restricted
4. Company/Product (Name)	PM#	
5. Name and Address of Applicant (Include ZIP Code) Motomco Ltd. 3699 Kinsman Blvd. Madison, WI 53704  <input checked="" type="checkbox"/> Check if this is a new address	6. Expedited Review. In accordance with FIFRA Section 3(c)(3) (b)(i), my product is similar or identical in composition and labeling to: EPA Reg. No. _____  Product Name _____	

### Section - II

- Amendment - Explain below.
- Resubmission in response to Agency letter dated \_\_\_\_\_
- Notification - Explain below.
- Final printed labels in response to Agency letter dated \_\_\_\_\_
- "Me Too" Application.
- Other - Explain below.

**NOTIFICATION**

OCT 31 2006

Explanation: Use additional page(s) if necessary. (For section I and Section II.)

Notification of a company address change per PR Notice 98-10. Former physical address: Motomco Ltd., 29 N. Fort Harrison, Clearwater, FL 33755. New address: Motomco Ltd., 3699 Kinsman Blvd., Madison, WI 53704. See attached page for additional explanation.

### Section - III

1. Material This Product Will Be Packaged In:				2. Type of Container	
Child-Resistant Packaging <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Unit Packaging <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Water Soluble Packaging <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		<input type="checkbox"/> Metal	<input type="checkbox"/> Plastic
* Certification must be submitted		If "Yes" Unit Packaging wgt. _____ No. per container _____	If "Yes" Package wgt. _____ No. per container _____	<input type="checkbox"/> Glass	<input type="checkbox"/> Paper
3. Location of Net Contents Information <input type="checkbox"/> Label <input type="checkbox"/> Container		4. Size(s) Retail Container		5. Location of Label Directions <input type="checkbox"/> Front label on container	
6. Manner in Which Label is Affixed to Product <input type="checkbox"/> Lithograph <input type="checkbox"/> Paper glued <input type="checkbox"/> Stenciled				<input type="checkbox"/> Other _____	

### Section - IV

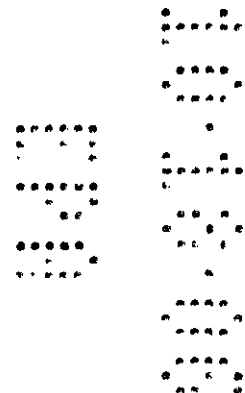
1. Contact Point (Complete items directly below for identification of individual to be contacted, if necessary, to process this application.)					
Name John Lublinkhof		Title Director of Regulatory Affairs		Telephone No. (include Area Code) 608-241-0202	
<b>Certification</b> I certify that the statements I have made on this form and all attachments thereto are true, accurate and complete. I acknowledge that any knowingly false or misleading statement may be punishable by fine or imprisonment or both under applicable law.					6. Date Application Received (Stamped)
2. Signature 		3. Title Director of Regulatory Affairs			
4. Typed Name John Lublinkhof		5. Date 10/13/06			

NOTIFICATION

OCT 31 2006

**Continuation of Section II, EPA Form 8570-1**

This notification is consistent with the provisions of PR Notice 98-10 and EPA regulations at 40 CFR 152.46, and no other changes have been made to the labeling or the confidential statement of formula of this product. I understand that it is a violation of U.S.C. Sec. 1001 to willfully make any false statement to EPA. I further understand that if this notification is not consistent with the terms of PR Notice 98-10 and 40 CFR 152.46, this product may be in violation of FIFRA and I may be subject to enforcement action and penalties under sections 12 and 14 of FIFRA.



### DIRECTIONS FOR USE

It is a violation of Federal law to use this product in a manner inconsistent with its labeling.

**READ THIS LABEL:** Read this entire label and follow all use directions and use precautions.

**IMPORTANT:** Do not expose children, pets, or nontarget animals to rodenticides. To help to prevent accidents:

1. Store unused product out of reach of children and pets.
2. Apply bait in locations out of reach of children, pets, domestic animals and nontarget wildlife, or in tamper-resistant bait stations. These stations must be resistant to destruction by dogs and by children under six years of age, and must be used in a manner that prevents such children from reaching into bait compartments and obtaining bait. If bait can be shaken from bait stations when they are lifted, units must be secured or otherwise immobilized. Stronger bait stations are needed in areas open to hooved livestock, raccoons, bears, or other potentially destructive animals, or in areas prone to vandalism.
3. Dispose of product container and unused, spoiled, or unconsumed bait as specified on this label.

**USE RESTRICTIONS:** For control of Norway rats, roof rats and house mice in and around homes, industrial and agricultural buildings, and similar man-made structures. Do not place bait in areas where there is a possibility of contaminating food or surfaces that come in direct contact with food. When used in USDA-inspected facilities, this product must be applied in tamper-resistant bait stations. Do not broadcast bait.

**SELECTION OF TREATMENT AREAS:** Determine areas where rats or mice will most likely find and consume the bait. Generally, these areas are along walls, by gnawed openings, in or beside burrows, in corners and concealed places, between floors and walls, or in locations where rodents or their signs have been seen. Protect bait from rain and snow. Remove as much alternative food as possible.

### APPLICATION DIRECTIONS:

**RATS:** Apply 2 to 8 Place Pacs (usually at intervals of 15 to 30 feet) per placement. Maintain an uninterrupted supply of fresh bait for at least 10 days.

# RAMPAGE

## RAT AND MOUSE BAIT KILLS RATS AND MICE

### KILLS NORWAY RATS, ROOF RATS AND HOUSE MICE

#### ACTIVE INGREDIENT:

Cholecalciferol (CAS #67-97-0):..... 0.075%

INERT INGREDIENTS:..... 99.925%

TOTAL 100.000%

### KEEP OUT OF REACH OF CHILDREN CAUTION

#### FIRST AID

#### HAVE LABEL WITH YOU WHEN OBTAINING TREATMENT ADVICE IF SWALLOWED:

•Call a poison control center, doctor, or 1-877-854-2494 immediately for treatment advice.

•Have person sip a glass of water if able to swallow.

•Do not induce vomiting unless told to do so by the poison control center or doctor.

•Avoid use of all oils.

#### IF ON SKIN:

•Wash with plenty of soap and water.

#### NOTE TO PHYSICIAN OR VETERINARIAN

If serum calcium levels are elevated, treatment with Calcitonin is effective in reducing calcium to normal levels. Continue monitoring serum calcium and treat as necessary for hypercalcemia (Reference, AMA Drug Evaluations, Third Edition (1977), Chapter 16, pp. 248-251).

NET CONTENTS: 100 x 30g (1.07 oz.)

Manufactured By:

**Motomco Ltd.**

Madison, WI 53704 U.S.A.

EPA REG. NO. 3240-42

EPA EST. NO. 3240-WI-1

### DIRECTIONS FOR USE (Continued from other page) APPLICATION DIRECTIONS (Continued from other page)

**MICE:** Apply 1 Place Pac at 8 to 12 foot intervals. Additional placements (up to 2 oz.) may be needed at points of visible mouse activity. Maintain an uninterrupted supply of bait for at least 15 days.

**FOLLOW-UP:** Replace contaminated or spoiled bait immediately. Collect and dispose of all dead rodents, animals and leftover bait. To prevent reinfestation, eliminate sources of rodent food, water, and harborage as much as possible. If reinfestation does occur, repeat treatment. Where a continuous source of infestation is present, use permanent bait stations and replenish as needed.

### PRECAUTIONARY STATEMENTS HAZARDS TO HUMANS AND DOMESTIC ANIMALS

**CAUTION:** Harmful if swallowed. Wash thoroughly with soap and water after handling.

#### ENVIRONMENTAL HAZARDS

This product is toxic to fish, birds and other wildlife. Do not apply this product directly to water or to areas where water is present or to intertidal areas below the mean low water mark.

#### STORAGE AND DISPOSAL

Do not contaminate water, food or feed by storage or disposal.

**Storage:** Store only in original container in a cool, dry, inaccessible to children and pets. Keep containers closed away from other chemicals.

**Pesticide Disposal:** Wastes resulting from the use of this product may be placed in trash or delivered to an approved waste disposal facility.

**Pesticide Container:** Do not reuse empty container. Empty container by placing in trash, at an approved disposal facility or by incineration or, if allowed by local authorities, by burning. If burned stay out of fire. Call your Local Waste Agency for any questions on disposal.

**WARRANTY:** Seller makes no warranty, expressed or implied, concerning the use of this product other than that indicated on the label. Buyer assumes all risk of use and handling of this material when such use and/or handling is contrary to label instructions.