

United States
Environmental Protection Agency
Washington, DC 20460☐ Registration
☐ Amendment
☒ Other

OPP Identifier Number

235605

Application for Pesticide - Section I

1. Company/Product Number 3125-422	2. EPA Product Manager Dennis Edwards, Jr.	3. Proposed Classification ☐ None ☐ Restricted
4. Company/Product (Name) ADMIRE 2 Flowable	PM# 19	
5. Name and Address of Applicant (Include ZIP Code) Bayer Corporation P.O. Box 4913 8400 Hawthorn Rd. Kansas City, MO 64120-0013 ☐ Check if this is a new address.	6. Expedited Review. In accordance with FIFRA Section 3(c)(3) (b)(i), my product is similar or identical in composition and labeling to: EPA Reg. No. _____ Product Name _____	

Section - II

☐ Amendment - Explain below.	☐ Final printed labels in response to Agency letter dated _____
☐ Resubmission in response to Agency letter dated _____	☐ "Me Too" Application.
☒ Notification - Explain below.	☐ Other - Explain below.

Explanation: Use additional page(s) if necessary. (For section I and Section II.)

To revise the Endangered Species section to change Madison County, Alabama from a total county restriction (code 1) to a recommendation to consult the Endangered Species, Interim Measures Bulletin for restricted areas (code 7). The Madison County Restriction code will now read:
"7: Use in some areas of this county is restricted. Consult county bulletin describing interim measures for protecting endangered species before use." This change has been agreed to by the product manager.

Section - III

1. Material This Product Will Be Packaged In:				2. Type of Container	
Child-Resistant Packaging ☐ Yes* ☐ No	Unit Packaging ☐ Yes ☐ No	Water Soluble Packaging ☐ Yes ☐ No	☐ Metal ☐ Plastic ☐ Glass ☐ Paper ☐ Other (Specify) _____		
* Certification must be submitted		If "Yes" Unit Packaging wgt. No. per container	If "Yes" Package wgt. No. per container		
3. Location of Net Contents Information ☐ Label ☐ Container		4. Size(s) Retail Container		5. Location of Label Directions ☐ On Label ☐ On Labeling accompanying product	
6. Manner in Which Label is Affixed to Product ☐ Lithograph ☐ Paper glued ☐ Stenciled		☐ Other _____			

Section - IV

1. Contact Point (Complete items directly below for identification of individual to be contacted, if necessary, to process this application.)					
Name Karen S. Cain		Title Registration Specialist		Telephone No. (Include Area Code) (816) 242-2838	
Certification I certify that the statements I have made on this form and all attachments thereto are true, accurate and complete. I acknowledge that any knowingly false or misleading statement may be punishable by fine or imprisonment both under applicable law.				6. Date Application Received (Stamped)	
2. Signature 		3. Title Manager, Registrations			
4. Typed Name John S. Thornton		5. Date August 11, 1995			

ADMIRE 2 Flowable

422-8588.YLD

U. S. LABEL

Base Pre-Reg (8588)

Reason to Issue: To revise the Endangered
Species table with regard to Madison County,
Alabama.

Date of Draft: 08/11/95(Pre-Reg)(C)

ADMIRE 2 Flowable Insecticide

For control of certain insects infesting vegetables.

ACTIVE INGREDIENT:

Imidacloprid, 1-[(6-Chloro-3-pyridinyl)methyl]	21.4%
-N-nitro-2-imidazolidinimine	75.6%
INERT INGREDIENTS	100.0%

Contains 2 pounds of imidacloprid per gallon
EPA Reg. No. 3125-457

Net Contents: _____ Gallons

AMENDMENT TO PREVIOUSLY REGISTERED LABELING

STOP - READ THE LABEL BEFORE USE

Keep Out Of Reach of Children

Bayer 