

Please read instructions on reverse before completing form.

Form Approved. OMB No. 2070-0060. Approval expires 11-30-93

<b>(A)</b>  <b>EPA</b>	United States Environmental Protection Agency Office of Pesticide Programs (H7505C) Washington, DC 20460	<input type="checkbox"/> Registration <input type="checkbox"/> Amendment <input checked="" type="checkbox"/> Other	OPP Identifier Number <span style="font-size: 1.5em;">180697</span>
	<b>Application for Pesticide:</b>		

**Section I**

1. Company/Product Number 3125-350	2. EPA Product Manager Robert A. Forrest	3. Proposed Classification <input type="checkbox"/> None <input type="checkbox"/> Restricted
4. Company/Product (Name) LAWN FOOD and Insecticide	PM# 14	
5. Name and Address of Applicant (Include ZIP Code) Miles Inc. P.O. Box 4913 8400 Hawthorn Road Kansas City, MO 64120-0013 <input type="checkbox"/> Check if this is a new address		6. Expedited Review. In accordance with FIFRA Section 3(c)(3) (b)(i), my product is similar or identical in composition and labeling to:  EPA Reg. No. _____ Product Name _____

**Section II**

<input type="checkbox"/> Amendment - Explain below	<input type="checkbox"/> Final printed labels in response to Agency letter dated _____
<input type="checkbox"/> Resubmission in response to Agency letter dated _____	<input type="checkbox"/> "Me Too" Application.
<input checked="" type="checkbox"/> Notification - Explain below.	<input type="checkbox"/> Other - explain below.

Explanation: Use additional page(s) if necessary. (For section I and Section II.)

NOTIFICATION PURSUANT TO EPA PR NOTICE 93-3 (March 9, 1993):

**NOTIFICATION LABEL NOT REVIEWED PER PR NOTICE 93-3**

Revision of "wetlands" restrictions under "Environmental Hazard" (See Attached)

DATE: 7/1/93

**Section III**

1. Material This Product Will Be Packaged In:				2. Type of Container	
Child-Resistant Packaging <input type="checkbox"/> Yes* <input type="checkbox"/> No	Unit Packaging <input type="checkbox"/> Yes <input type="checkbox"/> No	Water Soluble Packaging <input type="checkbox"/> Yes <input type="checkbox"/> No		<input type="checkbox"/> Metal	<input type="checkbox"/> Plastic
* Certification must be submitted.		If "Yes," Unit Package wgt.	No. per container	If "Yes," Package wgt.	No. per container
3. Location of Net Contents Information <input type="checkbox"/> Label <input type="checkbox"/> Container		4. Size(s) of Retail Container		5. Location of Label Directions <input type="checkbox"/> On Label <input type="checkbox"/> On Labeling accompanying product	
6. Manner in Which Label is Affixed To Product <input type="checkbox"/> Lithograph <input type="checkbox"/> Paper glued <input type="checkbox"/> Stenciled				<input type="checkbox"/> Other ( _____ )	

**Section IV**

1. Contact Point (Complete items directly below for identification of individual to be contacted, if necessary, to process this application.)		
Name Julie Spagnoli	Title Registration Scientist	Telephone No. (Include Area Code) (816) 242-2104
Certification I certify that the statements I have made on this form and all attachments thereto are true, accurate and complete. I acknowledge that any knowingly false or misleading statement may be punishable by fine or imprisonment or both under applicable law.		6. Date Application Received (Stamped)
2. Signature 	3. Title Manager, Registrations	
4. Typed Name John S. Thornton	5. Date May 24, 1993	

350-7805.YLD

Base Pre-Reg. (7805)

U. S. LABEL(S)

Reason to Issue: To revise Environmental Hazards in accordance with PR Notice 93-3.

Date of Draft: 05/17/93 (Pre-Reg)(S)

# LAWN FOOD AND INSECTICIDE

## 28-3-9 Fertilizer with OFTANOL Insecticide

Treats 11,000 square feet

**ACTIVE INGREDIENT:**

1-Methylethyl 2-[(ethoxy(1-methylethyl)amino)phosphinothioyl]oxy]benzoate .....	1.25%
INERT INGREDIENTS .....	<u>98.75%</u>
	100.00%

EPA Reg. No. 3125-350

Net Weight: 40 Pounds

Total nitrogen (N) .....	28%
1.3% ammoniacal nitrogen	
20.7% urea nitrogen*	
Available phosphoric acid (P <sub>2</sub> O <sub>5</sub> ) .....	3%
Soluble potash (K <sub>2</sub> O) .....	9%
Sulfur (S) (free) .....	4.5%

PRIMARY PLANT FOOD SOURCES: Ammoniated Phosphate, Urea, Muriate of Potash, Ammoniated Phosphates and Sulfur Coated Urea. Sulfur derived from Sulfur Coated Urea. Potential acidity equivalent to 1,040 lb Calcium Carbonate per carton.

### AMENDMENT TO PREVIOUSLY REGISTERED LABELING:

### ENVIRONMENTAL HAZARDS

This pesticide is toxic to fish and wildlife. For terrestrial uses, do not apply directly to water, or to areas where surface is present or to intertidal areas below the mean high water mark.

Do not contaminate water by cleaning of equipment or disposal of wastes.

NOTIFICATION  
LABEL NOT REVIEWED  
PER PR NOTICE 88-6  
DATE 7/1/93



Miles Inc.  
Specialty Products  
Box 4913 Kansas City, MO 64120-0013

LAWN FOOD AND INSECTICIDE

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Lawn Food and Insecticide  
EPA Reg. No. 3125-350  
-May 24, 1993-

Section II - cont.

In accordance with EPA PR Notice 93-3 we are notifying the Agency that the statement on our current label regarding the prohibition of application to water and/or wetlands under the heading **ENVIRONMENTAL HAZARDS** is being modified as prescribed in PR Notice 93-3.

Specifically for **Lawn Food and Insecticide** the statement(s) regarding prohibition of application to water are modified/replaced to read:

*"For terrestrial uses, do not apply directly to water, or to areas where surface water is present or to intertidal areas below the mean high water mark."*

Five copies of the label modification, draft dated 5/17/93, are attached.

**NOTIFICATION  
LABEL NOT REVIEWED  
PER PR NOTICE 93-3  
DATE. 7/1/93**

