


(A) 	United States Environmental Protection Agency Office of Pesticide Programs (H7505C) Washington, DC 20460	<input type="checkbox"/> Registration <input type="checkbox"/> Amendment <input checked="" type="checkbox"/> Other	OPP Identifier Number <b>188324</b>
	Application for Pesticide:		

## Section I

1. Company/Product Number 3125-301	2. EPA Product Manager Dennis Edwards, Jr.	3. Proposed Classification <input type="checkbox"/> None <input type="checkbox"/> Restricted
4. Company/Product (Name) GUTHION SOLUPAK 50% Wettable Powder	PM# 19	
5. Name and Address of Applicant (Include ZIP Code) Miles Inc. P.O. Box 4913 8400 Hawthorn Road Kansas City, MO 64120-0013 <input type="checkbox"/> Check if this is a new address	6. Expedited Review. In accordance with FIFRA Section 3(c)(3) (b)(i), my product is similar or identical in composition and labeling to:  EPA Reg. No. _____ Product Name _____	

## Section II

<input type="checkbox"/> Amendment - Explain below	<input type="checkbox"/> Final printed labels in response to Agency letter dated _____
<input type="checkbox"/> Resubmission in response to Agency letter dated _____	<input type="checkbox"/> "Me Too" Application.
<input checked="" type="checkbox"/> Notification - Explain below.	<input type="checkbox"/> Other - explain below.

Explanation: Use additional page(s) if necessary. (For section I and Section II.)

NOTIFICATION PURSUANT TO EPA PR NOTICE 93-3 (March 9, 1993):

Revision of "wetlands" restrictions under "Environmental Hazards."  
(See Attached)NOTIFICATION  
LABEL NOT REVIEWED  
PER PR NOTICE 93-3



DATE: 7/1/93

**BEST AVAILABLE COPY**

## Section III

1. Material This Product Will Be Packaged In:				2. Type of Container	
Child-Resistant Packaging <input type="checkbox"/> Yes* <input type="checkbox"/> No	Unit Packaging <input type="checkbox"/> Yes <input type="checkbox"/> No	Water Soluble Packaging <input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Metal <input type="checkbox"/> Plastic <input type="checkbox"/> Glass <input type="checkbox"/> Paper <input type="checkbox"/> Other (Specify) _____		
* Certification must be submitted. If "Yes," Unit Package wgt. _____ No. per container _____		If "Yes," Package wgt. _____ No. per container _____			
3. Location of Net Contents Information <input type="checkbox"/> Label <input type="checkbox"/> Container		4. Size(s) of Retail Container		5. Location of Label Directions <input type="checkbox"/> On Label <input type="checkbox"/> On Labeling accompanying product	
6. Manner in Which Label is Affixed To Product <input type="checkbox"/> Lithograph <input type="checkbox"/> Paper glued <input type="checkbox"/> Stenciled				<input type="checkbox"/> Other (_____)	

## Section IV

1. Contact Point (Complete items directly below for identification of individual to be contacted, if necessary, to process this application.)					
Name Karen S. Cain		Title Sr. Registration Scientist		Telephone No. (Include Area Code) (816) 242-2438	
Certification I certify that the statements I have made on this form and all attachments thereto are true, accurate and complete. I acknowledge that any knowingly false or misleading statement may be punishable by fine or imprisonment or both under applicable law.					
2. Signature 		3. Title Manager, Registrations		6. Date Application Received (Stamped) 	
4. Typed Name John S. Thornton		5. Date June 8, 1993			

2 9 3  
GUTHION SOLUPAK 50% Wettable Powder  
EPA Reg. No. 3125-301

Section II - Cont.

In accordance with EPA PR Notice 93-3 we are notifying the Agency that the statement on our current label regarding the prohibition of application to water and/or wetlands under the heading **ENVIRONMENTAL HAZARDS** is being modified as prescribed in PR Notice 93-3.

Specifically, for GUTHION SOLUPAK 50% Wettable Powder statement(s) regarding prohibition of application to water are modified/replaced to read:

*"For terrestrial uses, do not apply directly to water, or to areas where surface water is present or to intertidal areas below the mean high water mark."*

Five copies of the label modification, dated 06/01/93, are attached.

**NOTIFICATION**  
**LABEL NOT REVIEWED**  
**PER PR NOTICE 88-6**  
DATE. 7/1/93

**GUTHION SOLUPAK 50% WP**

SPECIAL LABELING REQUIRED FOR BAGS CONTAINING WATER SOLUBLE PACKETS  
301-7844.YLD

Base Pre-Reg (7844)

U.S. LABEL

Reason to Issue: To revise Environmental Hazards  
statement in accordance with PR Notice 93-3.

Date of Draft: 06/01/93(Pre-Reg)(C)

# **GUTHION SOLUPAK**

## **50% WETTABLE POWDER**

### **CROP INSECTICIDE**

### **IN WATER SOLUBLE PACKETS**

#### **FOR EFFECTIVE ECONOMICAL INSECT CONTROL**

**ACTIVE INGREDIENT:**

*O,O*-Dimethyl S-[(4-oxo-1,2,3-benzotriazin-3(4H-yl)methyl] phosphorodithioate ..... 50%  
**INERT INGREDIENTS:** ..... 50%  
100%

Keep water soluble packets in this container and store in a cool dry place, but not below freezing (32°F). Protect from heat. Keep away from open flame. Do not heat. Entire inner packets dissolve in water. After opening outer bag, drop the required unopened inner packets into spray tank as directed. Do not excessively handle water soluble packet or expose it to moisture, since this may cause breakage.

**DEALERS SHOULD SELL IN ORIGINAL PACKETS ONLY**  
**CONTAINS 5 ONE-POUND WATER SOLUBLE PACKETS**

EPA Reg. No. 3125-301

**TOTAL NET CONTENTS: 5 POUNDS**

#### **AMENDMENT**

#### **TO PREVIOUSLY REGISTERED LABELING**

#### **ENVIRONMENTAL HAZARDS**

This pesticide is extremely toxic to fish and wildlife.

For terrestrial uses, do not apply directly to water, or to areas where surface water is present or to intertidal areas below the mean high water mark. Do not contaminate water by cleaning of equipment or disposal of wastes. Drift and runoff from treated areas may be hazardous to aquatic organisms in neighboring areas.

This product is highly toxic to bees exposed to direct treatment or residues on blooming crops or weeds. Do not apply this product or allow it to drift to blooming crops or weeds if bees are visiting the treatment area. Protective information may be obtained from your Cooperative Agricultural Extension Service.

**NOTIFICATION**  
**LABEL NOT REVIEWED**  
**PER PR NOTICE 93-3**

DATE. 7/1/93

**MILES** 

Miles, Inc.  
Crop Protection Products  
Box 4913, Kansas City, Mo 64120-0013