


Please read instructions on reverse before completing form.

Form Approved. OMB No. 2070-0060. Approval expires 11-30-93

(A) 	United States Environmental Protection Agency Office of Pesticide Programs (H7505C) Washington, DC 20460	<input type="checkbox"/> Registration <input type="checkbox"/> Amendment <input checked="" type="checkbox"/> Other	OPP Identifier Number 188326
	Application for Pesticide:		
	Section I		

1. Company/Product Number 3125-123	2. EPA Product Manager Dennis Edwards, Jr.	3. Proposed Classification <input type="checkbox"/> None <input type="checkbox"/> Restricted
4. Company/Product (Name) GUTHION 2S	PM# 19	
5. Name and Address of Applicant (Include ZIP Code) Miles Inc. P.O. Box 4913 8400 Hawthorn Road Kansas City, MO 64120-0013 <input type="checkbox"/> Check if this is a new address.	6. Expedited Review. In accordance with FIFRA Section 3(c)(3) (b)(i), my product is similar or identical in composition and labeling to: EPA Reg. No. _____ Product Name _____	

Section II

<input type="checkbox"/> Amendment - Explain below	<input type="checkbox"/> Final printed labels in response to Agency letter dated _____
<input type="checkbox"/> Resubmission in response to Agency letter dated _____	<input type="checkbox"/> "Me Too" Application.
<input checked="" type="checkbox"/> Notification - Explain below.	<input type="checkbox"/> Other - explain below.

Explanation: Use additional page(s) if necessary. (For section I and Section II.)
 NOTIFICATION PURSUANT TO EPA PR NOTICE 93-3 (March 9, 1993):
 Revision of "wetlands" restrictions under "Environmental Hazards."
 (See Attached)

LABEL NOT RECALLED PER PR NOTICE 93-3
 DATE 7/1/93


BEST AVAILABLE COPY

Section III

1. Material This Product Will Be Packaged In:	2. Type of Container									
<table border="1"> <tr> <td>Child-Resistant Packaging <input type="checkbox"/> Yes* <input type="checkbox"/> No</td> <td>Unit Packaging <input type="checkbox"/> Yes <input type="checkbox"/> No</td> <td>Water Soluble Packaging <input type="checkbox"/> Yes <input type="checkbox"/> No</td> </tr> <tr> <td colspan="2">* Certification must be submitted.</td> <td></td> </tr> <tr> <td>If "Yes," Unit Package wgt.</td> <td>No. per container</td> <td>If "Yes," Package wgt. No. per container</td> </tr> </table>	Child-Resistant Packaging <input type="checkbox"/> Yes* <input type="checkbox"/> No	Unit Packaging <input type="checkbox"/> Yes <input type="checkbox"/> No	Water Soluble Packaging <input type="checkbox"/> Yes <input type="checkbox"/> No	* Certification must be submitted.			If "Yes," Unit Package wgt.	No. per container	If "Yes," Package wgt. No. per container	<input type="checkbox"/> Metal <input type="checkbox"/> Plastic <input type="checkbox"/> Glass <input type="checkbox"/> Paper <input type="checkbox"/> Other (Specify) _____
Child-Resistant Packaging <input type="checkbox"/> Yes* <input type="checkbox"/> No	Unit Packaging <input type="checkbox"/> Yes <input type="checkbox"/> No	Water Soluble Packaging <input type="checkbox"/> Yes <input type="checkbox"/> No								
* Certification must be submitted.										
If "Yes," Unit Package wgt.	No. per container	If "Yes," Package wgt. No. per container								
3. Location of Net Contents Information <input type="checkbox"/> Label <input type="checkbox"/> Container	4. Size(s) of Retail Container									
5. Location of Label Directions <input type="checkbox"/> On Label <input type="checkbox"/> On Labeling accompanying product										
6. Manner in Which Label is Affixed To Product <input type="checkbox"/> Lithograph <input type="checkbox"/> Paper glued <input type="checkbox"/> Stenciled <input type="checkbox"/> Other (_____)										

Section IV

1. Contact Point (Complete items directly below for identification of individual to be contacted, if necessary, to process this application.)		
Name Karen S. Cain	Title Sr. Registration Scientist	Telephone No. (Include Area Code) (816) 242-2838

Certification I certify that the statements I have made on this form and all attachments thereto are true, accurate and complete. I acknowledge that any knowingly false or misleading statement may be punishable by fine or imprisonment both under applicable law.		6. Date Application Received (Stamped)
2. Signature 	3. Title Manager, Registrations	
4. Typed Name John S. Thornton	5. Date June 8, 1993	

GUTHION 2S
EPA Reg. No. 3125-123

Section II - Cont.

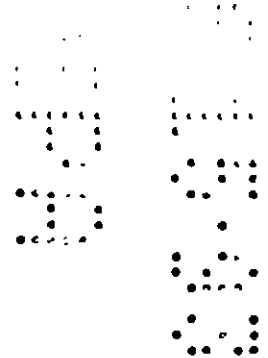
In accordance with EPA PR Notice 93-3 we are notifying the Agency that the statement on our current label regarding the prohibition of application to water and/or wetlands under the heading ENVIRONMENTAL HAZARDS is being modified as prescribed in PR Notice 93-3.

Specifically, for GUTHION 2S the statement(s) regarding prohibition of application to water are modified/replaced to read:

"For terrestrial uses, do not apply directly to water, or to areas where surface water is present or to intertidal areas below the mean high water mark."

Five copies of the label modification, dated 06/01/93, are attached.

**NOTIFICATION:
LABEL NOT REVIEWED
PER PR NOTICE 93-3
DATE. 7/1/93**



GUTHION 2S Emulsifiable Insecticide

123-7869.YLD

U.S. LABEL

3 7 =
Base Reg. (7869)

Reason to Issue: To revise Environmental Hazards in accordance to PR Notice 93-3.

Date of Draft: 06/01/93(C)

RESTRICTED USE PESTICIDE

Due to Acute Toxicity

For retail sale to and use only by Certified Applicators or persons under their direct supervision and only for those uses covered by the Certified Applicator's certification.

GUTHION 2S
Emulsifiable Insecticide

FOR EFFECTIVE ECONOMICAL INSECT CONTROL

ACTIVE INGREDIENT:

O,O-Dimethyl S-[(4-oxo-1,2,3-benzo-triazin-3(4*H*)-yl)methyl] phosphorodithioate 22%

INERT INGREDIENTS: 78%
100%

Contains 2 lb *O,O*-Dimethyl S-[(4-oxo-1,2,3-benzotriazin-3(4*H*)-yl)methyl] phosphorodithioate per gallon.

**DO NOT STORE BELOW 25°F. PROTECT FROM HEAT.
KEEP AWAY FROM OPEN FLAME. DO NOT HEAT.**

EPA Reg. No. 3125-123

NET CONTENTS: ___ GALLONS

AMENDMENT
TO PREVIOUSLY REGISTERED LABELING:
ENVIRONMENTAL HAZARDS

This pesticide is extremely toxic to fish and wildlife.

For terrestrial uses, do not apply directly to water, or to areas where surface water is present or to intertidal areas below the mean high water mark. Do not contaminate water when disposing of equipment wastewater. Drift and runoff from treated areas may be hazardous to aquatic organisms in neighboring areas.

This product is highly toxic to bees exposed to direct treatment or residues on blooming crops or weeds. Do not apply this product or allow it to drift to blooming crops or weeds if bees are visiting the treatment area. Protective information may be obtained from your Cooperative Agricultural Extension Service.



NOTIF-
ALERT NO:
PR NO.1.
DATE 7/1/93

Miles Inc.
Crop Protection Products
Box 4913, Kansas City, MO 64120-0013