

3095-68

6-6-2003

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Please read instructions on reverse before completing form.

Form Approved, OMB No. 2070-0060, Approval expires 2-28-95



United States
Environmental Protection Agency
Washington, DC 20460

Registration
 Amendment
 Other

OPP Identifier Number

Application for Pesticide - Section I

1. Company/Product Number 3095-68	2. EPA Product Manager JOSEPH TAVANO	3. Proposed Classification <input checked="" type="checkbox"/> None <input type="checkbox"/> Restricted
4. Company/Product (Name) PIC BORIC ACID ROACH KILLER GEL	PM# TEAM 10	
5. Name and Address of Applicant (Include ZIP Code) PIC CORPORATION 23 SOUTH ESSEX AVENUE ORANGE, NJ 07050 <input type="checkbox"/> Check if this is a new address	6. Expedited Review. In accordance with FIFRA Section 3(c)(3) (b)(i), my product is similar or identical in composition and labeling to: EPA Reg. No. _____ Product Name _____	

Section - II

<input type="checkbox"/> Amendment - Explain below.	<input checked="" type="checkbox"/> Final printed labels in response to Agency letter dated _____
<input type="checkbox"/> Resubmission in response to Agency letter dated _____	<input type="checkbox"/> "Me Too" Application.
<input checked="" type="checkbox"/> Notification - Explain below.	<input type="checkbox"/> Other - Explain below.

PR NOTICE 2001-6
NOTIFICATION
JUN 06 2003

Explanation: Use additional page(s) if necessary. (For section I and Section II.)

RESPONSE TO PR NOTICE 2001-6. NOTIFICATION IN ACCORDANCE WITH THE PROVISIONS OF PR NOTICE 2001-6 AND EPA REGULATIONS.

Section - III

1. Material This Product Will Be Packaged In:			
Child-Resistant Packaging <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Unit Packaging <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	Water Soluble Packaging <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	2. Type of Container <input type="checkbox"/> Metal <input checked="" type="checkbox"/> Plastic <input type="checkbox"/> Glass <input type="checkbox"/> Paper <input type="checkbox"/> Other (Specify) _____
* Certification must be submitted		If "Yes" Unit Packaging wgt. 30 Grams	No. per container ONE (1)
3. Location of Net Contents Information <input checked="" type="checkbox"/> Label <input checked="" type="checkbox"/> Container		4. Size(s) Retail Container 30 Grams	5. Location of Label Directions <input checked="" type="checkbox"/> ON CONTAINER AND PACKAGE
6. Manner in Which Label is Affixed to Product <input checked="" type="checkbox"/> Lithograph <input type="checkbox"/> Paper glued <input type="checkbox"/> Stenciled		<input type="checkbox"/> Other _____	

Section - IV

1. Contact Point (Complete items directly below for identification of individual to be contacted, if necessary, to process this application.)		
Name RUDOLPH E. A. JACKSON	Title MANAGER - REGULATORY AFFAIRS	Telephone No. (Include Area Code) 973-678-7300
Certification I certify that the statements I have made on this form and all attachments thereto are true, accurate and complete. I acknowledge that any knowingly false or misleading statement may be punishable by fine or imprisonment or both under applicable law.		6. Date Application Received (Stamp)
2. Signature 	3. Title MANAGER - REGULATORY AFFAIRS	
4. Typed Name RUDOLPH E. A. JACKSON	5. Date MAY 27, 2003	

PRECAUTIONARY STATEMENTS: Hazardous to Humans and Domestic Animals.—CAUTION—Harmful if swallowed or absorbed through skin. Causes eye irritation. Avoid contact with eyes or clothing. Wash thoroughly with soap and water after handling.

FIRST AID:

IF SWALLOWED: Call a Poison Control Center or Doctor immediately for treatment advice. Have person sip a glass of water if able to swallow. Do not induce vomiting unless told to do so by the Poison Control Center or Doctor. Do not give anything by mouth to an unconscious person.

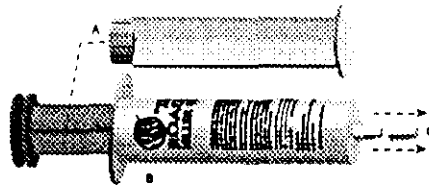
IF IN EYES: Hold eye open and rinse slowly and gently with water for 15 - 20 minutes. Remove contact lenses, if present, after the first 5 minutes, then continuing rinsing eye. Call a Poison Control Center for treatment advice.

IF ON SKIN OR CLOTHING: Take off contaminated clothing. Rinse skin immediately with plenty of water for 15 - 20 minutes. Call a Poison Control Center or Doctor for treatment advice. Have the product container or label with you when calling a Poison Control Center or Doctor or going for treatment. For emergency information on our product call 1-800-255-3924

DIRECTIONS FOR USE: It is a violation of Federal Law to use this product in a manner inconsistent with its labeling.

To Control Roaches—Domestic Use: Apply the gel empty behind and under the following: Stoves, refrigerators, dishwashers, sinks, washing machines, tubs, water pipes, drains, sewers, man holes, electrical conduits, cracks and crevices of baseboards, in corners of cupboards, cabinets and closets. Remove drawers from chests and cabinets, apply freely into corners of drawer wells. Reapply every two or three months. All visible gel should be packed into cracks and crevices. Remove excess gel and dispose into garbage. Be sure not to apply in areas accessible to children and pets. Avoid contamination of feed and food stuff.

To Control Roaches—Crack And Crevices treatment: in food and feed stuff establishments: Application is limited to crack and crevices treatment only in areas where food and feed stuff are received, stored, prepared, packaged (canning—boxing or wrapping) or served: care must be taken to avoid



Insert Plunger (A) into the tube (B). Gently push the plunger into the tube (DO NOT REMOVE the clear "piston" already inside of the tube). You will hear a "SNAP." This is the plunger hooking onto the clear piston. Remove the Protective end cap (C), slowly push in the plunger to release gel contents.

depositing this product on serving surface where food and feed stuff are processed. Use this product only in cracks and crevices in food handling establishments.

Serving Areas: In Dining Rooms, apply into cracks or crevices such as baseboards and floor cracks. Avoid areas likely to be contacted by food.

Non Food Areas: Apply to crack and crevices and around water pipes in areas such as garbage rooms, locker rooms, mop closets, boiler rooms, and lavatories.

STORAGE AND DISPOSAL STATEMENT: Do not contaminate water, food or feed with storage and disposal.

STORAGE: Store in a cool dry place inaccessible to children and pets.

DISPOSAL: If empty: Do not reuse this container. Place in trash or offer for recycling if available. If partly filled: Call your local solid waste agency or call 1-800-CLEANUP for disposal instructions. Never place unused product down any indoor or outdoor drain.

Active Ingredients: Boric Acid	33.3%
Inert Ingredients:	66.7%
Total:	100.0%

EPA REG. NO. 3095-08 EPA EST. NO. 3095-NJ-1

MADE IN U.S.A



PIC Corporation

23 South Essex Avenue, Orange, NJ 07050, USA
www.pic-corp.com



BORIC ACID ROACH KILLER

CEI



BORIC ACID ROACH KILLER GEL

Dependable Insect And Rodent Control Products For Over 40 Years™



BORIC ACID ROACH KILLER GEL

NOTIFICATION JUN 0 6 2003

Pre-Filled Injector For Cracks And Crevices

2/3



PIC® BORIC ACID
ROACH
KILLER GEL

CAUTION: KEEP OUT OF REACH OF CHILDREN AND DOMESTIC ANIMALS

See Back Panel For Additional Precautionary Statements.

Active Ingredient: Boric Acid	33.3%
Inert Ingredients	66.7%
Total	100.0%

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For emergency information on our product call 1-800-255-3924

NET WEIGHT: 1 Ounce / 30 Grams

PIC Corporation 23 South Essex Avenue, Orange, NJ 07050, USA (973) 678-7309 Made in U.S.A

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DATES APPLIED: _____
