


Please read Instructions on reverse before completing form.

Form Approved, OMB No. 2070-0060, Approval expires 11-30-93

(A) 	United States Environmental Protection Agency Office of Pesticide Programs (H7505C) Washington, DC 20460	<input type="checkbox"/> Registration	OPP Identifier Number 183780
		<input checked="" type="checkbox"/> Amendment <input checked="" type="checkbox"/> Other	

Section I

1. Company/Product Number 3095-47	2. EPA Product Manager	3. Proposed Classification <input type="checkbox"/> None <input type="checkbox"/> Restricted
4. Company/Product (Name) PIC LIQUID ANT BAIT KILLER	PM#	
5. Name and Address of Applicant (Include ZIP Code) PIC CORP 23 S. ESSEX AVENUE ORANGE, NJ 07050	6. Expedited Review. In accordance with FIFRA Section 3(c)(3) (b)(i), my product is similar or identical in composition and labeling to: EPA Reg. No. _____ Product Name _____	

Section II

<input type="checkbox"/> Amendment - Explain below	<input type="checkbox"/> Final printed labels in response to Agency letter dated _____	NOTIFICATION DEC 30 1998
<input type="checkbox"/> Resubmission in response to Agency letter dated _____		
<input checked="" type="checkbox"/> Notification - Explain below.		

Explanation: Use additional page(s) if necessary. (For section I and Section II.) **REVISED STATEMENTS AND TEXT. BACK PANEL PACKAGE BOX TO INCLUDE (1) OTHER QUALITY PIC ANT CONTROL PRODUCTS (2) GAURANTEE STATEMENT "SATISFACTION OR REFUND. ACTIVE INGREDIENT: SODIUM TETRA BORATE PENTAHYDRATE, NET CONTENTS: 2 oz 60 Grams. REVISED STATEMENTS "DIRECTION OF USE"**

Section III

1. Material This Product Will Be Packaged In:				2. Type of Container	
Child-Resistant Packaging <input checked="" type="checkbox"/> Yes* <input type="checkbox"/> No	Unit Packaging <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	Water Soluble Packaging <input type="checkbox"/> Yes <input type="checkbox"/> No		<input type="checkbox"/> Metal	<input checked="" type="checkbox"/> Plastic
	If "Yes," Unit Package wgt. 2 oz (60 gms)	No. per container (1)	If "Yes," Package wgt. One	<input type="checkbox"/> Glass	<input type="checkbox"/> Paper
* Certification must be submitted.				<input type="checkbox"/> Other (Specify) _____	
3. Location of Net Contents Information <input checked="" type="checkbox"/> Label <input checked="" type="checkbox"/> Container		4. Size(s) of Retail Container 2 oz (60 gms)	5. Location of Label Directions <input checked="" type="checkbox"/> On Label <input type="checkbox"/> On Labeling accompanying product		
6. Manner In Which Label Is Affixed To Product		<input type="checkbox"/> Lithograph <input checked="" type="checkbox"/> Paper glued <input type="checkbox"/> Stenciled <input type="checkbox"/> Other (_____)			

Section IV

1. Contact Point (Complete items directly below for identification of individual to be contacted, if necessary, to process this application.)		
Name RUDOLPH JACKSON	Title REGULATORY AFFAIRS	Telephone No. (Include Area Code)
Certification I certify that the statements I have made on this form and all attachments thereto are true, accurate and complete. I acknowledge that any knowingly false or misleading statement may be punishable by fine or imprisonment or both under applicable law.		6. Date Application Received* (Stamped)
2. Signature <i>Rudolph Jackson</i>	3. Title REGULATORY AFFAIRS	
4. Typed Name RUDOLPH JACKSON	5. Date 12/14/98	

NOTIFICATION

DEC 30 1998



LIQUID BAIT ANT KILLER

KILLS ANTS

Active Ingredient: SODIUM TETRABORATE PENTAHYDRATE . . . 5%
Inert 95%
Total: 100%

Kills Sweet And Grease Eating Ants

CAUTION: KEEP OUT OF REACH OF CHILDREN AND DOMESTIC ANIMALS

Statement of Practical Treatment:

If swallowed: Contact a physician or Poison Control Center.

If On Skin: Wash skin with soap and water.

If On Eyes: Flush with plenty of water.

Get medical treatment if irritation persists.

See back panel for additional cautions.

Net Content: 2 oz. (60 grams)

PIC Corp. Orange, NJ EPA Reg. No. 3095-47 EPA Est. No. 3095-NJ-1

Food area application limited to crack and crevice treatment only.

Directions for use: It is a violation of Federal Law to use this product in a manner inconsistent with its labeling.

Place a few drops along the ant trails and a small amount in cracks and crevices where ants are visible. The ants will take bait back to their nest for feeding the Larvae, Queen Ant and themselves. In about 7-10 days, the entire colony will be destroyed.

CARE SHOULD BE TAKEN TO AVOID DEPOSITING THE PRODUCT OVER EXPOSED SURFACES.

AVOID CONTAMINATION OF FOOD OR FOOD PROCESSING SURFACES LIKELY TO BE CONTACTED BY FOOD.

Precautionary Statements:

Hazards to Humans and Domestic Animals—CAUTION.

Harmful if swallowed. Avoid eye contact. Prolonged or frequently repeated skin contact may cause allergic reactions in some individuals. Wash thoroughly with soap and water after handling.

Storage: Store only in original container, in a cool dry place inaccessible to children and pets.

Disposal: Do not reuse empty container. Rinse thoroughly, securely wrap in newspaper. Discard in trash.



MADE IN U.S.A.
PIC Corporation
23 Smith Lane, Orange, NJ 07069, USA
www.pic-corp.com

Dependable Insect And Rodent Control Products For Over 40 Years



**DESTROYS
ENTIRE COLONY
LIQUID BAIT
ANT KILLER**

**NOTIFICATION
DEC 30 1998**

PIC Liquid Bait Ant Killer® has been the effective method for destroying ants for years. It is effective and easy to use.

DIRECTIONS:

It is a violation of Federal Law to use this product in a manner inconsistent with its labeling.

1. Remove all sources of food such as crumbs, sugar, & grease spots.
2. Remove the "bait reservoir" insert from inside the box and carefully cut into individual squares.
3. Hold up the sides of each square to make reservoir. Fill reservoir and place where ants were seen, such as edge of sinks, lids, baseboard, windowills and doorway entrance. (If you do not use this board, take aluminum foil & fold to make reservoir.)

In approx. 7-10 days ants will be killed. Replace with new traps when needed. Avoid contamination of feed and foodstuff.

STORAGE AND DISPOSAL STATEMENT:

STORAGE—Store bottle in a dry place inaccessible to children and pets.

DISPOSAL—Do not reuse empty container. Securely wrap in newspaper and discard in trash.

CAUTION: KEEP OUT OF REACH OF CHILDREN AND DOMESTIC ANIMALS.

HOW THE SYSTEM WORKS:

The ants you see are worker food providers to the Queen Mother and the larvae residing in the nest. In the beginning, they may feed in large numbers. The number of ants diminish as the worker ants feed the colony and their themselves. Thus, the entire colony is destroyed.

**Other Quality PIC
Ant Control Products
Ant Control Bait
Stations**
(Disposable Tins and Plastic Traps)

**Roach Ant
And Spider
Killer II**
(Aerosol Can)

*Dependable Insect And Rodent Control
Products For Over 40 Years*

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SATISFACTION OR REFUND: Since "PIC Liquid Bait Ant Killer" not reduce the ant population, return the unused portion plus your sales slip for refund.

MADE IN U.S.A.
PIC Corporation
23 South Essex Avenue, Orange, NJ 07050, USA
www.pic-corp.com

EPA REG. NO. 3095-47 EPA EST. NO. 3095-NJ-1

**LIQUID BAIT
ANT KILLER**



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**LIQUID BAIT
ANT KILLER**

*Dependable Insect
And Rodent Control Products
For Over 40 Years*



MADE IN U.S.A.
NET WEIGHT: 2 ounces, 60 grams
CAUTION: KEEP OUT OF REACH OF CHILDREN AND DOMESTIC ANIMALS

NET WEIGHT: 2 ounces, 60 grams
CAUTION: KEEP OUT OF REACH OF CHILDREN AND DOMESTIC ANIMALS

- EFFECTIVE AND EASY TO USE
- EASY TO STORE
- KILLS SWEET & GREASE EATING ANTS

**LIQUID BAIT
ANT KILLER**

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**LIQUID BAIT
ANT KILLER**

**DESTROYS
ENTIRE COLONY**



**LIQUID BAIT
ANT KILLER**

90% proof

Best Available copy

JUN 17 PZ 10 3/7

(A)	United States Environmental Protection Agency Office of Pesticide Programs (H7505C) Washington, DC 20460	<input type="checkbox"/> Registration <input type="checkbox"/> Amendment <input checked="" type="checkbox"/> Other	CPP Identifier Number 183780
	Application for Pesticide:		
	Section I		

1. Company/Product Number 3095-47	2. EPA Product Manager S. Lewis	3. Proposed Classification <input type="checkbox"/> None <input type="checkbox"/> Restricted
4. Company/Product (Name) PIC LIQUID ANT BAIT KILLER	PM# 03	
5. Name and Address of Applicant (Include ZIP Code) PIC CORPORATION 23 S. ESSEX AVE. ORANGE, NJ 07050 <input type="checkbox"/> Check if this is a new address	6. Expedited Review. In accordance with FIFRA Section 3(c)(3) (b)(i), my product is similar or identical in composition and labeling to: EPA Reg. No. _____ Product Name _____	

Section II	
<input type="checkbox"/> Amendment - Explain below <input type="checkbox"/> Resubmission in response to Agency letter dated _____ <input checked="" type="checkbox"/> Notification - Explain below.	<input type="checkbox"/> Final printed labels in response to Agency letter dated _____ NOTIFICATION DEC 30 1998 <input type="checkbox"/> "Me Too" Application. <input type="checkbox"/> Other - explain below.

Explanation: Use additional page(s) if necessary. (For section I and Section II.)

MINOR LABEL CHANGES

BACK PANEL PACKAGE BOX TO INCLUDE "(1) OTHER QUALITY PIC ANT CONTROL PRODUCTS

"(2) GAURANTEE STATEE STATEMENT

"SATISFACTION OR REFUND:"

ACTIVE INGREDIENT: SODIUM TETRABORATE PENTAHYDRATE, NET CONTENT: 2 OZ (60 GRAMS)

Section III					
1. Material This Product Will Be Packaged In:					
Child-Resistant Packaging <input checked="" type="checkbox"/> Yes* <input type="checkbox"/> No	Unit Packaging <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	Water Soluble Packaging <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	2. Type of Container <input type="checkbox"/> Metal <input checked="" type="checkbox"/> Plastic <input type="checkbox"/> Glass <input type="checkbox"/> Paper <input type="checkbox"/> Other (Specify) _____		
* Certification must be submitted. Unit Package wgt. 2 oz. 60 gm		No. per container one (1)		If "Yes," Package wgt. _____ No. per container _____	
3. Location of Net Contents Information <input checked="" type="checkbox"/> Label <input checked="" type="checkbox"/> Container		4. Size(s) of Retail Container 2 oz (60 Grams)		5. Location of Label Directions <input checked="" type="checkbox"/> On Label <input type="checkbox"/> On Labeling accompanying product	
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Section IV		
1. Contact Point (Complete items directly below for identification of individual to be contacted, if necessary, to process this application.)		
Name Rudolph Jackson	Title Regulatory Affairs	Telephone No. (Include Area Code)

Certification I certify that the statements I have made on this form and all attachments thereto are true, accurate and complete. I acknowledge that any knowingly false or misleading statement may be punishable by fine or imprisonment or both under applicable law.		6. Date Application Received (Stamped)
2. Signature 	3. Title Regulatory Affairs	
4. Typed Name Rudolph Jackson	5. Date 11/25/98	

NOTIFICATION

DEC 30 1998



LIQUID BAIT ANT KILLER

KILLS ANTS

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Inert 95%
Total: 100%

Kills Sweet And Grease Eating Ants

CAUTION: KEEP OUT OF REACH OF CHILDREN AND DOMESTIC ANIMALS

Statement of Practical Treatment:

If Swallowed: Contact a physician or Poison Control Center.

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Get medical treatment if irritation persists.

See back panel for additional cautions.

Net Content: 2 oz. (60 grams)

PIC Corp. Orange, NJ EPA Reg. No. 3095-47 EPA Est. No. 3095-NJ-1

Food area application limited to crack and crevice treatment only.

Directions for use: It is a violation of Federal Law to use this product in a manner inconsistent with its labeling.

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5/7



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LIQUID BAIT ANT KILLER

**LIQUID BAIT
ANT KILLER**



- ☼ **KILLS SWEET & GREASE
EATING ANTS**
- ☼ **EASY TO STORE**
- ☼ **EFFECTIVE AND EASY TO USE**

NET WEIGHT: 2 ounces, 60 Grams

CAUTION: KEEP OUT OF REACH OF CHILDREN
AND DOMESTIC ANIMALS

See Additional Precautionary Statements on Back Panel.

Active Ingredient: SODIUM TETRARDRATE PENTAHYDRATE	5%
Inert Ingredients	95%
Total	100%

MADE IN U.S.A

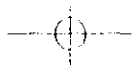


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LIQUID BAIT ANT KILLER



Stock # LAK



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SATISFACTION OR REFUND. Should "PIC Liquid Bait Ant Killer™" not reduce the ant population, return the unused portion plus your sales slip for refund.

MADE IN U.S.A

PIC Corporation
23 South Essex Avenue, Orange, NJ 07050, USA
www.pic-corp.com

EPA REG. NO. 3095-24 EPA EST. NO. 3095-NJ-1

**LIQUID BAIT
ANT KILLER**

