

301531 7-21-2003



United States
Environmental Protection Agency
Washington, DC 20460

Registration
 Amendment
 Other

OPP Identifier Number

Application for Pesticide - Section I

1. Company/Product Number 3095-31	2. EPA Product Manager JOSEPH TAVANO	3. Proposed Classification <input checked="" type="checkbox"/> None <input type="checkbox"/> Restricted
4. Company/Product (Name) PIC WASP & KILLER II	PM# TEAM 10	
5. Name and Address of Applicant (Include ZIP Code) PIC CORPORATION 23 SOUTH ESSEX AVENUE ORANGE, NJ 07050 <input type="checkbox"/> Check if this is a new address	6. Expedited Review. In accordance with FIFRA Section 3(c)(3)(b)(i), my product is similar or identical in composition and labeling to: EPA Reg. No. _____ Product Name _____	

Section - II

<input type="checkbox"/> Amendment - Explain below.	<input checked="" type="checkbox"/> Final printed labels in response to Agency letter dated _____	PR NOTICE 2001-6 NOTIFICATION JUL 21 2003
<input type="checkbox"/> Resubmission in response to Agency letter dated _____	<input type="checkbox"/> "Me Too" Application.	
<input checked="" type="checkbox"/> Notification - Explain below.	<input type="checkbox"/> Other - Explain below.	

Explanation: Use additional page(s) if necessary. (For section I and Section II.)
RESPONSE PR NOTICE 2001-6 NOTIFICATION IN ACCORDANCE WITH THE PROVISIONS OF PR NOTICE 2001-6 AND EPA REGULATIONS

Section - III

1. Material This Product Will Be Packaged In:				2. Type of Container	
Child-Resistant Packaging <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Unit Packaging <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	Water Soluble Packaging <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		<input checked="" type="checkbox"/> Metal	
* Certification must be submitted		If "Yes" Unit Packaging wgt. 383 Grams	No. per container One (1)	<input type="checkbox"/> Plastic	
		If "Yes" Package wgt.	No. per container	<input type="checkbox"/> Glass	
3. Location of Net Contents Information <input checked="" type="checkbox"/> Label <input checked="" type="checkbox"/> Container		4. Size(s) Retail Container 13.50 OZ		5. Location of Label Directions <input checked="" type="checkbox"/> ON CONTAINER	
6. Manner in Which Label is Affixed to Product <input checked="" type="checkbox"/> Lithograph Paper glued <input type="checkbox"/> Stenciled			<input type="checkbox"/> Other _____		

Section - IV

1. Contact Point (Complete items directly below for identification of individual to be contacted, if necessary, to process this application.)		
Name RUDOLPH E. A. JACKSON	Title MANAGER - REGULATORY AFFAIRS	Telephone No. (Include Area Code) 973-678-7300
Certification I certify that the statements I have made on this form and all attachments thereto are true, accurate and complete. I acknowledge that any knowingly false or misleading statement may be punishable by fine or imprisonment or both under applicable law.		6. Date Application Received (Stamped)
2. Signature <i>REA Jackson</i>	3. Title MANAGER - REGULATORY AFFAIRS	
4. Typed Name RUDOLPH E. A. JACKSON	5. Date MAY 27, 2003	



WASP AND HORNET

KILLER II KILLS Hornets, Yellow Jackets, Wasps, Bees

For Use Indoors and Outdoors
Shoots a Stream Into Nests,
Crevices, Holes, Etc.

FROM 16 FEET OR MORE AWAY

ACTIVE INGREDIENTS:

Tetramethrin (1-Cyano-2,2-dimethyl-3-(2-dimethylphosphoryl)ethyl).....	2.10%
Chlorpyrifos-methyl.....	2.10%
2-Phenylacetyl-L-Proline.....	2.10%
Other Inert.....	93.70%
NET WT. (383 grams)	383.00%

Contains Pesticide Oil.....
 *EPA Reg. No. 3095-31
 **Net Weight (383 grams)

CAUTION: KEEP OUT OF REACH OF CHILDREN
See FIRST AID and PRECAUTIONARY STATEMENTS on back panel.

EPA REG. NO. 3095-31 EPA EST. NO. 11623-GA-1

Net Wt.: 13.5 oz. (383 grams)



PRECAUTIONARY STATEMENT: Hazards to Humans and Domestic Animals

CAUTION: Harmful if swallowed or absorbed through skin. Avoid breathing vapors. Avoid contact with skin, eyes and clothing. Do not use in commercial food processing, preparation, and serving or storage areas. In the home all food processing surfaces and utensils should be covered during treatment or thoroughly washed before use. Cover exposed food. Remove pets, birds and cover fish aquariums before spraying.

PHYSICAL HAZARDS: Contents under pressure. Do not use or store near heat or open flame. Do not puncture or incinerate container. Exposure to temperatures above 130°F may cause bursting.

FIRST AID:

IF SWALLOWED: Call a Poison Control Center or Doctor immediately for treatment advice. Do not give any liquid to the person.

Do not induce vomiting unless told to do so by the Poison Control Center or Doctor.

Do not give anything by mouth to an unconscious person.

IF IN EYES: Hold eye open and rinse slowly and gently with water for 15-20 minutes.

Remove contact lenses, if present, after the first 5 minutes, then continuing rinsing eye.

Call a Poison Control Center for treatment advice.

IF ON SKIN OR CLOTHING: Take off contaminated clothing. Rinse skin immediately with plenty of water for 15-20 minutes. Call a Poison Control Center or doctor for treatment advice.

IF INHALED: Move person to fresh air. If person is not breathing, call 911 or an ambulance, then give artificial respiration, preferably mouth-to-mouth if possible. Call a Poison Control Center for treatment advice.

Have the product container or label with you when calling a Poison Control Center or Doctor or going for treatment.

For emergency information on our product call
1-800-255-3924

Dependable Insect And Rodent Control
Products For Over 40 Years™



MADE IN U.S.A. For
PIC Corporation

23 South Essex Avenue, Orange, NJ 07050, USA

www.pic-corp.com

Directions for Use (Shake Well Before Using)

It is a violation of Federal law to use this product in a manner inconsistent with its labeling.

Shake well before each use. Remove protective cap. Aim spray away from person. Push button to spray.

FOR CONTROL OF WASPS, HORNETS, BEES, YELLOW JACKETS: POINT VALVE OPENING TOWARD NEST, CREVICE OR HOLE WHERE INFESTATION (P WASPS) ARE KNOWN TO BE INSIDE. DEPRESS BUTTON, CONTINUING TO SPRAY UNTIL THE NEST OR THE AREA SPRAYED IS COMPLETELY SATURATED. APPLICATION AT NIGHT AFTER THE INSECTS HAVE RETURNED TO THEIR NEST IS PREFERABLE. REPEAT AS NECESSARY. A SPRAY FROM 16 FEET OR MORE AWAY DIRECTED INTO NESTS, CREVICES, HOLES WILL KILL WASPS, HORNETS, BEES, YELLOW JACKETS.

STORAGE AND DISPOSAL

Do not contaminate water, food or feed with storage and disposal.

STORAGE: Store in a cool dry place away from heat or open flame. Store in an area inaccessible to children and pets.

DISPOSAL: Do not Puncture or Incinerate. If empty: Place in trash or offer for recycling if available. If partly filled: Call your local solid waste agency or call 1-800-CLEANUP for disposal instructions.

WARRANTY STATEMENT: Our recommendations for use of this product are based upon tests believed to be reliable. The use of this product being beyond the control of the manufacturer, no guarantee, expressed or implied, is made as to the effects of such or the results to be obtained if not used in accordance with the directions or established safe practice. The buyer must assume all responsibility, including injury or damage resulting from its misuse as such, or in combination with other materials.

NOTIFICATION

JUL 21 2003



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Stock # W/H

h-e



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PIC Corporation

(800) 799-7302 (973) 678-7300

Fax: (973) 678-1583

e-mail: picmail@pic-corp.com

May 27, 2003

Documents Processing Desk (NOTIF)
Office of Pesticide Programs (7504-C)
U.S. Environmental Protection Agency
Room 266A, Crystal Mall 2
1921 Jefferson Davis Highway
Arlington, VA 22202

Dear Product Manager-Team 10:

Re: Label Statements Notifications as per PR Notice 2001-6

We hereby submit notifications for label statements revisions for the following products as per PR Notice 2001-6:

1. PIC Ant Control Systems EPA Reg. No. 3095-24
2. PIC Roach Control Systems EPA Reg. No. 3095-25
3. PIC Wasp & Hornet Killer II EPA Reg. No. 3095-31
4. PIC Inside/Outside House & Garden Bug Killer EPA reg. No. 3095-36
5. PIC Boric Acid Roach Killer Gel EPA Reg. No. 3095-68
6. PIC Super Strong Roach Control Systems EPA Reg. No. 3095-75

Enclosed are the Applications for Pesticide registration forms EPA Form 8570-1 and five (5) revised copies of each product label.

" Notification of label change relative to PR Notice 2001-6. This notification is consistent with the guidance in PR Notice 2001-6 and the requirements of EPA's regulations at 40 CFR 156.10 and 40 CFR 152.46, and no other changes have been made to the labeling or the confidential Statement of Formula of the product. I understand that it is a violation of 18 U.S.C. Sec. 1001 to willfully make any false statement to EPA. I further understand that if this notification is not consistent with the guidance of PR Notice and the requirements of 40 CFR 156.10 and 40 CFR 152.46, this product may be in violation of FIFRA and I may be subject to enforcement action and penalties under sections 12 and 14 of FIFRA".

Dependable Insect And Rodent Control Products For Over 40 Years™

P.O. Box 543 • 23 South Essex Avenue, Orange, NJ 07050-0543 USA • <http://www.pic-corp.com>

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PIC Corporation

(800) 799-7302 (973) 678-7300

Fax: (973) 678-1583

e-mail: picmail@pic-corp.com

If you have any questions with these applications, do contact me by telephone at 973-678-7300 or by fax at 973-678-1583 or by e-mail at rjackson@pic-corp.com. Upon the completion of your review, kindly send us stamped copies of the labels for our records.

Sincerely,
PIC Corporation

A handwritten signature in black ink that reads 'REA Jackson'.

Rudolph E.A. Jackson
Regulatory Affairs & Marketing

Enclosures

Dependable Insect And Rodent Control Products For Over 40 Years™

P.O. Box 543 • 23 South Essex Avenue, Orange, NJ 07050-0543 USA • <http://www.pic-corp.com>