



United States  
Environmental Protection Agency  
Washington, DC 20460

Registration  
 Amendment  
 Other

OPP Identifier Number

**Application for Pesticide - Section I**

1. Company/Product Number 3095-24	2. EPA Product Manager JOSEPH TAVANO	3. Proposed Classification <input checked="" type="checkbox"/> None <input type="checkbox"/> Restricted
4. Company/Product (Name) PIC ANT CONTROL SYSTEMS	PM# TEAM 10	
5. Name and Address of Applicant (Include ZIP Code) PIC CORPORATION 23 SOUTH ESSEX AVENUE ORANGE, NJ 07050  <input type="checkbox"/> Check if this is a new address	6. Expedited Review. In accordance with FIFRA Section 3(c)(3)(b)(i), my product is similar or identical in composition and labeling to: EPA Reg. No. _____  Product Name _____	

**Section - II**

Amendment - Explain below.

Resubmission in response to Agency letter dated \_\_\_\_\_

Notification - Explain below.

Final printed labels in response to Agency letter dated PR NOTICE 2001-6

"Me Too" Application **NOTIFICATION**

Other - Explain below. JUL 21 2003

Explanation: Use additional page(s) if necessary. (For section I and Section II.)

RESPONSE PR NOTICE 2001-6. NOTIFICATION IN ACCORDANCE WITH THE PROVISIONS OF PR NOTICE 2001-6 AND EPA REGULATIONS

**Section - III**

1. Material This Product Will Be Packaged In:

Child Resistant Packaging <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	Unit Packaging <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	Water Soluble Packaging <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	2. Type of Container <input checked="" type="checkbox"/> Metal <input checked="" type="checkbox"/> Plastic <input type="checkbox"/> Glass <input type="checkbox"/> Paper <input type="checkbox"/> Other (Specify) _____
* Certification must be submitted		If "Yes" Unit Packaging wgt. 2 and 3 Grams	No. per container ONE (1)

3. Location of Net Contents Information  
 Label  Container

4. Size(s) Retail Container  
2,3,4,6 & 12 Bait Stations/Traps

5. Location of Label Directions  
 ON CONTAINER PACKAGE

6. Manner in Which Label is Affixed to Product  
 Lithograph Paper glued Sealed  Other PAD PRINTING

**Section - IV**

1. Contact Point (Complete items directly below for identification of individual to be contacted, if necessary, to process this application.)

Name RUDOLPH E. A. JACKSON	Title MANAGER - REGULATORY AFFAIRS	Telephone No. (Include Area Code) 973-678-7300
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**Certification**

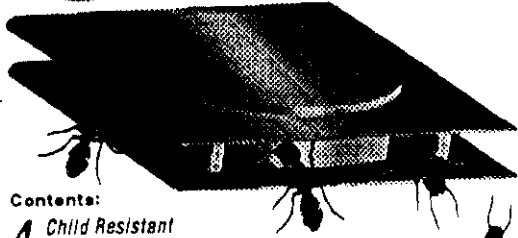
I certify that the statements I have made on this form and all attachments thereto are true, accurate and complete. I acknowledge that any knowingly false or misleading statement may be punishable by fine or imprisonment or both under applicable law.

2. Signature 	3. Title MANAGER - REGULATORY AFFAIRS	6. Date Application Received (Stamped)
4. Typed Name RUDOLPH E. A. JACKSON	5. Date MAY 27, 2003	

# ANT CONTROL SYSTEMS

## ANT CONTROL SYSTEMS

Dependable Insect And Rodent Control Products For Over 40 Years™



Contents:

4 Child Resistant Bait Trays

NET WEIGHT: .28 ounces / 8 grams

**CAUTION: KEEP OUT OF REACH OF CHILDREN AND DOMESTIC ANIMALS**

See First Aid and Precautionary Statements on Back Panel

**KILLS SWEET & GREASE EATING ANTS, PAVERMENT ANTS, ODOROUS ANTS AND LITTLE BLACK ANTS**

**EFFECTIVE AND EASY TO USE**

Active Ingredient: SODIUM TETRAFLUORATE PENTABORATE	3%
ORTHOBORIC ACID	4%
Inert Ingredients	93%
<b>Total:</b>	<b>100%</b>

MADE IN U.S.A.

ANT CONTROL SYSTEMS



ANT CONTROL SYSTEMS

NOTIFICATION  
JUL 2 1 2003

**STORAGE AND DISPOSAL STATEMENT:** Do not contaminate water, food or feed with storage and disposal.

**STORAGE:** Store in a cool dry place inaccessible to children and pets.

**DISPOSAL:** If empty: Do not reuse this container. Place in trash or other for recycling if available. If partially filled: Call your local solid waste agency or call 1-800-CLEANUP for disposal instructions. Never place unused product down any indoor or outdoor drain.

**HOW THE SYSTEM WORKS:** The ants you see are worker food providers to the Queen Mother and the larvae residing in the nest. The worker ants feed the colony and then themselves. Thus, the entire colony is destroyed.

- DIRECTIONS FOR USE:** It is a violation of Federal Law to use this product in a manner inconsistent with its labeling.
1. Separate Bait Trays
  2. Remove all sources of food such as crumbs, sugar and grease spots
  3. Place under sinks—refrigerator—cupboards
  4. Place by ant trails where ants are numerous
  5. For Garden & Lawn: Place along trails & ant colonies. Put traps 10-20 ft apart in 3-7 days ants will be killed. Replace with new traps every 30 days. Avoid contamination of feed and foodstuff.

**FIRST AID:** Call a Poison Control Center or Doctor immediately for treatment advice if SWALLOWED. Call a Poison Control Center or Doctor immediately for treatment advice if SWALLOWED. Call a Poison Control Center or Doctor immediately for treatment advice if SWALLOWED. Call a Poison Control Center or Doctor immediately for treatment advice if SWALLOWED.

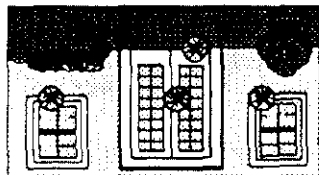
**PRECAUTIONARY STATEMENT —** Harmful if the content from inside of this ant cup are swallowed. Wash thoroughly with soap and water after handling the ant cups. **CAUTION:** Keep out of reach of children and domestic animals.

EPA REG. NO. 3095-24  
EPA EST. NO. 3095-NJ-1  
www.pic-corp.com  
23 South Essex Avenue, Orange, NJ 07050, USA

PIC Corporation

MADE IN U.S.A.

**SATISFACTION OR REFUND:** Should "PIC Ant Control System" not reduce the ant population, return the 4 trays plus your sales slip for refund.



Suggested Tray Placement



ANT CONTROL SYSTEMS





**PIC Corporation**

(800) 799-7302 (973) 678-7300

Fax: (973) 678-1583

e-mail: picmail@pic-corp.com

May 27, 2003

Documents Processing Desk (NOTIF)  
Office of Pesticide Programs (7504-C)  
U.S. Environmental Protection Agency  
Room 266A, Crystal Mall 2  
1921 Jefferson Davis Highway  
Arlington, VA 22202

Dear Product Manager-Team 10:

**Re: Label Statements Notifications as per PR Notice 2001-6**

We hereby submit notifications for label statements revisions for the following products as per PR Notice 2001-6:

1. PIC Ant Control Systems EPA Reg. No. 3095-24
2. PIC Roach Control Systems EPA Reg. No. 3095-25
3. PIC Wasp & Hornet Killer II EPA Reg. No. 3095-31
4. PIC Inside/Outside House & Garden Bug Killer EPA reg. No. 3095-36
5. PIC Boric Acid Roach Killer Gel EPA Reg. No. 3095-68
6. PIC Super Strong Roach Control Systems EPA Reg. No. 3095-75

Enclosed are the Applications for Pesticide registration forms EPA Form 8570-1 and five (5) revised copies of each product label.

“Notification of label change relative to PR Notice 2001-6. This notification is consistent with the guidance in PR Notice 2001-6 and the requirements of EPA’s regulations at 40 CFR 156.10 and 40 CFR 152.46, and no other changes have been made to the labeling or the confidential Statement of Formula of the product. I understand that it is a violation of 18 U.S.C. Sec. 1001 to willfully make any false statement to EPA. I further understand that if this notification is not consistent with the guidance of PR Notice and the requirements of 40 CFR 156.10 and 40 CFR 152.46, this product may be in violation of FIFRA and I may be subject to enforcement action and penalties under sections 12 and 14 of FIFRA”.

***Dependable Insect And Rodent Control Products For Over 40 Years™***

P.O. Box 543 • 23 South Essex Avenue, Orange, NJ 07050-0543 USA • <http://www.pic-corp.com>

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**PIC Corporation**

(800) 799-7302 (973) 678-7300

Fax: (973) 678-1583

e-mail: [picmail@pic-corp.com](mailto:picmail@pic-corp.com)

If you have any questions with these applications, do contact me by telephone at 973-678-7300 or by fax at 973-678-1583 or by e-mail at [rjackson@pic-corp.com](mailto:rjackson@pic-corp.com). Upon the completion of your review, kindly send us stamped copies of the labels for our records.

Sincerely,  
PIC Corporation

A handwritten signature in cursive script that reads 'REA Jackson'.

Rudolph E.A. Jackson  
Regulatory Affairs & Marketing

Enclosures