

3095-24

6-6-2003

1/2

Please read instructions on reverse before completing form.

Form Approved, OMB No. 2070-0060, Approval expires 2-28-95



United States  
Environmental Protection Agency  
Washington, DC 20460

Registration  
 Amendment  
 Other

OPP Identifier Number

Application for Pesticide - Section I

1. Company/Product Number 3095-24	2. EPA Product Manager JOSEPH TAVANO	3. Proposed Classification <input checked="" type="checkbox"/> None <input type="checkbox"/> Restricted
4. Company/Product (Name) PIC ANT CONTROL SYSTEMS	PM# TEAM 10	
5. Name and Address of Applicant (Include ZIP Code) PIC CORPORATION 23 SOUTH ESSEX AVENUE ORANGE, NJ 07050 <input type="checkbox"/> Check if this is a new address	6. Expedited Review. In accordance with FIFRA Section 3(c)(3)(b)(i), my product is similar or identical in composition and labeling to: EPA Reg. No. _____ Product Name _____	

Section - II

<input type="checkbox"/> Amendment - Explain below.	<input checked="" type="checkbox"/> Final printed labels in response to Agency letter dated _____	PR NOTICE 2001-6 <b>NOTIFICATION</b> JUN 06 2003
<input type="checkbox"/> Resubmission in response to Agency letter dated _____	<input type="checkbox"/> "Me Too" Application.	
<input checked="" type="checkbox"/> Notification - Explain below.	<input type="checkbox"/> Other - Explain below.	

Explanation: Use additional page(s) if necessary. (For section I and Section II.)

RESPONSE PR NOTICE 2001-6. NOTIFICATION IN ACCORDANCE WITH THE PROVISIONS OF PR NOTICE 2001-6 AND EPA REGULATIONS.

Section - III

1. Material This Product Will Be Packaged In:				2. Type of Container	
Child-Resistant Packaging <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	Unit Packaging <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	Water Soluble Packaging <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		<input checked="" type="checkbox"/> Metal	
* Certification must be submitted	If "Yes" Unit Packaging wgt. 2 and 3 Grams	No. per container ONE (1)	If "Yes" Package wgt	<input checked="" type="checkbox"/> Plastic	
			No. per container	<input type="checkbox"/> Glass	
3. Location of Net Contents Information <input checked="" type="checkbox"/> Label <input checked="" type="checkbox"/> Container		4. Size(s) Retail Container 2,3,4,6 & 12 Bait Stations/Traps		5. Location of Label Directions <input checked="" type="checkbox"/> ON CONTAINER PACKAGE	
6. Manner in Which Label is Affixed to Product <input checked="" type="checkbox"/> Lithograph Paper glued Sealed			<input checked="" type="checkbox"/> Other PAD PRINTING		

Section - IV

1. Contact Point (Complete items directly below for identification of individual to be contacted, if necessary, to process this application.)		
Name RUDOLPH E. A. JACKSON	Title MANAGER - REGULATORY AFFAIRS	Telephone No. (Include Area Code) 973-678-7300
<b>Certification</b> I certify that the statements I have made on this form and all attachments thereto are true, accurate and complete. I acknowledge that any knowingly false or misleading statement may be punishable by fine or imprisonment or both under applicable law.		6. Date Application Received <b>(Stamped)</b>
2. Signature <i>Rudolph E. A. Jackson</i>	3. Title MANAGER - REGULATORY AFFAIRS	
4. Typed Name RUDOLPH E. A. JACKSON	5. Date MAY 27, 2003	



**PIC ANT CONTROL SYSTEMS®** has been the effective method for destroying ants for years. The bait is in four child resistant containers. It is effective and easy to use.

**PRECAUTIONARY STATEMENT** — Harmful if the content from inside of this ant cup are swallowed. Wash thoroughly with soap and water after handling the ant cups.  
**CAUTION:** Keep out of reach of children and domestic animals.

**FIRST AID:**

**IF SWALLOWED:** Call a Poison Control Center or Doctor immediately for treatment advice. Have person sip a glass of water if able to swallow. Do not induce vomiting unless told to do so by the Poison Control Center or Doctor. Do not give anything by mouth to an unconscious person.

**IF IN EYES:** Hold eye open and rinse slowly and gently with water for 15-20 minutes. Remove contact lenses, if present, after the first 5 minutes, then continuing rinsing eye. Call a Poison Control Center for treatment advice.

**IF ON SKIN OR CLOTHING:** Take off contaminated clothing. Rinse skin immediately with plenty of water for 15-20 minutes. Call a Poison Control Center or Doctor for treatment advice. Have the product container or label with you when calling a Poison Control Center or Doctor or going for treatment.

For Emergency Information on our product call 1-800-255-3924.

**DIRECTIONS FOR USE:**

It is a violation of Federal Law to use this product in a manner inconsistent with its labeling.

1. Separate Bait Trays
2. Remove all sources of food such as crumbs, sugar, and grease spots
3. Place under sinks—refrigerator—cupboard
4. Place by ant trails where ants are numerous
5. For Garden & Lawn: Place along trails & ant colonies. Put traps 10-20 ft. apart. In 3-7 days ants will be killed. Replace with new traps every 30 days. Avoid contamination of feed and foodstuff.

**STORAGE AND DISPOSAL STATEMENT:** Do not contaminate water, food or feed with storage and disposal.

**STORAGE:** Store in a cool dry place inaccessible to children and pets.

**DISPOSAL:** If empty: Do not reuse this container. Place in trash or offer for recycling if available. If partly filled: Call your local solid waste agency or call 1-800-CLEANUP for disposal instructions. Never place unused product down any indoor or outdoor drain.

**HOW THE SYSTEM WORKS:** The ants you see are worker food providers to the Queen Mother and the larvae residing in the nest. The worker ants feed the colony and then themselves. Thus, the entire colony is destroyed.

**ANT CONTROL SYSTEMS**



Suggested Tray Placement



**SATISFACTION OR REFUND:** Should "PIC Ant Control Systems" not reduce the ant population, return the 4 trays plus your sales slip for refund.

MADE IN U.S.A.

**PIC Corporation**

23 South Essex Avenue, Orange, NJ 07050, USA

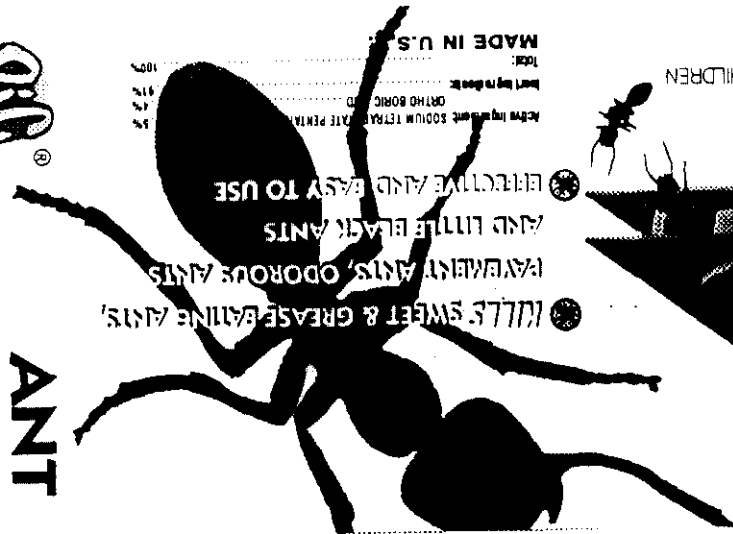
www.pic-corp.com

EPA REG. NO. 3095-24

EPA EST. NO. 3095-NJ-1

NOTIFICATION JUN 06 2003

**ANT CONTROL SYSTEMS**



**ANT CONTROL SYSTEMS**

Dependable Insect And Rodent Control Products For Over 40 Years™

See First Aid and Precautionary Statements on Back Panel.  
**CAUTION: KEEP OUT OF REACH OF CHILDREN AND DOMESTIC ANIMALS.**  
NET WEIGHT: 28 ounces / 8 grams  
4 Child Resistant Bait Trays  
Contents:

**ANT CONTROL SYSTEMS**



the

4 Bait Trays

