

PM 10


3095-24

4/24/97

1/4

Please read instructions on reverse before completing form.

Form Approved. OMB No. 2070-0060. Approval expires 11-30-93

	United States Environmental Protection Agency Office of Pesticide Programs (H7505C) Washington, DC 20460	<input type="checkbox"/> Registration <input type="checkbox"/> Amendment <input checked="" type="checkbox"/> Other	OPP Identifier Number 183792
	Application for Pesticide:		

Section I

1. Company/Product Number 3095-24	2. EPA Product Manager RICHARD KEIGWIN JR	3. Proposed Classification <input checked="" type="checkbox"/> None <input type="checkbox"/> Restricted
4. Company/Product (Name) PIC ANT CONTROL SYSTEM	PM# 10	
5. Name and Address of Applicant (Include ZIP Code) PIC CORP 23 S. ESSEX AVENUE ORANGE, NJ 07050 <input type="checkbox"/> Check if this is a new address	6. Expedited Review. In accordance with FIFRA Section 3(c)(3) (b)(i), my product is similar or identical in composition and labeling to: EPA Reg. No. _____ Product Name _____	

Section II

<input type="checkbox"/> Amendment - Explain below	<input type="checkbox"/> Final printed labels in response to Agency letter dated _____
<input type="checkbox"/> Resubmission in response to Agency letter dated _____	<input type="checkbox"/> "Me Too" Application.
<input checked="" type="checkbox"/> Notification - Explain below.	<input type="checkbox"/> Other - explain below.

NOTIFICATION
NOTIFICATION
APR 22 1997
APR 24 1997

Explanation: Use additional page(s) if necessary. (For section I and Section II.) WE ARE SUBMITTING NOTIFICATION OF LABEL REVISION TO ADD GRAPHICS SPECIFIC TO SUB REGISTRANT'S NEEDS. ALL OTHER LABEL LOGO REMAINS AS PER REGISTRANT'S ACCEPTED LABEL. THUS SUB REG. FINAL PRINTED LABELING HERE IN ENCLOSED. SEE CERTIFICATION OF NOTIFICATION ATTACHED AS PER PR NOTICE 95-2 - EPA 40 CFR 152.46

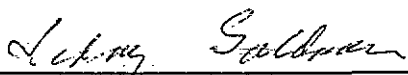
Section III

1. Material This Product Will Be Packaged In: SAME 3095-24			
Child-Resistant Packaging <input type="checkbox"/> Yes* <input type="checkbox"/> No	Unit Packaging <input type="checkbox"/> Yes <input type="checkbox"/> No If "Yes," Unit Package wgt. _____ No. per container _____	Water Soluble Packaging <input type="checkbox"/> Yes <input type="checkbox"/> No If "Yes," Package wgt. _____ No. per container _____	2. Type of Container <input type="checkbox"/> Metal <input type="checkbox"/> Plastic <input type="checkbox"/> Glass <input type="checkbox"/> Paper <input type="checkbox"/> Other (Specify) _____
* Certification must be submitted.			
3. Location of Net Contents Information <input type="checkbox"/> Label <input type="checkbox"/> Container	4. Size(s) of Retail Container	5. Location of Label Directions <input type="checkbox"/> On Label <input type="checkbox"/> On Labeling accompanying product	
6. Manner In Which Label Is Affixed To Product <input type="checkbox"/> Lithograph <input type="checkbox"/> Paper glued <input type="checkbox"/> Stenciled <input type="checkbox"/> Other (_____)			

Section IV

1. Contact Point (Complete items directly below for identification of individual to be contacted, if necessary, to process this application.)		
Name SID GOLDMAN	Title VICE PRESIDENT	Telephone No. (Include Area Code) 201-678-7300

Certification

I certify that the statements I have made on this form and all attachments thereto are true, accurate and complete. I acknowledge that any knowingly false or misleading statement may be punishable by fine or imprisonment or both under applicable law.		6. Date Application Received (Stamped) SIG 5/30/97
2. Signature 	3. Title VC	
4. Typed Name SID GOLDMAN	5. Date 3-17-97	



Corporation



March 17, 1997

Document Processing Desk - NOTIF
Office of Pesticide Programs - 7505C
U.S. Environmental Protection Agency
401 M Street, S.W.
Washington, DC 20460-0001
Attn: Mr. Richard Keigwan Jr., Product Mgr. 10

Dear Mr. Keigwan:

Subject: "Pic Ant Control System" 3095-24 Sub Registration
"Enforcer Ant Bait II" 3095-24-40849

Pic Corporation is submitting the attached materials as notification of label revision for subject t product. Attached are the following documents:

1. Copy of Application for Pesticide: Other (OPP IDN 183792)
2. One copy of final printed labeling with revision indicated. (Enforcer)
3. One copy of the final printed label. (Pic)

The purpose of this label revision is to add graphics and selling copy specific to our subregistrant's (Enforcer Products, Inc.) needs. Therefore, Enforcer's final printed labeling is submitted herewith.

Please contact me at (201) 678-7300 if you have any questions or require additional information.

Sincerely,

PIC CORPORATION

Sidney Goldman
Mr. Sidney Goldman
Attachments
SG/jt

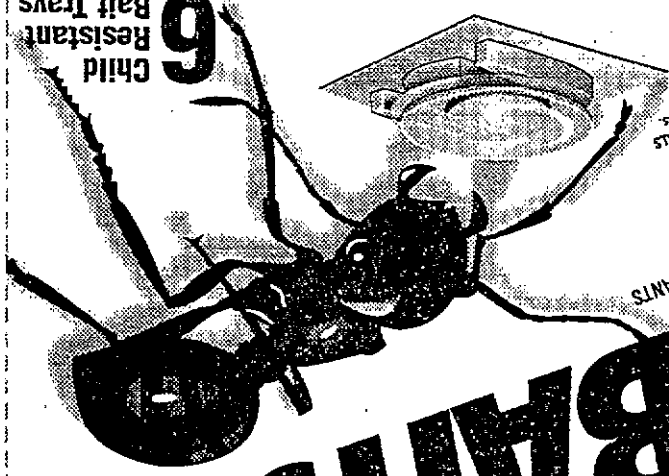


ENFORCER® ANT BAITS II

The Entire Colony is Destroyed

The Entire Colony is Destroyed
ENFORCER® ANT BAITS II

6 Child Resistant Bait Trays



CAUTION:
KEEP OUT OF REACH OF CHILDREN & DOMESTIC ANIMALS.
See back panel for additional instructions and precautions.
Total Net Weight 0.42 Oz. (12.9g)

KILLS SWEET & GREASE EATING ANTS, PAWMENT ANTS, ODOROUS ANTS, LITTLE BLACK ANTS

ENFORCER® ANT BAITS II

The Entire Colony is Destroyed

For Household & Garden Use

The Entire Colony is Destroyed
ENFORCER® ANT BAITS II



ENFORCER® ANT BAITS II

The Entire Colony is Destroyed

ENFORCER® ANT BAITS II

ENFORCER® ANT BAITS II has been the effective method for destroying ants for years. The bait is in six child resistant containers. It is effective and easy to use.

DIRECTIONS: It is a violation of Federal Law to use this product in a manner inconsistent with its labeling.

1. Remove Bait Traps from Plastic Frame.
2. Remove all sources of food such as crumbs, sugar, & grease spots.
3. Place under sinks - refrigerator - cupboard.
4. Place by ant trails where ants are numerous.
5. For Garden & Lawn: Place along trails & ant colonies. Put traps 10-20 ft. apart. In 3-7 days ants will be killed. Replace with new traps every 30 days. Avoid contamination of feed and foodstuff.

STORAGE AND DISPOSAL STATEMENT:
STORAGE - Store container in a dry place inaccessible to children and pets.
DISPOSAL - Do not reuse empty container. Securely wrap in newspaper and discard in trash.
CAUTION - Keep out of reach of children & domestic animals.

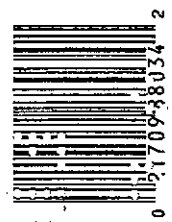
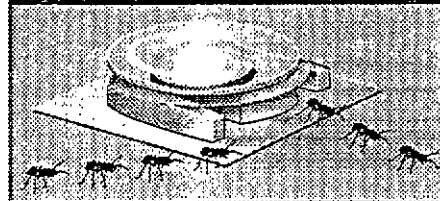
HOW THE SYSTEM WORKS: The ants you see are worker food providers to the queen mother and the larvae residing in the nest. The worker ants feed the colony and then themselves. Thus the entire colony is destroyed.

EPA Reg. No. 3095-24-40849 • EPA Est. 3095-NJ-1
MADE IN U.S.A. • Copy: 3-97
PRODUCT CODE: ANT-6
Sold by: ENFORCER® PRODUCTS, INC.
P.O. Box 1060 • Cartersville, Georgia 30120-1060

Place along trails and ant colonies.



The worker ants feed the colony and then themselves.

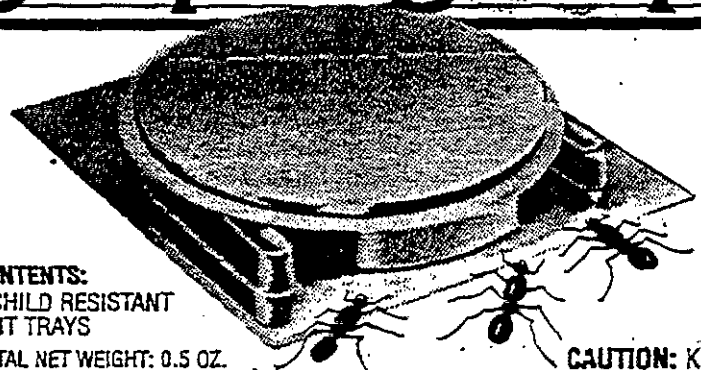


ACCEPTED
 JAN 26 1994
 Under the Federal Insecticide, Fungicide, and Rodenticide Act, as amended, for the pesticide registration number 3095-24
 EPA Reg. No.

ANT CONTROL

6 BAIT TRAYS 4/14

S Y S T E M S



CONTENTS:
 6 CHILD RESISTANT
 BAIT TRAYS
 TOTAL NET WEIGHT: 0.5 OZ.

KILLS

- SWEET & GREASE EATING ANTS
- PAVEMENT ANTS, ODOROUS ANTS
- LITTLE BLACK ANTS
- BLACK CARPENTER ANTS

Active Ingredients:	Sodium Tetraborate Decahydrate	5%
	Ortho Boric Acid	4%
Inert Ingredients		91%
Total		100%

CAUTION: KEEP OUT OF REACH OF CHILDREN & DOMESTIC ANIMALS

PIC

ANT CONTROL

CONTAINS: 6 BAIT TRAYS IN 1 BOX
 APR 12 1997

S Y S T E M S

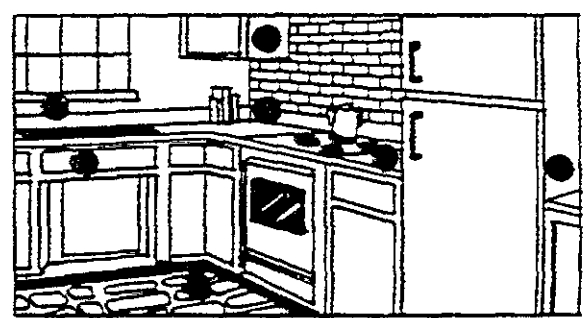
PIC ANT CONTROL SYSTEM® has been the effective method for destroying ants for years. The bait is in six child resistant containers. It is effective and easy to use.

DIRECTIONS: It is a violation of Federal Law to use this product in a manner inconsistent with its labeling.

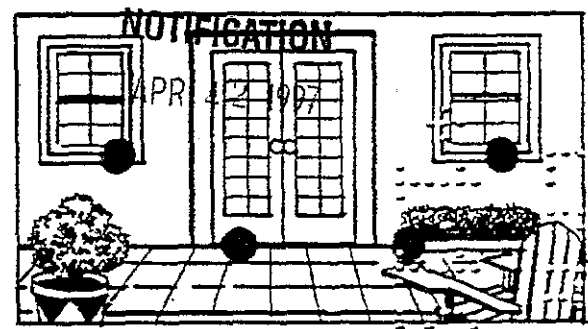
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Suggested Tray Placement •



EPA REG/3095-24 EPA EST. 3095-NJ-1

Satisfaction or Refund: Should "PIC-Ant Control System" not reduce the ant population, return the 6 traps plus your sales slip for refund.

PIC Corporation
 23 South Essex Avenue, Orange, New Jersey 07050