3008-86

09/23/2003

|                                                                                                                                                                                                                                                                                                                                                                 | EPA Reg. Number:           | Date of Issuance:               |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|---------------------------------|--|
| U.S. ENVIRONMENTAL PROTECTION AGENCY<br>Office of Pesticide Programs<br>Antimicrobials Division (7510C)<br>1200 Pennsylvania Avenue, NW                                                                                                                                                                                                                         | 3008-86                    | September 23, 2003              |  |
| Washington, D.C. 20460-0001                                                                                                                                                                                                                                                                                                                                     | Terms of Issuance:         |                                 |  |
| NOTICE OF PESTICIDE:                                                                                                                                                                                                                                                                                                                                            | Conditional                |                                 |  |
|                                                                                                                                                                                                                                                                                                                                                                 | Conditional                |                                 |  |
| X Registration<br>Reregistration                                                                                                                                                                                                                                                                                                                                | Name of Pesticide Product: |                                 |  |
|                                                                                                                                                                                                                                                                                                                                                                 | Copper MEA Solution        |                                 |  |
| (Under FIFRA, as amended)                                                                                                                                                                                                                                                                                                                                       | copper mill                | Solution                        |  |
| Name and Address of Registrant (include ZIP Code):                                                                                                                                                                                                                                                                                                              |                            |                                 |  |
|                                                                                                                                                                                                                                                                                                                                                                 |                            |                                 |  |
| Osmose, Inc.                                                                                                                                                                                                                                                                                                                                                    |                            |                                 |  |
| 980 Ellicott Street                                                                                                                                                                                                                                                                                                                                             |                            |                                 |  |
| Buffalo, NY 14209-2398                                                                                                                                                                                                                                                                                                                                          |                            |                                 |  |
| Note: Changes in labeling differing in substance from that accepted in connection with this registration must<br>Division prior to use of the label in commerce. In any correspondence on this product always refer to the abo                                                                                                                                  |                            |                                 |  |
| On the basis of information furnished by the registrant, the above-named pesticide is hereby registered/reregis<br>Rodenticide Act.                                                                                                                                                                                                                             | stered under the Federal I | nsecticide, Fungicide and       |  |
| Registration is in no way to be construed as an endorsement or recommendation of this product by the Agency<br>Administrator, on his motion, may at any time suspend or cancel the registration of a pesticide in accordance<br>with the registration of a product under this Act is not to be construed as giving the registrant a right to excluse<br>others. | with the Act. The accept   | tance of any name in connection |  |
| This product is conditionally registered in accordance with                                                                                                                                                                                                                                                                                                     | h FIFRA sectio             | n 3(c)(7)(A)                    |  |
| provided that you:                                                                                                                                                                                                                                                                                                                                              |                            |                                 |  |
|                                                                                                                                                                                                                                                                                                                                                                 |                            |                                 |  |
| 1. Submit and/or cite all data required for registration of you                                                                                                                                                                                                                                                                                                 | -                          |                                 |  |
| 3(c)(5) when the Agency requires all registrants of similar product                                                                                                                                                                                                                                                                                             |                            |                                 |  |
| acceptable responses required for reregistration of your product ur                                                                                                                                                                                                                                                                                             | ider FIFRA sec             | tion 4.                         |  |
| 2. Make the labeling changes listed below before you rel                                                                                                                                                                                                                                                                                                        | ease the produc            | et for shipment:                |  |
| a. Revise the EPA Registration Number to read, "EP                                                                                                                                                                                                                                                                                                              | A Registration             | Number 3008-86"                 |  |
|                                                                                                                                                                                                                                                                                                                                                                 |                            |                                 |  |
|                                                                                                                                                                                                                                                                                                                                                                 |                            |                                 |  |
| Signature of Approving Official                                                                                                                                                                                                                                                                                                                                 | Date:                      |                                 |  |
| THE                                                                                                                                                                                                                                                                                                                                                             |                            |                                 |  |
| Adam Heyward<br>Broduct Monogor 34                                                                                                                                                                                                                                                                                                                              |                            |                                 |  |
| Product Manager 34                                                                                                                                                                                                                                                                                                                                              |                            |                                 |  |
| Regulatory Management Branch II<br>Antimicrobials Division (7510C) September 23, 2003                                                                                                                                                                                                                                                                           |                            | 3, 2003                         |  |
| PA Form 8570-6                                                                                                                                                                                                                                                                                                                                                  |                            |                                 |  |

- b. The chemical must be listed as "copper carbonate" in the ingredient statement on the label.
- c. Revise the First Aid Statement order as follows:

IF IN EYES: IF ON SKIN OR CLOTHING: IF SWALLOWED: IF INHALED:

d. Add the statement "This pesticide is toxic to fish and wildlife" at the beginning of the environmental hazard statement.

Submit three (3) copies of the revised final printed label bearing the revisions prior to releasing this product for sale.

If these conditions are not complied with, the registration will be subject to cancellation in accordance with FIFRA section 6(e). Your release for shipment of the product bearing the amended labeling constitutes acceptance of these conditions.

A stamped copy of the label is enclosed for your records.

Sincerely,

Adam Heyward Product Manager (34) Regulatory Management Branch II Antimicrobials Division (7510C)

Enclosure:

# Precautionary Statements Hazards to Humans and Domestic Animals

DANGER: Corrosive. Causes interversible eye damage and skin burns. Do not get in eyes, on skin, or on clothing. Wear goggles or face shield and rubber gloves when handling this product. Wash thoroughly with scep and water after handling and before esting, drinking, or using tobacco. Remove and wash contaminated clothing before reuse. Prolonged or frequently repeated skin contact may cause allergic reaction in some individuals.

### PERSONAL PROTECTION EQUIPMENT (PPE):

Applicators and other handlers must wear coverals worn over long sleeved shirt and long pants, chemical-resistant footwear plus socks, goggles or face shield, and chemical-resistant gloves (such as barrier laminate, butyl nubber, neoprene rubber, nitrile rubbar, polyvinyl chloride (PVC) and viton). When cleaning equipment a chemical-resistant apron is also required. Follow manufacturer's instructions for cleaning/meintaining PPE. If no such instructions exist for washables, use detergent and hot water. Keep and wash PPE separately from other laundry.

#### USER SAFETY RECOMMENDATIONS:

Users should wash hands before eating, drinking, chewing gum, using tobacco, or using the toilet. Users should remove clothing immediately if pesticide gets inside. Then wash thoroughly and put on clean clothing. User should remove personnel protective equipment immediately after handling this product. Wash outside of gloves before removing. As soon as possible wash thoroughly.

#### **ENVIRONMENTAL HAZARDS**

Do not discharge effluent containing this product into lakes, streams, ponds, estuaries, oceans or other waters unless in accordance with the requirements of a National Pollutant Discharge Elimination System (NPDES) permit and the permitting authority has been notified in writing prior to discharge. Do not discharge effluent containing this product to server systems without previously notifying the local sewage treatment plant authority. For guidance, contact your State Water Boar or Regional Office of the EPA.

### NET CONTENTS: \_\_\_\_\_

# OSMOSE COPPER MEA SOLUTION

For the control of wood damaging fungi and insects. For industrial use only!

#### **ACTIVE INGREDIENTS:**

| Copper as elemental*               | 9.0% |
|------------------------------------|------|
| INERT INGREDIENTS:                 |      |
| *From mixed Copper ethanolamine co |      |

# KEEP OUT OF REACH OF CHILDREN

# DANGER

|                              | FIRST AID                                                                                                                                                                                                                                                                   |
|------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| If on skin or<br>clothing    | Take off contaminated clothing.     Rinse skin immediately with planty of water for 15-20 minutes.     Call a poison control center or doctor for treatment advice.                                                                                                         |
| l'in eyes                    | Hold eye open and rinse slowly and gontly with water for 15-20 minutes.     Remove contact lenses, if present, after the first 5 minutes, then continue rinsing eye.     Gall a poison control center or doctor for treatment advice.                                       |
| If inhaled                   | <ul> <li>Move person to freeh air.</li> <li>If person is not breathing, call 911 or an ambulance, then give artificial<br/>respiration, preferably by mouth-to-mouth, if possible.</li> <li>Cell a poisen control center or doctor for further treatment advice.</li> </ul> |
| f swallowed                  | Call a poison control or doctor immediately for treatment advice.     Have person sip a glass of water if able to swallow <sup>a</sup> .     Do not induce vomiting unless told to do so by the poison control center or doctor.                                            |
| <ul> <li>Have the</li> </ul> | f an emergency call toll free at 1-800-424-8300.<br>product container or label with you when calling a poison control center or doctor,<br>for treatment.                                                                                                                   |

SEE SIDE PANEL FOR ADDITIONAL PRECAUTIONAARY STATEMENTS

smose.

EPA REG. NO. 3008-

EPA EST. NO. 3008-TN-1

MANUFACTURED

Osmose, Inc. 980 Ellicott Street Buffalo, New York 14209

#### DIRECTIONS FOR USE

IT IS A VIOLATION OF FEDERAL LAW TO USE THIS PRODUCT IN A MANNER INCONSISTENT WITH ITS LABELING.

Use COPPER MEA SOLUTION to control fungal decay and insect attack of wood products. COPPER MEA SOLUTION can be used to treat any wood product that will be exposed to conditions favorable to rot, decay or insect attack both above and below ground, and in water. Types of products that may be treated include tumber, timbers, landscape ties, fence posts, building and utility poles, land, freshwater and marine piling, sea walts, decking and wood shingles.

COPPER MEA SOLUTION is to be used in combination with other EPA registered biocides approved for use as a wood preservative. COPPER MEA SOLUTION is not intended to be used alone. Tank mix COPPER MEA SOLUTION with an EPA registered biocide approved for wood treatment. Apply the tank mixed solution by pressure impregnation. The percent solution to be used should be based on the retention, in bs. per cubic foot (pcf), specified by the purchaser and the treating process used. Treating processes should adhere to the current specifications of Osmose, Inc. and/or the American Wood Preservers' Association.

#### STORAGE AND DISPOSAL

Do not contaminate water, food, or feed by storage or disposal.

PESTICIDE STORAGE: Store in original container in a cool, dry place.

PESTICIDE DISPOSAL: Pesticide wastes are toxic. Improper disposal of excess pesticide, spray mixture, or rinsate is a violation of Federal law. If these wastes cannot be disposed of by use according to label instructions, contact your State Pesticide or Environmental Control Agency, or the Hazardous Waste representative at the nearest EPA regional office for guidance.

CONTAINER DISPOSAL: Triple rinse (or equivalent) then offer for recycling or reconditioning or puncture and dispose of in a sanitary landfill or by other procedures approved by State and Local authorities.

# ACCEPTED with COMMENTS - EPA Letter Dated:

SEP 2 3 2003

Under the Federal Insecticide, Fungicide, and Rodenticide Act as amended, for the pesticide, registered under EPA Reg. No. 3008 - 86