


Please read instructions on reverse before completing form.

Form Approved, OMB No. 2070-0060. Approval expires 11-30-93

(A) 	United States Environmental Protection Agency Office of Pesticide Programs (H7505C) Washington, DC 20460	<input type="checkbox"/> Registration <input type="checkbox"/> Amendment <input checked="" type="checkbox"/> Other	OPP Identifier Number 203794
	Application for Pesticide:		

Section I

1. Company/Product Number <u>3008-58</u>	2. EPA Product Manager <u>Connie Welch</u>	3. Proposed Classification <input checked="" type="checkbox"/> None <input type="checkbox"/> Restricted
4. Company/Product (Name) <u>Sodium Fluoride Powdered</u>	PM# <u>21</u>	
5. Name and Address of Applicant (Include ZIP Code) <u>Osmose Wood Preserving, Inc.</u> <u>980 Elliott St.</u> <u>Buffalo, NY 14209</u> <input type="checkbox"/> Check if this is a new address	6. Expedited Review. In accordance with FIFRA Section 3(c)(3) (b)(i), my product is similar or identical in composition and labeling to: EPA Reg. No. _____ Product Name _____	

Section II

<input type="checkbox"/> Amendment - Explain below	<input type="checkbox"/> Final printed labels in response to Agency letter dated _____
<input type="checkbox"/> Resubmission in response to Agency letter dated _____	<input type="checkbox"/> "Me Too" Application.
<input checked="" type="checkbox"/> Notification - Explain below.	<input type="checkbox"/> Other - explain below.

Explanation: Use additional page(s) if necessary. (For section I and Section II.)

Notification of revised effluent discharge labeling statement per PR Notice 93-10.

Section III

1. Material This Product Will Be Packaged In:				2. Type of Container	
Child-Resistant Packaging <input type="checkbox"/> Yes* <input type="checkbox"/> No	Unit Packaging <input type="checkbox"/> Yes <input type="checkbox"/> No	Water Soluble Packaging <input type="checkbox"/> Yes <input type="checkbox"/> No	Metal <input type="checkbox"/> Plastic <input type="checkbox"/> Glass <input type="checkbox"/> Paper <input type="checkbox"/> Other (Specify) _____		
* Certification must be submitted.		If "Yes," Unit Package wgt.	No. per container	If "Yes," Package wgt.	No. per container
3. Location of Net Contents Information <input type="checkbox"/> Label <input type="checkbox"/> Container		4. Size(s) of Retail Container		5. Location of Label Directions <input type="checkbox"/> On Label <input type="checkbox"/> On Labeling accompanying product	
6. Manner In Which Label Is Affixed To Product <input type="checkbox"/> Lithograph <input type="checkbox"/> Paper glued <input type="checkbox"/> Stenciled			<input type="checkbox"/> Other (_____)		

Section IV

1. Contact Point (Complete items directly below for identification of individual to be contacted, if necessary, to process this application.)		
Name <u>Teri Muchow</u>	Title <u>Adm. Assistant, Permitting and Reg. Affairs</u>	Telephone No. (Include Area Code)
Certification I certify that the statements I have made on this form and all attachments thereto are true, accurate and complete. I acknowledge that any knowingly false or misleading statement may be punishable by fine or imprisonment or both under applicable law.		6. Date Application Received (Stamped)
2. Signature <u>Teri Muchow</u>	3. Title <u>Adm. Assistant, Permitting and Reg. Affairs</u>
4. Typed Name <u>Teri Muchow</u>	5. Date <u>8/14/95</u>

SODIUM FLUORIDE POWDER

Active ingredient, Sodium Fluoride.....	97.5%
Inert Ingredients	2.5%
Total	100.0%

KEEP OUT OF REACH OF CHILDREN

DANGER!

PRECAUTIONARY STATEMENT HAZARDS TO HUMANS AND DOMESTIC ANIMALS

DANGER: MAY BE FATAL (POISONOUS) IF SWALLOWED OR INHALED. Corrosive to eyes. May be irritating to respiratory tract. Avoid breathing dust. Do not get in eyes, on skin, or on clothing. Wash thoroughly after handling. Clean up spillage immediately. Wear respirator and goggles when handling. Avoid contamination of feed and food stuffs.

ENVIRONMENTAL HAZARD: Do not discharge effluent containing this product into lakes, streams, ponds, estuaries, oceans or other waters unless in accordance with the requirements of a National Pollutant Discharge Elimination System (NPDES) permit and the permitting authority has been notified in writing prior to discharge. Do not discharge effluent containing this product to sewer systems without previously notifying the local sewage treatment plant authority. For guidance contact your State Water Board or Regional Office of the EPA.

FIRST AID (PRACTICAL TREATMENT): If SWALLOWED, give plenty of water or milk to drink and induce vomiting by sticking finger down throat. Call a physician. For EYE contact, immediately flush with water for 15 minutes. Call a physician. For SKIN contact flush thoroughly with water.

FOR PESTICIDE FORMULATION USE, the formulation must be tinted blue or green, having a value of not more than 2 and a chrome of not less than 4 or discolored to a neutral lightness value not over 7, and labeled in accordance with FIFRA registration requirements.

FOR NON-PESTICIDE INDUSTRIAL USE INCLUDING: water fluoridation, flux for deoxidizing steel, stainless steel pickling, and aluminum resmelting.

DIRECTIONS FOR USE: Only for formulation into (1) the following uses: groundline treatment of standing timber members; pole framing; poles and poletops; members; and railroad tie repair; (2) uses for which required data and/or citations of data that the formulator has on file in support of registration; and (3) uses for experimental compliance with USEPA requirements.

STORAGE AND DISPOSAL: Store in cool dry area away from water, food, or feed by storage or disposal.

Pesticide wastes are acutely hazardous. Improper disposal of solid or liquid pesticide, spray mixture, or rinsate is a violation of FIFRA. These wastes cannot be disposed of by use according to label directions. Contact your State Pesticide or Environmental Control Agency for more information. Completely empty bag into application equipment.

Completely empty bag into application equipment. Do not burn. Dispose of in sanitary landfill or by incineration, or if allowed by State or local authority, by burning. If burned, stay out of smoke.

NOTE: Seller makes no warranty, expressed or implied, for use of this product other than indicated on the label. Buyer assumes all responsibility for use and handling of this material when such use and handling are not in accordance with label instructions.

EPA REG. NO. 3008-58 EPA EST. NO. 3008-58

NET WT. 100 lbs. (45.4 kg)



Osmose Wood Preserving, Inc.
980 Ellicott Street
Buffalo, New York 14209